STANDARD DETAIL PLATES

CITY OF HUDSON, WISCONSIN

2019

INDEX

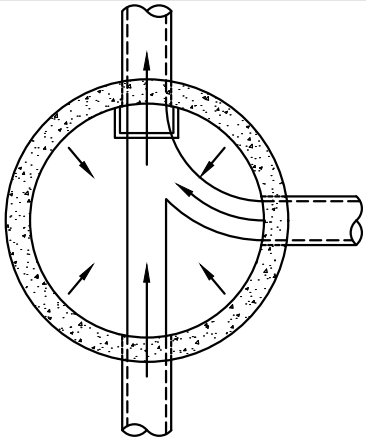
SECTION 1 - SANITARY SEWER

CITY OF HUDSON

SECTION 1 - SANITARY SEWER
INDEX

LAST REVISION:
March 2019

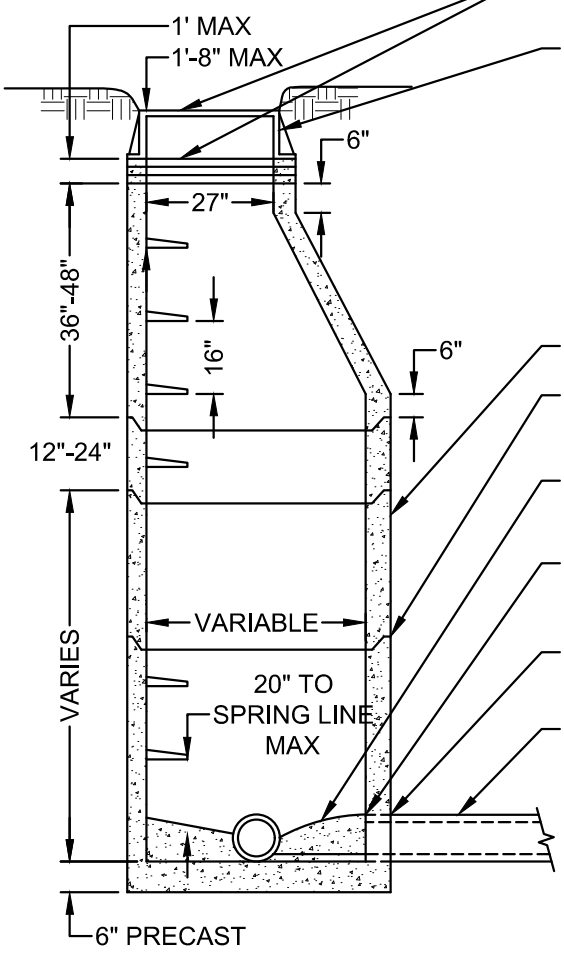
PLATE NO.
SAN



PLAN

NOTES:

1. GROUT BOTTOM OF MANHOLE TO ½ OR ⅔ DIAMETER OF PIPE AND SLOPE GROUT 2" PER FOOT.
2. ¼" TO ½" IS MAX. MORTAR THICKNESS WHEN USED FOR CASTING ADJUSTMENT.
3. COPOLYMER POLYPROPYLENE PLASTIC, WITH 1/2" GRADE 60 STEEL REINFORCEMENT OR APPROVED EQUAL, STEPS 16" O.C. DOWNSTREAM SIDE.
4. KOR-N-SEAL MANHOLE OR EQUAL CONSIDERED ACCEPTABLE ALTERNATE



CASTING AND ADJUSTING RINGS, SEE DETAIL STR-17

ADJUST CASTING TO ½" BELOW FINISH BLACKTOP GRADE

REINFORCED CONCRETE BARREL SECTION

ALL JOINTS BETWEEN SECTIONS SHALL HAVE O-RING RUBBER GASKETS

GROUT BOTTOM ½ DIAMETER OF PIPE, SLOPE UP 3" TO MANHOLE WALL

PIPE SHALL BE CUT OUT FLUSH WITH INSIDE FACE OF WALL

GROUT ALL DOG HOUSES ON INSIDE AND OUTSIDE

COMPACT TO TOP OF PIPE, TO FIRST JOINT

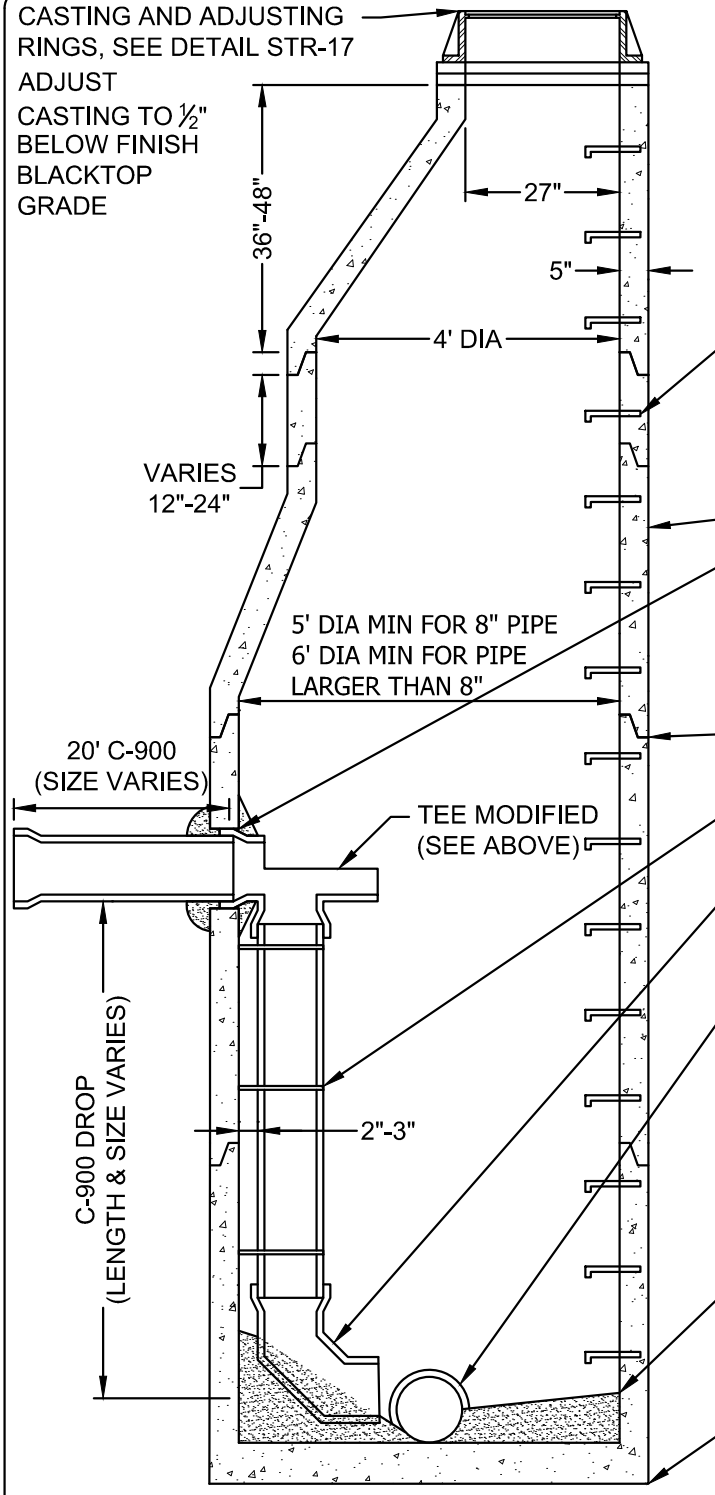
SECTION

CITY OF HUDSON

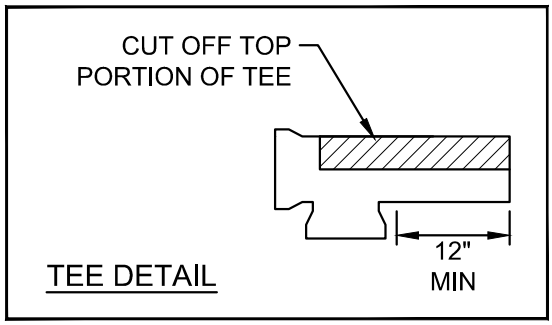
SANITARY SEWER MANHOLE

LAST REVISION:
March 2019

PLATE NO.
SAN-1



SECTION



TEE DETAIL

MANHOLE STEPS AS SPECIFIED, 16" ON CENTER. MANHOLE STEPS SHALL BE PLACED SO THAT OFFSET VERTICAL PORTION OF CONE IS FACING DOWNSTREAM.

4'X5' MANHOLE TRANSITION

HOLE FOR TEE SHALL BE 4" LARGER THAN PIPE SIZE TO ALLOW BELL TO BE POSITIONED INSIDE MANHOLE WALL. DOGHOUSES SHALL BE GROUTED WITH NON-SHRINK GROUT TO PROVIDE A WATER TIGHT SEAL.

ALL JOINTS IN MANHOLE TO HAVE O-RING RUBBER GASKETS.

STAINLESS STEEL PIPE BRACKET (MIN. 2 REQUIRED, 5' SPACING)

90° BEND. INSTALL 0.2' ABOVE THROUGH INVERT. POSITION BEND TO ANGLE DOWNSTREAM.

PIPE SHALL BE CUT OUT FLUSH WITH INSIDE FACE OF WALL.
NOTE: KOR-N-SEAL MANHOLE OR EQUAL CONSIDERED ACCEPTABLE ALTERNATE. ALL DOG HOUSES SHALL BE GROUTED ON THE INSIDE AND OUTSIDE. PRECAST INVERT SHOULD BE ½" DIAMETER OF PIPE AND BENCHES SLOPED 2" TOWARD INVERT.

INVERT AND BENCHES ARE TO BE POURED IN THE FIELD AND INCLUDE THE 90° BEND. INVERT SHOULD BE 1/2 DIAMETER OF PIPE AND BENCHES SLOPED 2" TOWARD INVERT.

MINIMUM THICKNESS OF PRECAST BASE IS 6" FOR 14' DEEP OR LESS, AND INCREASES 1" IN THICKNESS FOR EVERY 4' OF DEPTH GREATER THAN 14' DEEP.

CITY OF HUDSON

SANITARY SEWER INSIDE DROP INLET MANHOLE

LAST REVISION:
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PLATE NO.
SAN-2

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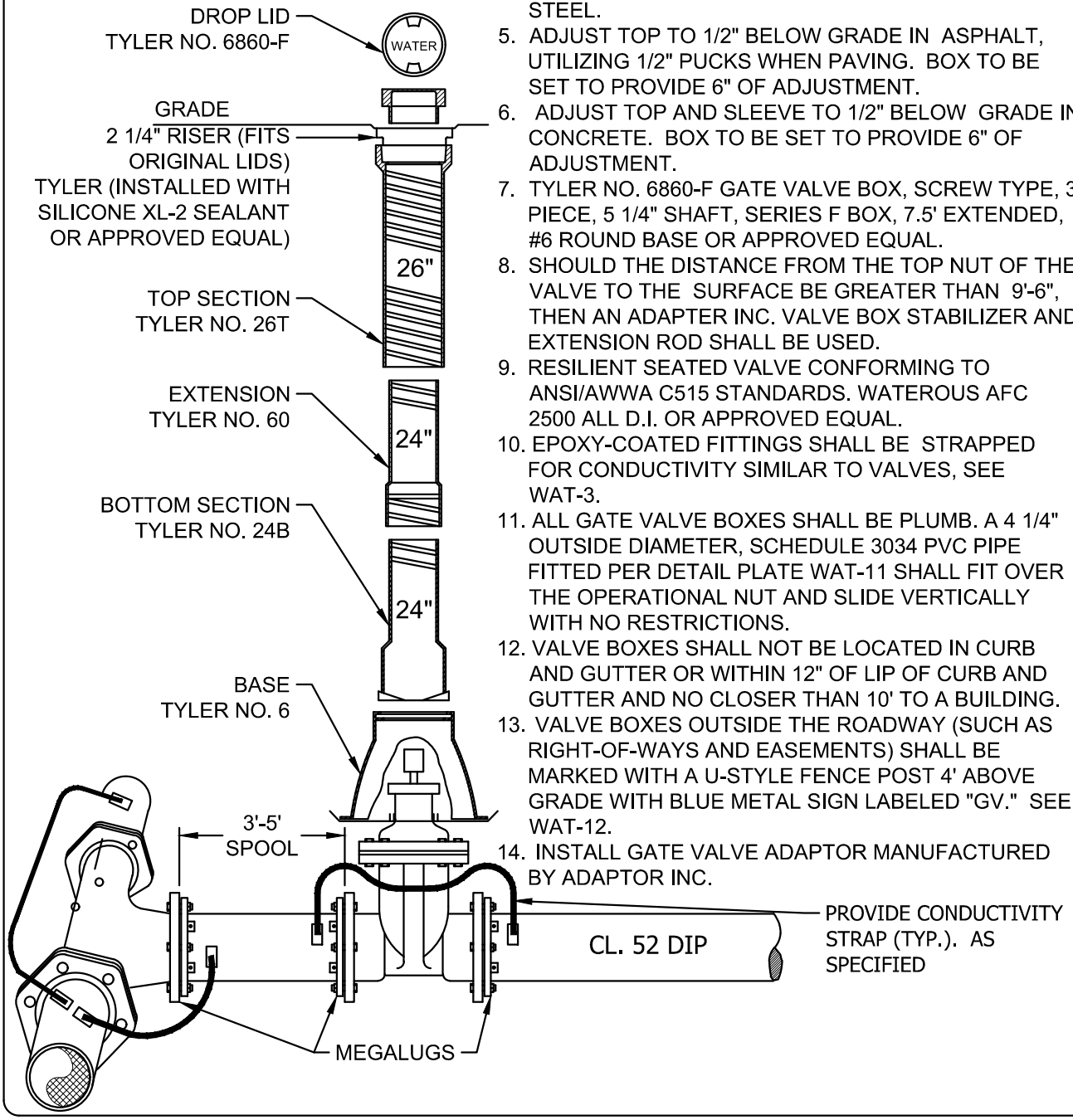
SECTION 2 - WATER MAIN

NOTES:

1. NO THREADED INSERT SECTIONS ARE ALLOWED. TYLER 2 1/4" TO 4" RISERS WITH SILICONE XL-2 SEALANT OR APPROVED EQUAL ARE ACCEPTABLE.
2. 7.5' MINIMUM COVER REQUIRED OVER TOP OF WATER MAIN.
3. "MEGALUG" THRUST RESTRAINT GLAND TO BE USED ON ALL MECHANICAL JOINTS.
4. ALL BOLTS ON VALVES BELOW GRADE MUST BE CHECKED FOR TIGHTNESS AND BE 304 STAINLESS STEEL.
5. ADJUST TOP TO 1/2" BELOW GRADE IN ASPHALT, UTILIZING 1/2" PUCKS WHEN PAVING. BOX TO BE SET TO PROVIDE 6" OF ADJUSTMENT.
6. ADJUST TOP AND SLEEVE TO 1/2" BELOW GRADE IN CONCRETE. BOX TO BE SET TO PROVIDE 6" OF ADJUSTMENT.
7. TYLER NO. 6860-F GATE VALVE BOX, SCREW TYPE, 3 PIECE, 5 1/4" SHAFT, SERIES F BOX, 7.5' EXTENDED, #6 ROUND BASE OR APPROVED EQUAL.
8. SHOULD THE DISTANCE FROM THE TOP NUT OF THE VALVE TO THE SURFACE BE GREATER THAN 9'-6", THEN AN ADAPTER INC. VALVE BOX STABILIZER AND EXTENSION ROD SHALL BE USED.
9. RESILIENT SEATED VALVE CONFORMING TO ANSI/AWWA C515 STANDARDS. WATEROUS AFC 2500 ALL D.I. OR APPROVED EQUAL.
10. EPOXY-COATED FITTINGS SHALL BE STRAPPED FOR CONDUCTIVITY SIMILAR TO VALVES, SEE WAT-3.
11. ALL GATE VALVE BOXES SHALL BE PLUMB. A 4 1/4" OUTSIDE DIAMETER, SCHEDULE 3034 PVC PIPE FITTED PER DETAIL PLATE WAT-11 SHALL FIT OVER THE OPERATIONAL NUT AND SLIDE VERTICALLY WITH NO RESTRICTIONS.
12. VALVE BOXES SHALL NOT BE LOCATED IN CURB AND GUTTER OR WITHIN 12" OF LIP OF CURB AND GUTTER AND NO CLOSER THAN 10' TO A BUILDING.
13. VALVE BOXES OUTSIDE THE ROADWAY (SUCH AS RIGHT-OF-WAYS AND EASEMENTS) SHALL BE MARKED WITH A U-STYLE FENCE POST 4' ABOVE GRADE WITH BLUE METAL SIGN LABELED "GV." SEE WAT-12.
14. INSTALL GATE VALVE ADAPTOR MANUFACTURED BY ADAPTOR INC.



CITY OF HUDSON

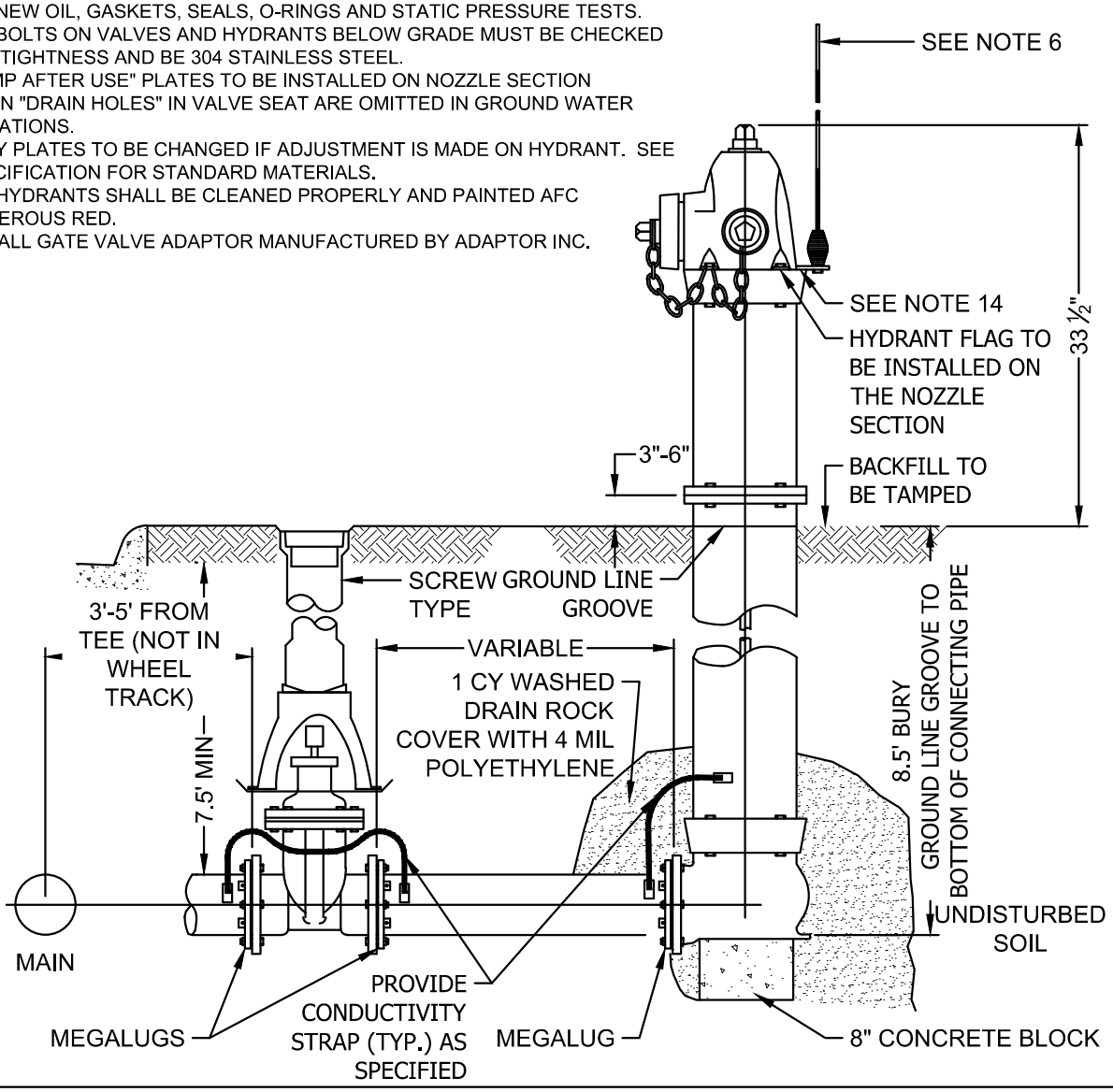
GATE VALVE AND BOX INSTALLATION

LAST REVISION:
March 2019

PLATE NO.
WAT-1

NOTES:

1. ALL HYDRANT LEADS SHALL BE VALVED.
2. HYDRANTS TO BE 7' BEHIND BACK OF CURB.
3. HYDRANTS AT INTERSECTIONS TO BE 10' FROM PROPERTY CORNER OR IN ACCORDANCE WITH NO. 4 BELOW
4. NO HYDRANTS SHALL BE LOCATED BETWEEN OR WITHIN 5' OF P.C. OR P.T. OF INTERSECTION RADII.
5. HYDRANT TO BE WATEROUS AFCWB-67-250 PACER (8.5' BURY WITH 16" BREAKOFF, 6" MECHANICAL JOINT INLET, AND 1-1/2" (FTP) PENTAGON 2-PIECE OPERATING NUT WITH WEATHER SHIELD - OPEN LEFT). EXTENSION KITS TO BE AFC WATEROUS.
6. ONE (1) 5' E-Z GUIDE SAFETY MARKER WITH SPRING BASE HYDRANT FLAG PER FIRE HYDRANT IS REQUIRED.
7. "MEGALUG" THRUST RESTRAINT GLANDS ARE REQUIRED ON ALL HYDRANT LEAD JOINTS BACK TO THE WATER MAIN.
8. HYDRANTS SHALL BE MARKED WITH APPROVED "OUT OF SERVICE" TAGS WHEN INSTALLED.
9. EXTENSIONS MAY BE USED UP TO 42". GRADE-LOK FITTINGS ARE APPROVED AND PREFERRED.
10. WHEN INSTALLING A VALVE ROD EXTENSION, THE NONBREAKABLE COUPLING SLEEVES GO ON THE BOTTOM AND THE BREAKABLE SLEEVES GO ON THE TOP OF THE EXTENSION ROD. VERIFY "TOP AND BOTTOM" OF BREAKOFF SECTION.
11. THE AFCWB-67-250 PACER REQUIRES THE OIL RESERVOIR BE FILLED WITH A FOOD GRADE AFC WATEROUS OIL. ANY REASSEMBLY SHALL REQUIRE ALL NEW OIL, GASKETS, SEALS, O-RINGS AND STATIC PRESSURE TESTS.
12. ALL BOLTS ON VALVES AND HYDRANTS BELOW GRADE MUST BE CHECKED FOR TIGHTNESS AND BE 304 STAINLESS STEEL.
13. "PUMP AFTER USE" PLATES TO BE INSTALLED ON NOZZLE SECTION WHEN "DRAIN HOLES" IN VALVE SEAT ARE OMITTED IN GROUND WATER SITUATIONS.
14. BURY PLATES TO BE CHANGED IF ADJUSTMENT IS MADE ON HYDRANT. SEE SPECIFICATION FOR STANDARD MATERIALS.
15. ALL HYDRANTS SHALL BE CLEANED PROPERLY AND PAINTED AFC WATEROUS RED.
16. INSTALL GATE VALVE ADAPTOR MANUFACTURED BY ADAPTOR INC.

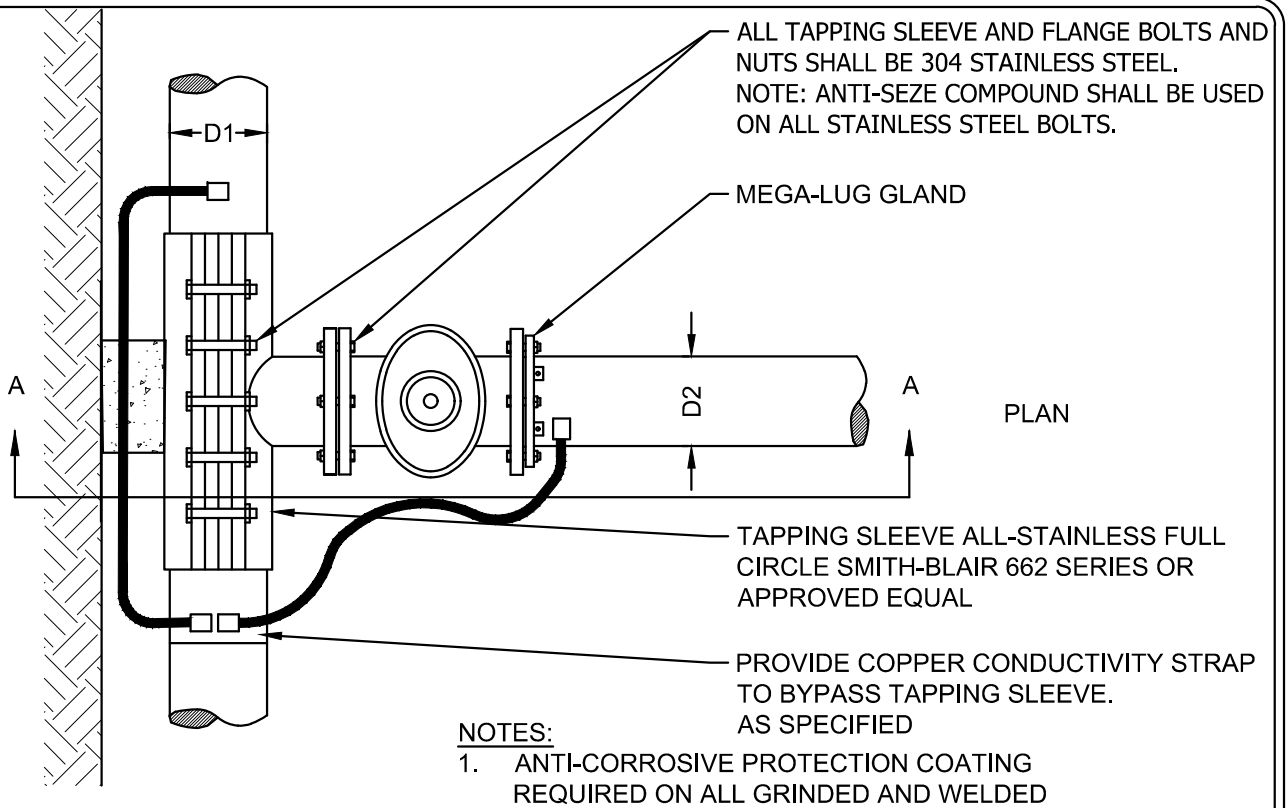


CITY OF HUDSON

HYDRANT W/ GATE VALVE & BOX INSTALLATION

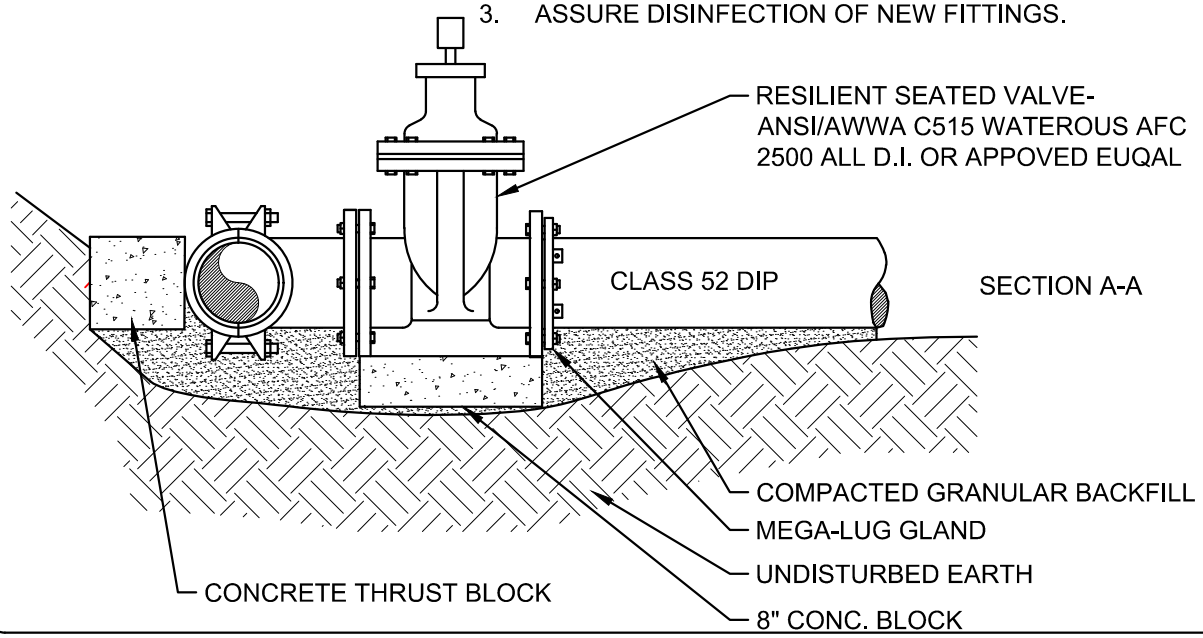
LAST REVISION: March 2019

PLATE NO. WAT-2



NOTES:

1. ANTI-CORROSIVE PROTECTION COATING REQUIRED ON ALL GRINDED AND WELDED AREAS.
2. 7.5' COVER REQUIRED OVER TOP OF WATER MAIN. ANY THING <7.5' OR >8.5' SHALL REQUIRE APPROVAL OF THE CITY.
3. ASSURE DISINFECTION OF NEW FITTINGS.

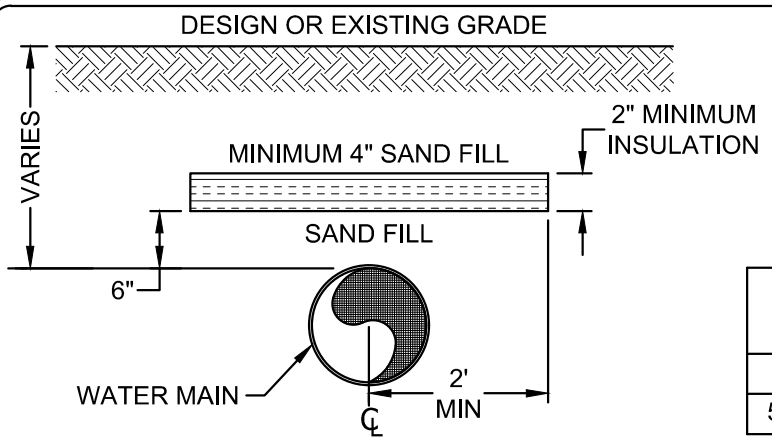


CITY OF HUDSON

WATER MAIN WET TAP

LAST REVISION: March 2019

PLATE NO. WAT-3

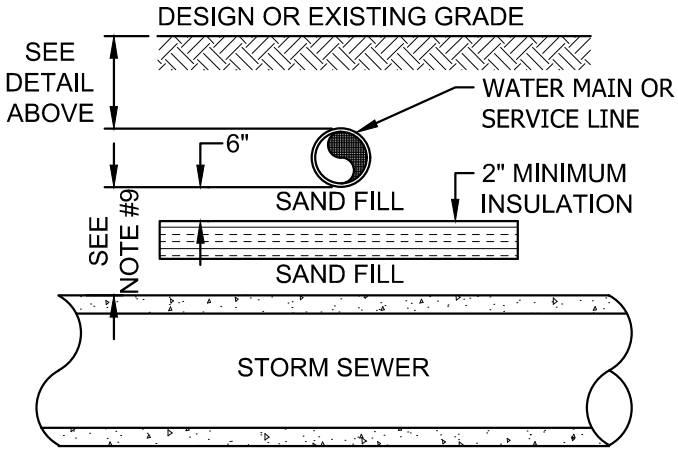


SHALLOW BURY CONDITIONS

NO SCALE

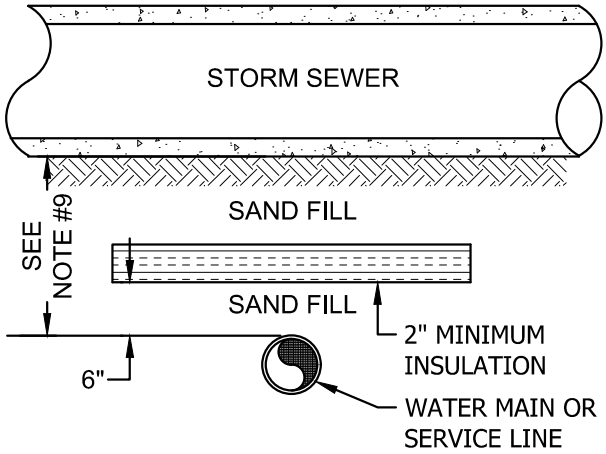
WIDTH OF INSULATION BETWEEN WATER MAIN AND STORM SEWER

STORM SEWER	WATER LINE	
	1" TO 4"	6" TO 12"
12" TO 48"	2'	4'
54" & LARGER	4'	8'



STORM SEWER CROSSING BELOW

NO SCALE



STORM SEWER CROSSING ABOVE

NO SCALE

NOTES:

1. INSULATION SHALL BE CENTERED ON THE PIPE.
2. RIGID, EXTRUDED POLYSTYRENE BOARD INSULATION, CLOSED CELL (DOW CHEMICAL) OR APPROVED EQUAL.
3. THERMAL RESISTANCE (R): 5.0.
4. MINIMUM THICKNESS: 2 INCHES.
5. BOARD SIZE: 48"x96".
6. COMPRESSIVE STRENGTH: MINIMUM 25 psi.
7. WATER ABSORPTION IN ACCORDANCE WITH ANSI/ASTM D2842: 0.1 PERCENT BY VOLUME, MAXIMUM.
8. EDGES: SQUARE.
9. ALL STORM SEWER CONFLICTS OR INTERSECTIONS SHALL BE INSULATED AS APPROVED BY FIELD ENGINEER TO EQUATE TO 7.5 FEET OF MINIMUM COVER (1 INCH CLOSED CELL INSULATION = 1 FOOT OF SOIL).
10. INSULATION LENGTH ALONG WATER LINE SHALL BE A MINIMUM OF 4 FEET GREATER THAN THE OUTSIDE DIAMETER OF THE STORM SEWER PIPE.

CITY OF HUDSON

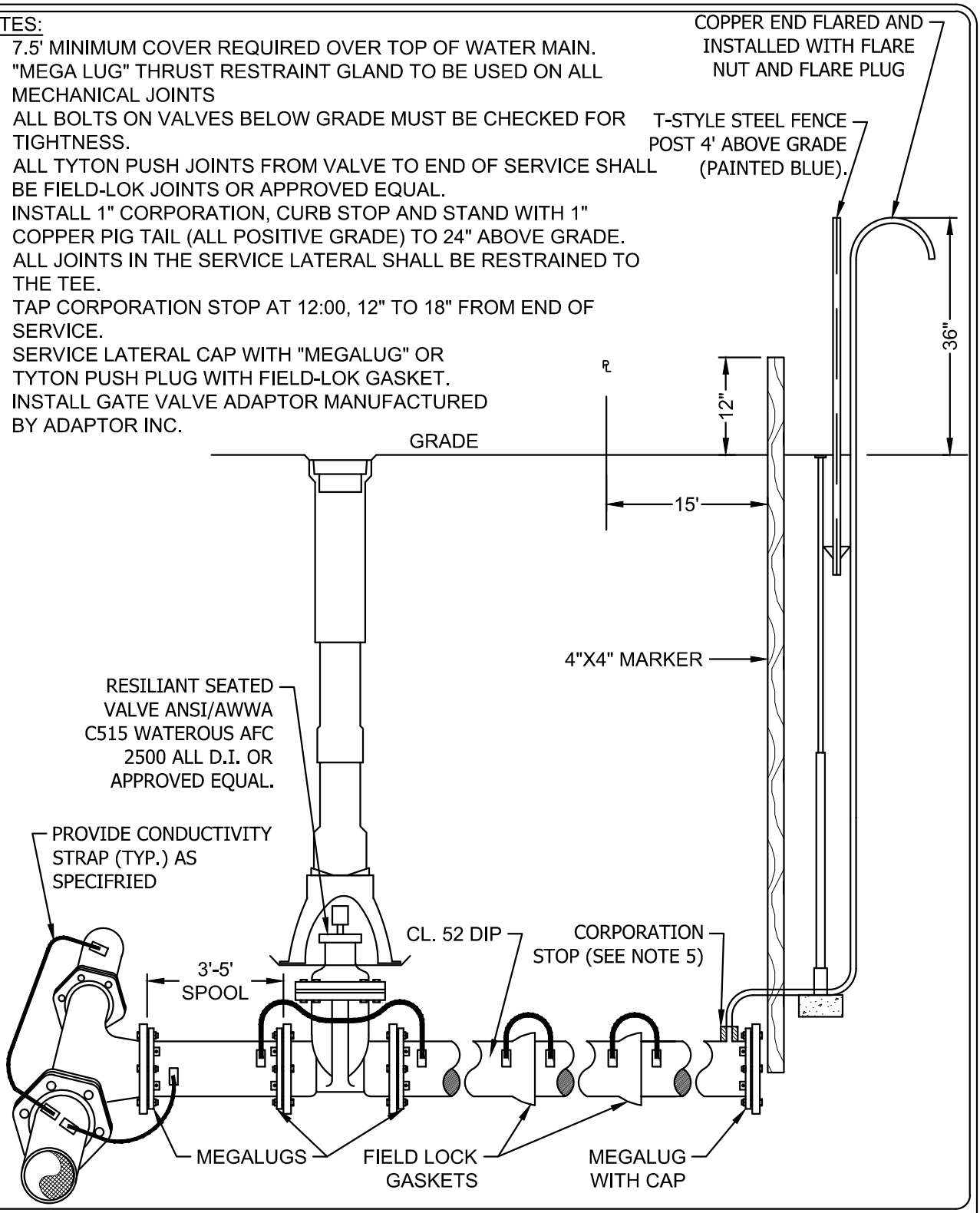
INSULATION DETAIL

LAST REVISION: March 2019

PLATE NO. WAT-4

NOTES:

1. 7.5' MINIMUM COVER REQUIRED OVER TOP OF WATER MAIN.
2. "MEGA LUG" THRUST RESTRAINT GLAND TO BE USED ON ALL MECHANICAL JOINTS
3. ALL BOLTS ON VALVES BELOW GRADE MUST BE CHECKED FOR TIGHTNESS.
4. ALL TYTON PUSH JOINTS FROM VALVE TO END OF SERVICE SHALL BE FIELD-LOK JOINTS OR APPROVED EQUAL.
5. INSTALL 1" CORPORATION, CURB STOP AND STAND WITH 1" COPPER PIG TAIL (ALL POSITIVE GRADE) TO 24" ABOVE GRADE.
6. ALL JOINTS IN THE SERVICE LATERAL SHALL BE RESTRAINED TO THE TEE.
7. TAP CORPORATION STOP AT 12:00, 12" TO 18" FROM END OF SERVICE.
8. SERVICE LATERAL CAP WITH "MEGALUG" OR TYTON PUSH PLUG WITH FIELD-LOK GASKET.
9. INSTALL GATE VALVE ADAPTOR MANUFACTURED BY ADAPTOR INC.

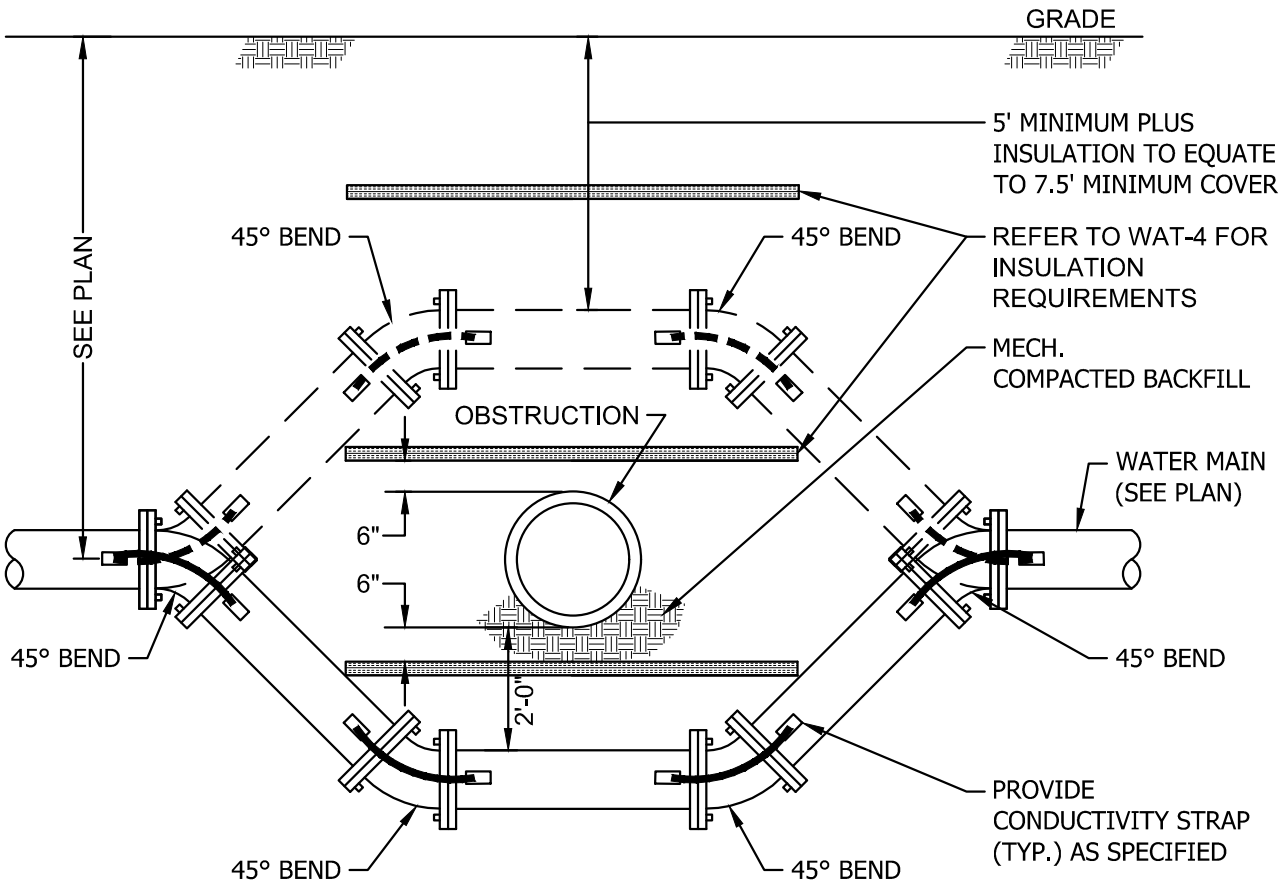


CITY OF HUDSON

GATE VALVE ON DIP SERVICE

LAST REVISION: March 2019

PLATE NO. WAT-5



TIE ALL JOINTS WITH MEGALUGS (8 REQ.)

NOTE:

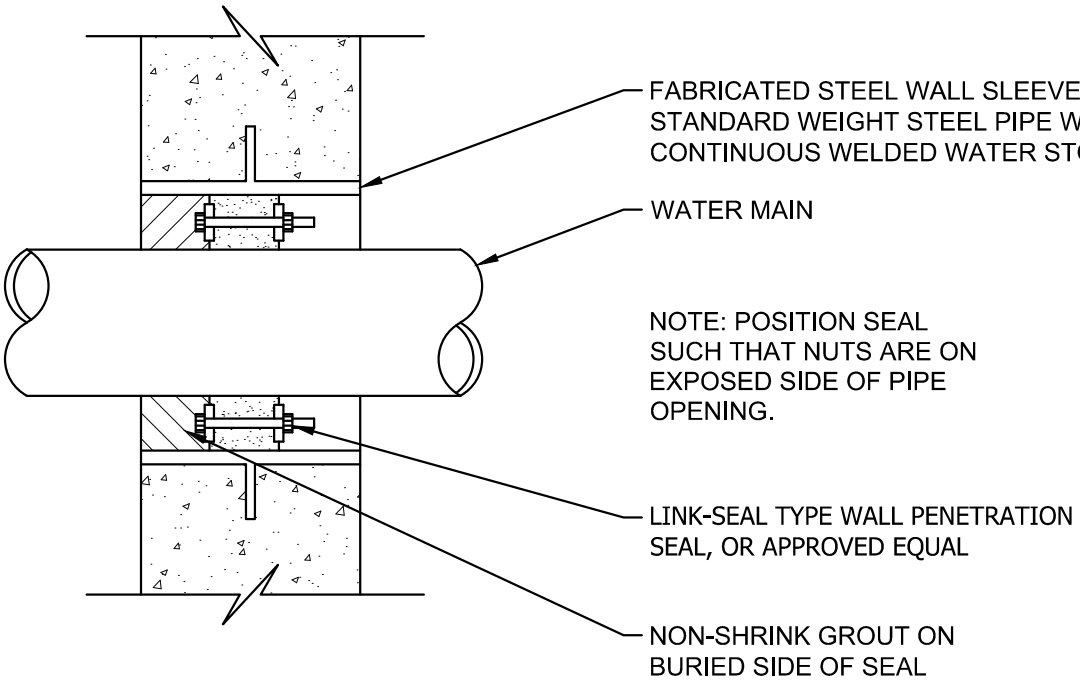
1. WATER MAIN OFFSET SHALL BE OVER OBSTRUCTION IF 5' MINIMUM COVER PLUS INSULATION TO EQUATE TO 7.5' COVER CAN BE ACHIEVED.
2. ADDITIONAL INSULATION BETWEEN WATER MAIN AND OBSTRUCTED PIPE MAY BE REQUIRED AS PER DETAIL PLATE WAT-4.

CITY OF HUDSON

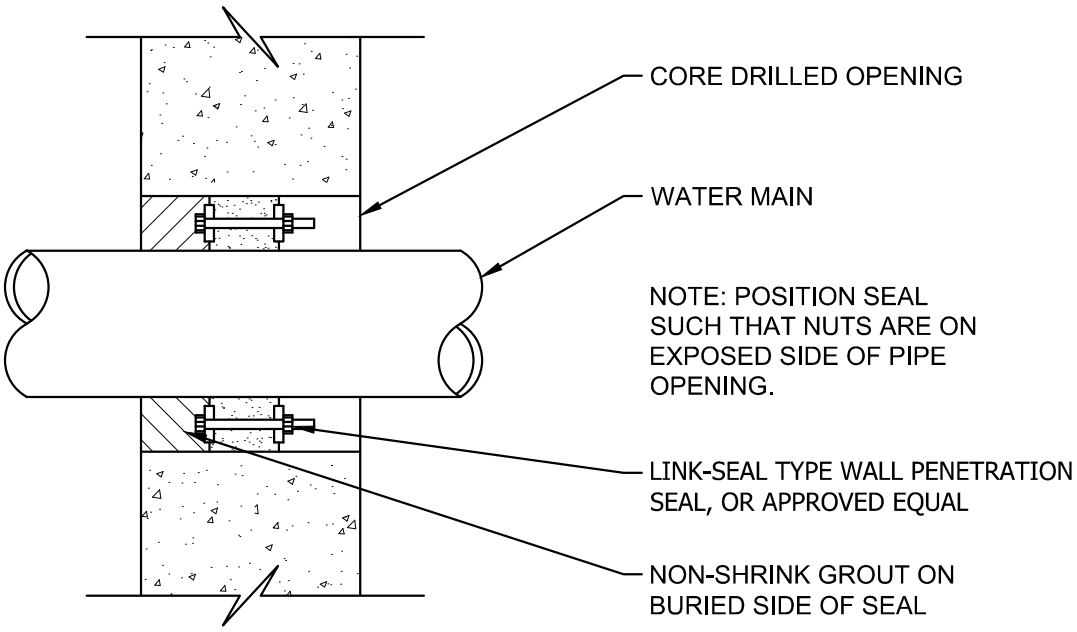
WATER MAIN OFFSET WITH MEGALUGS

LAST REVISION: March 2019

PLATE NO. WAT-6



NEWLY POURED CONCRETE WALL, FOUNDATION OR BULKHEAD



EXISTING CONCRETE WALL, FOUNDATION OR BULKHEAD

CITY OF HUDSON

WATER MAIN PENETRATION OF WALL, FOUNDATION OR BULK HEAD

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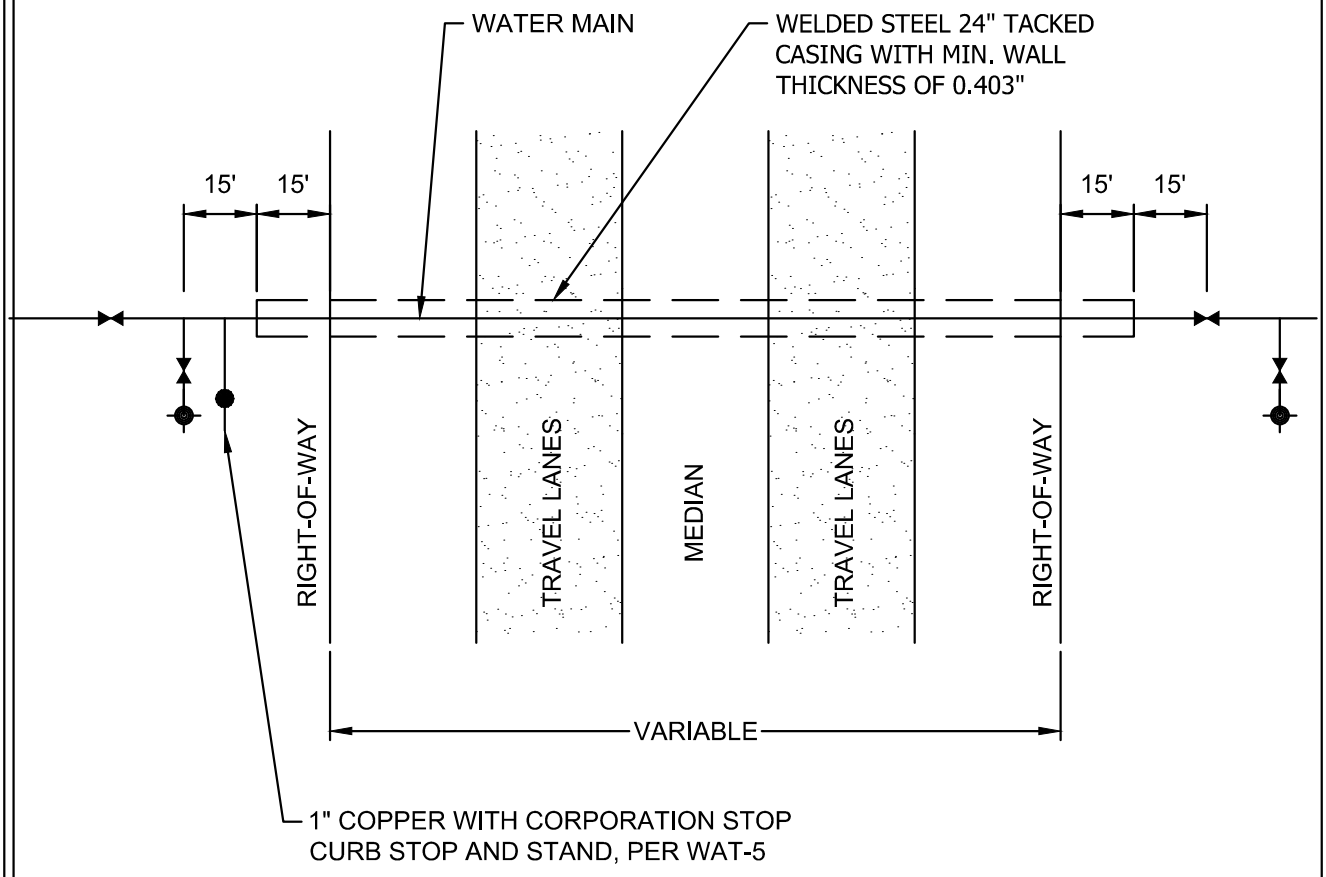
PLATE NO. WAT-7



NOTES:

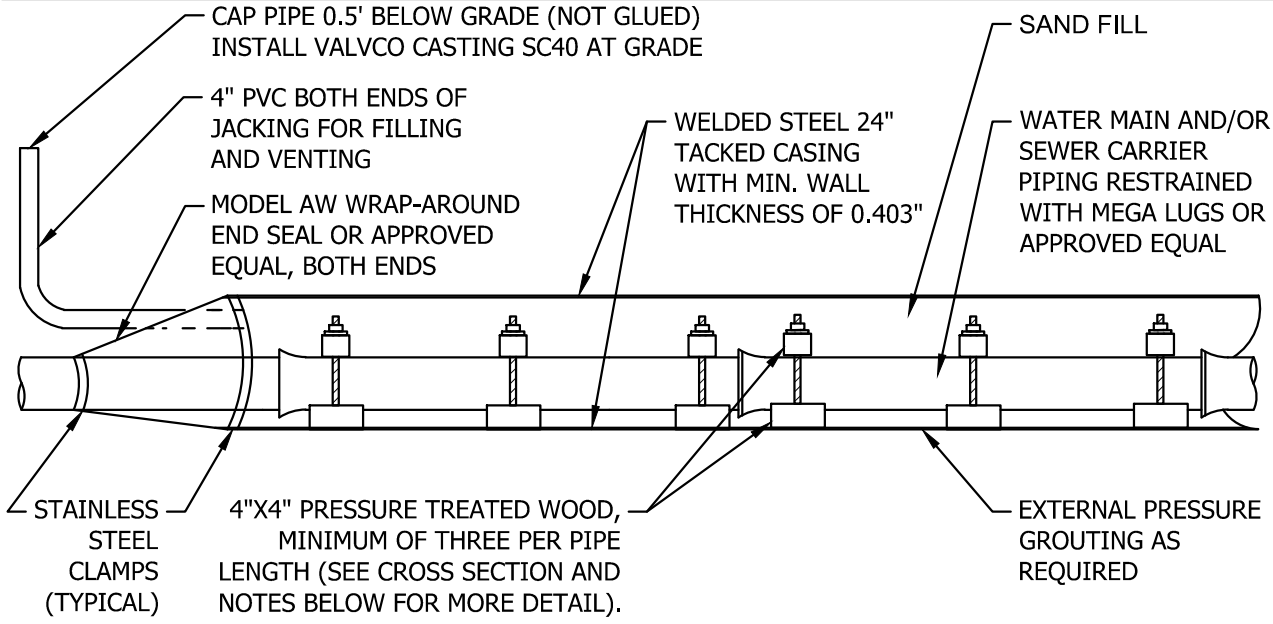
1. ALL JOINTS SHALL BE RESTRAINED WITH MEGA LUGS, OR APPROVED EQUAL, AND UTILIZE FULL PIPE LENGTHS.
2. PIPE SHALL BE SUPPORTED BY 4"X4" PRESSURE TREATED WOOD AND ⅜" MINIMUM DIAMETER THREADED STEEL ROD, UNLESS OTHERWISE APPROVED BY THE CITY, MINIMUM OF THREE SUPPORTS PER PIPE LENGTH (SEE DETAIL PLATE WAT-10 FOR MORE DETAIL).
3. SILICA SAND SHALL FILL VOID IN CASING.
4. A MODEL AW WRAP-AROUND END SEAL, OR APPROVED EQUAL, SHALL BE UTILIZED ON ENDS OF CASING AND REDUCED TO CARRIER PIPE.
5. VERTICAL ALIGNMENT SHALL MAINTAIN 7.5 FEET MINIMUM COVER OVER WATER MAIN BELOW LOWEST DITCH ELEVATION OF ROADWAY CROSS SECTION OR AS APPROVED BY THE CITY.
6. MARK END WITH POST AND MARKER, PER DETAIL PLATE WAT-12.
7. VENTS SHALL BE INSTALLED UTILIZING VALVCO CASTING SC40 AT GRADE (WITH WATER OR SEWER LID), OR APPROVED EQUAL.
8. FOR CROSSINGS INVOLVING STATE RIGHT-OF-WAYS, DIMENSIONS SHOWN ABOVE SHALL APPLY TO THE BUFFER SETBACK ZONES (NOT THE RIGHT-OF-WAY LINES).

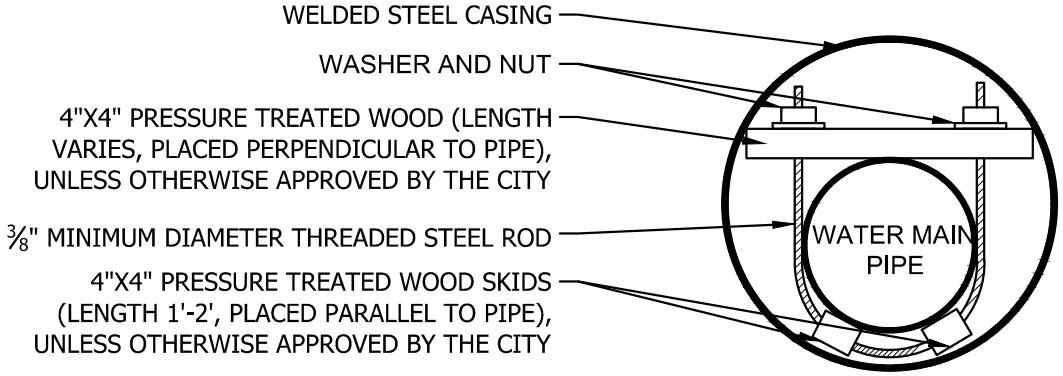
CITY OF HUDSON

ENCASED WATER MAIN CROSSING

LAST REVISION:
March 2019

PLATE NO.
WAT-8





NOTES:

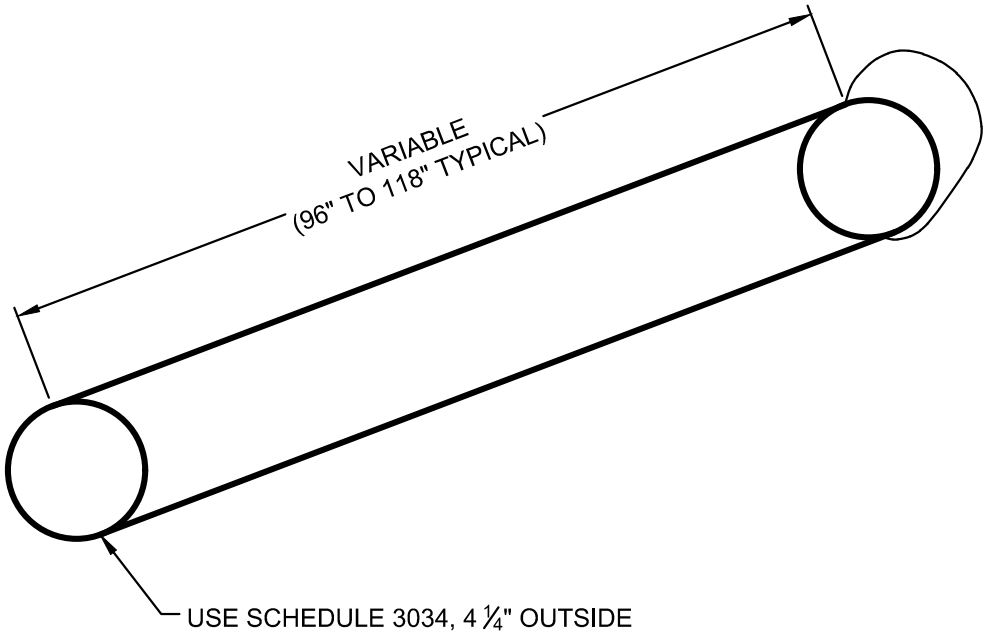
1. ALL JOINTS SHALL BE RESTRAINED WITH MEGA LUGS, OR APPROVED EQUAL, AND UTILIZE FULL PIPE LENGTHS.
2. PIPE SHALL BE SUPPORTED BY 4"X4" PRESSURE TREATED WOOD AND ⅜" MINIMUM DIAMETER THREADED STEEL ROD, UNLESS OTHERWISE APPROVED BY THE CITY, MINIMUM OF THREE SUPPORTS PER PIPE LENGTH (SEE ABOVE DIAGRAM FOR MORE DETAIL).
3. SILICA SAND SHALL FILL VOID IN CASING.
4. A MODEL AW WRAP-AROUND END SEAL, OR APPROVED EQUAL, SHALL BE UTILIZED ON ENDS OF CASING AND REDUCED TO CARRIER PIPE.
5. VERTICAL ALIGNMENT SHALL MAINTAIN 7.5 FEET MINIMUM COVER OVER WATER MAIN BELOW LOWEST DITCH ELEVATION OF ROADWAY CROSS SECTION OR AS APPROVED BY THE CITY ENGINEER.
6. MARK END WITH POST AND MARKER, PER DETAIL PLATE WAT-12.
7. VENTS SHALL BE INSTALLED UTILIZING VALVCO CASTING SC40 AT GRADE (WITH WATER OR SEWER LID), OR APPROVED EQUAL.
8. INSTALL APPURTENANCES IN THE LOCATIONS SHOWN PER DETAIL PLATE WAT-9.

CITY OF HUDSON

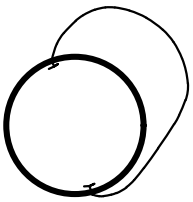
JACKING

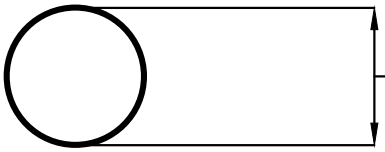
LAST REVISION: March 2019

PLATE NO. WAT-9



ROPE END TO BE LEFT OPEN TO INSPECT GATE VALVE OPERATING NUT. LOOP ROPE INSIDE OF PVC AND TIE OFF WITH KNOTS.





CITY OF HUDSON

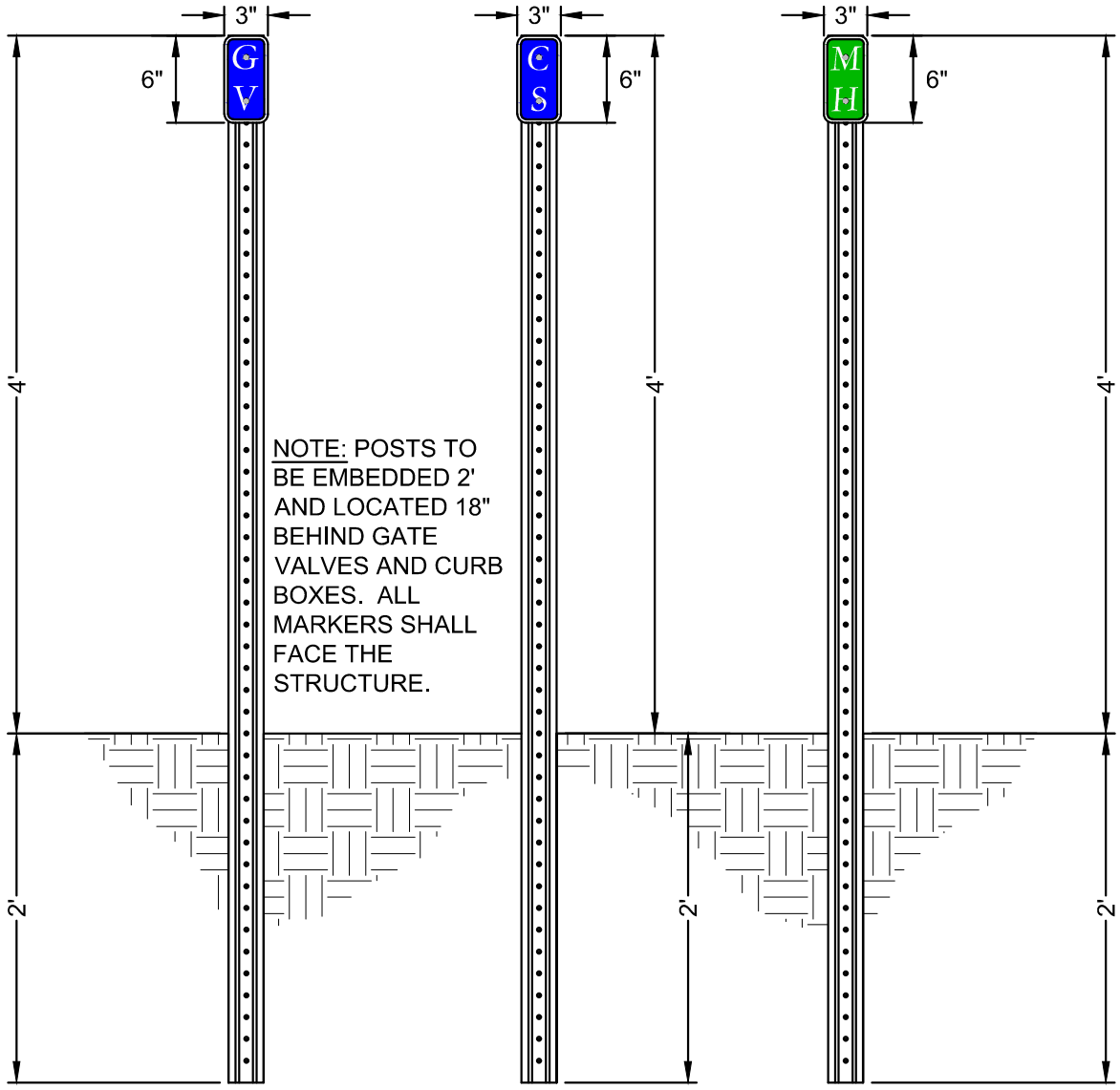
GATE VALVE ALIGNMENT TOOL

LAST REVISION:
March 2019

PLATE NO.
WAT-10

NOTES:

1. ALL MANHOLES INSTALLED OUTSIDE THE ROADWAY (SUCH AS RIGHT-OF-WAYS AND EASEMENTS) SHALL BE MARKED WITH A GREEN METAL SIGN LABELED "MH" IN WHITE LETTERS.
2. ALL GATE VALVES INSTALLED OUTSIDE THE ROADWAY (SUCH AS RIGHT-OF-WAYS AND EASEMENTS) SHALL BE MARKED WITH A BLUE METAL SIGN LABELED "GV" IN WHITE LETTERS.
3. ALL CURB BOXES LOCATED IN UNIMPROVED RIGHT-OF-WAYS AND EASEMENTS SHALL BE MARKED WITH A BLUE METAL SIGN LABELED "CS" IN WHITE LETTERS.
4. SIGNS SHALL BE MOUNTED TO A U-STYLE STEEL POST 4' ABOVE GRADE WITH TWO SETS OF STAINLESS STEEL BOLTS, WASHERS AND NUTS.
5. ALL METAL SIGN SHALL BE A MINIMUM OF 0.063" THICK. ALL STEEL POSTS SHALL BE A MINIMUM OF 1.2 LB/FT.

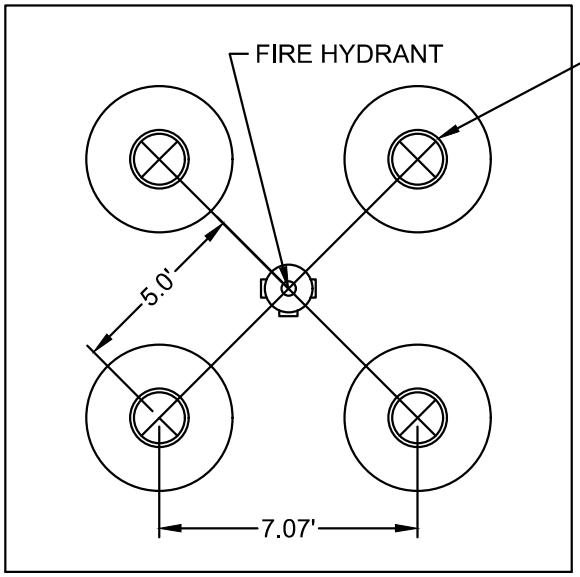


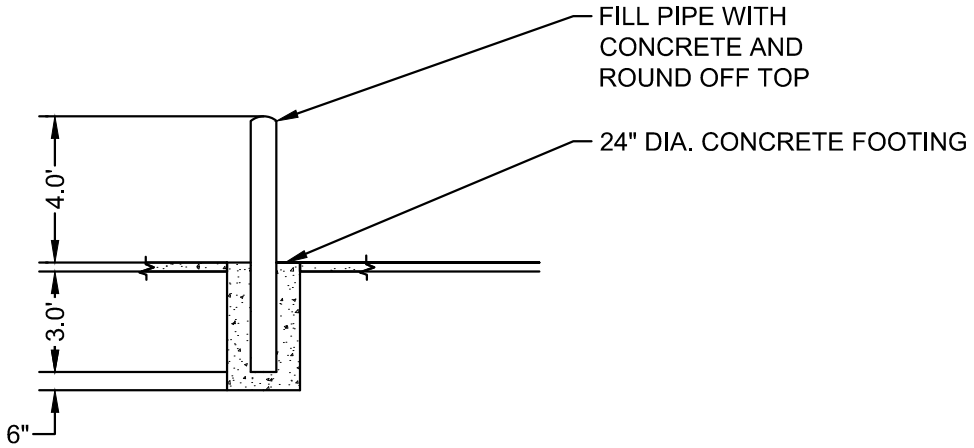
CITY OF HUDSON

GATE VALVE, CURB STAND, AND MANHOLE MARKERS WITH STEEL POSTS

LAST REVISION:
March 2019

PLATE NO.
WAT-11





NOT TO SCALE

NOTES:

1. 8" DIA. CLASS 52 D.I. PIPE (1) COAT OF PRIMER, FOLLOWED BY (3) COATS OF SAFETY YELLOW PAINT.
2. BOLLARDS SUPPLIED BY CONTRACTOR

CITY OF HUDSON

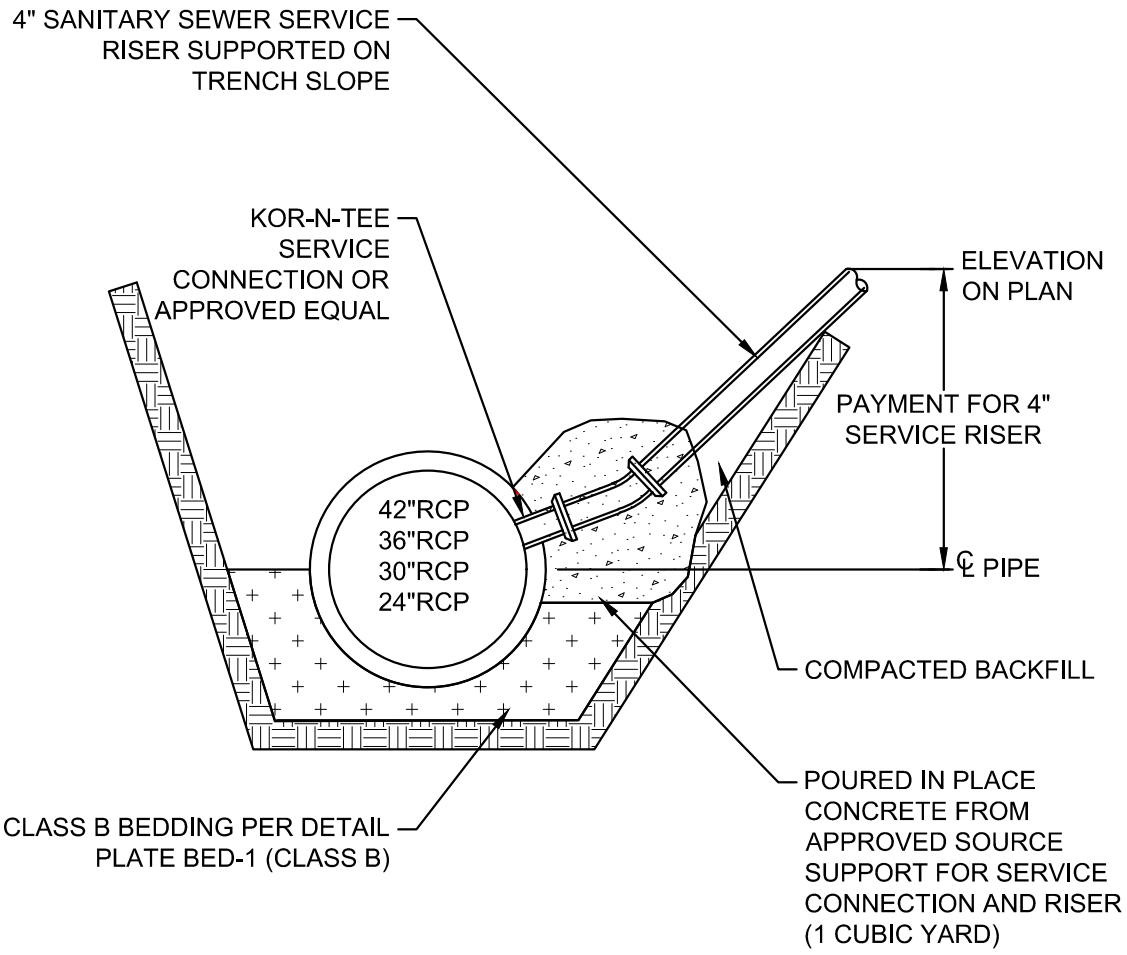
HYDRANT BOLLARDS

LAST REVISION:
March 2019

PLATE NO.
WAT-12

INDEX

SECTION 3 - SERVICES



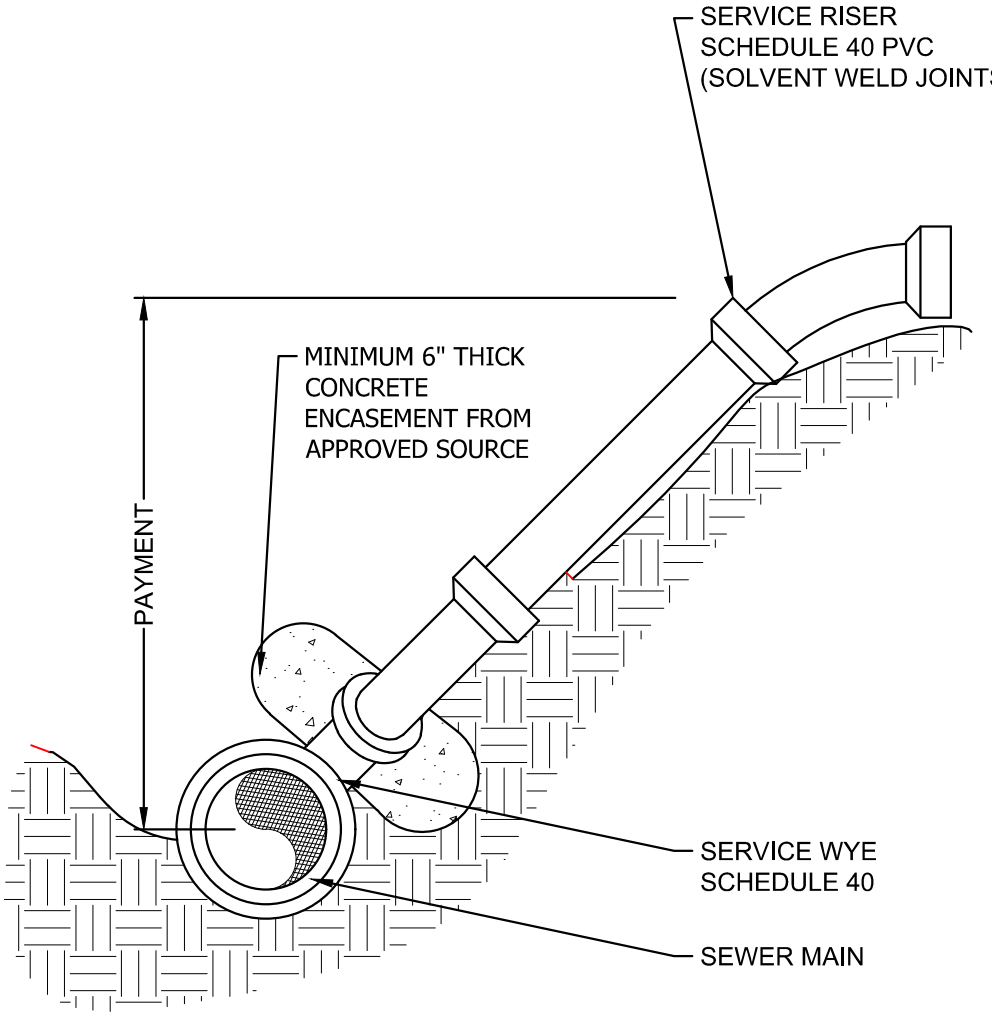
NOTE: INSTALL ALL CITY OF HUDSON SERVICES AT 10 & 2 O'CLOCK POSITIONS

CITY OF HUDSON

SERVICE CONNECTION TO RCP

LAST REVISION:
March 2019

PLATE NO.
SER-1



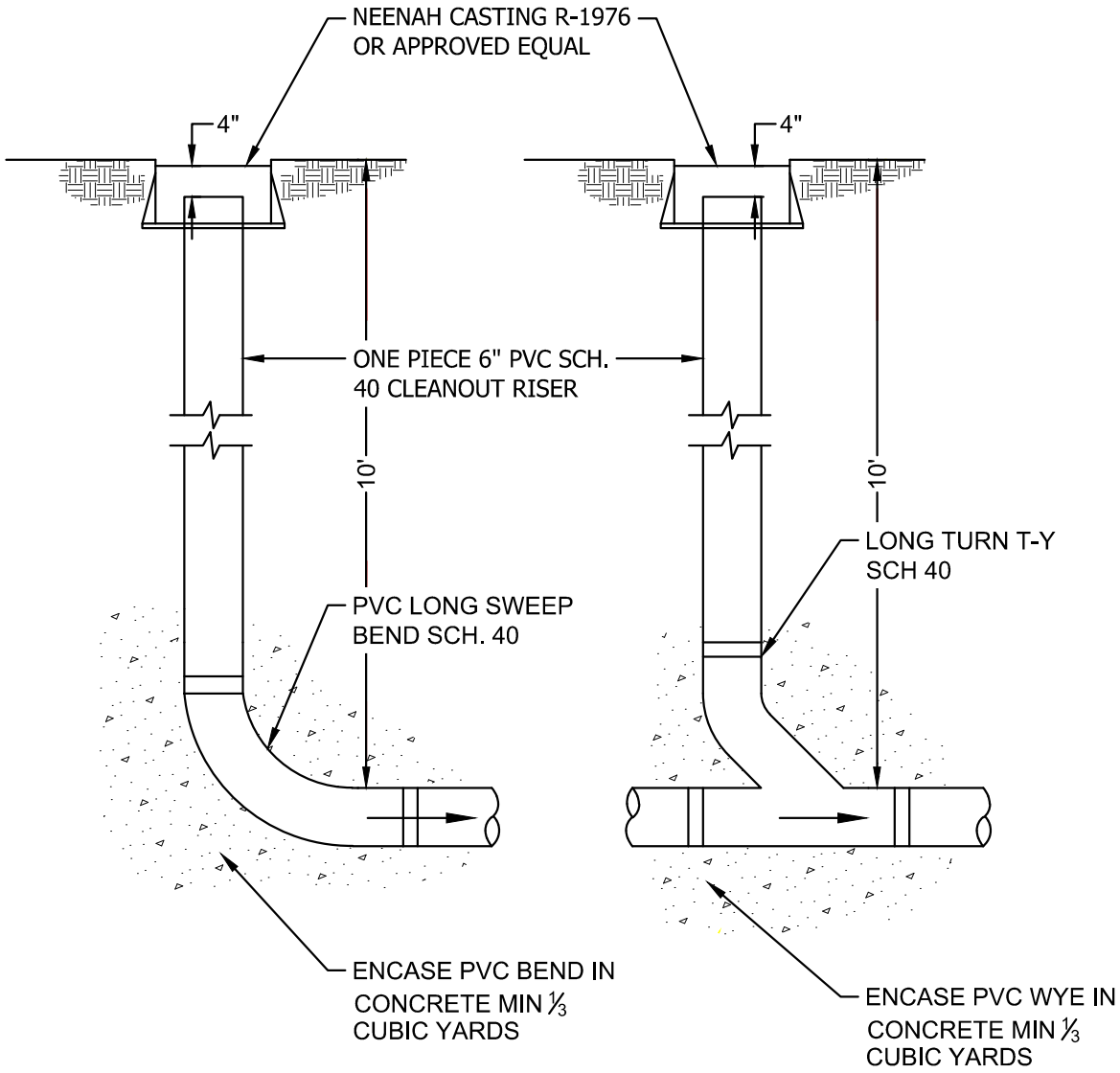
NOTE: INSTALL ALL CITY OF HUDSON SERVICES AT 10 & 2 O'CLOCK POSITIONS

CITY OF HUDSON

SERVICE RISER

LAST REVISION:
March 2019

PLATE NO.
SER-2



END OF LINE CLEANOUT

IN LINE CLEANOUT

NOTES:

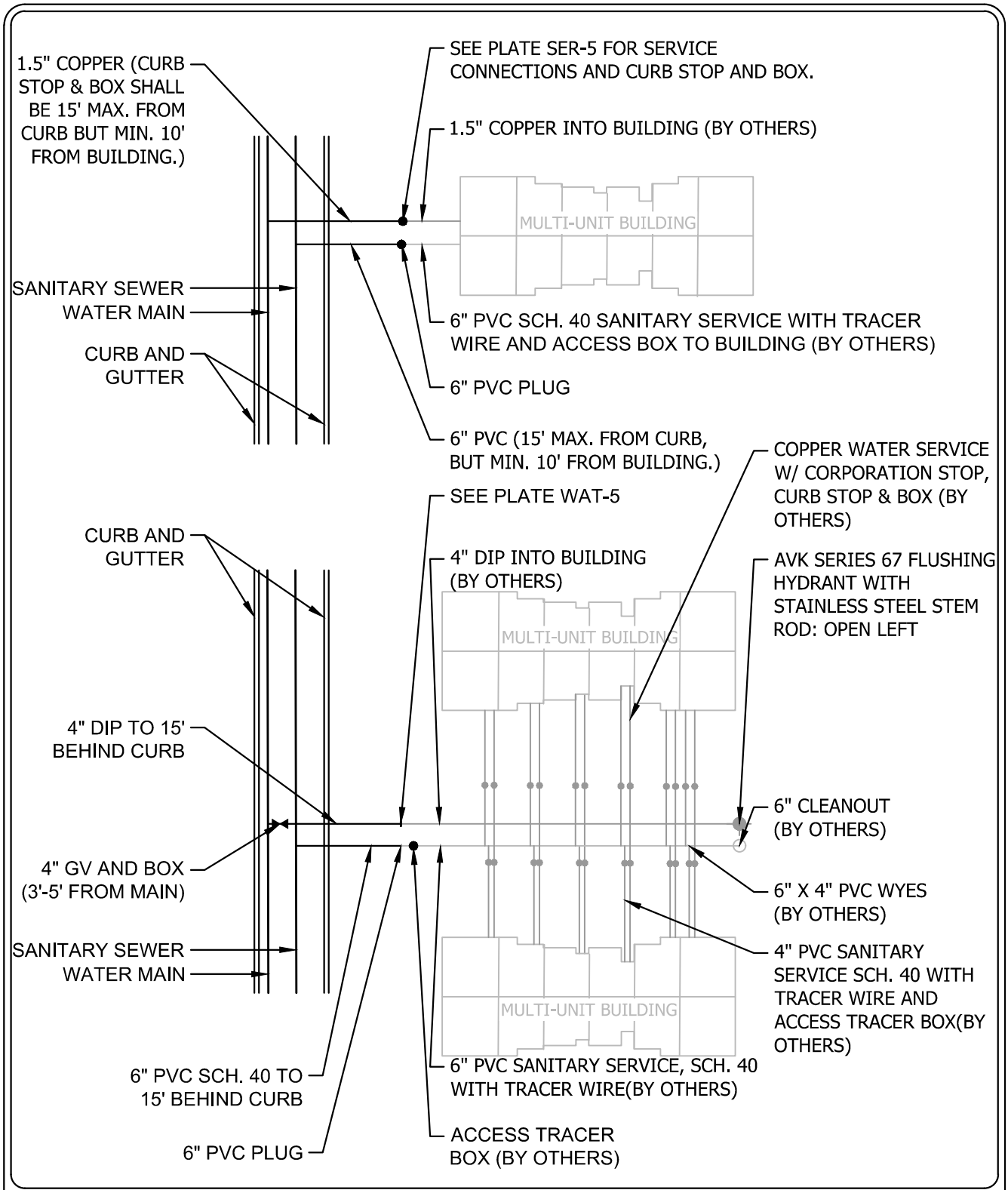
1. UTILIZE NEENAH R-1976 CASTING, OR APPROVED EQUAL, SET 1/2" LOWER THAN ADJACENT FINISHED GRADE.
2. TERMINATE PVC 4" BELOW TOP OF CASTING.
3. ENCLOSE LONG SWEEP BEND OR COMBINATION WYE IN CONCRETE AS SHOWN.
4. INSTALL RISER ACCORDING TO APPLICABLE PLUMBING CODE.

CITY OF HUDSON

SERVICE LINE CLEANOUTS

LAST REVISION:
March 2019

PLATE NO.
SER-3

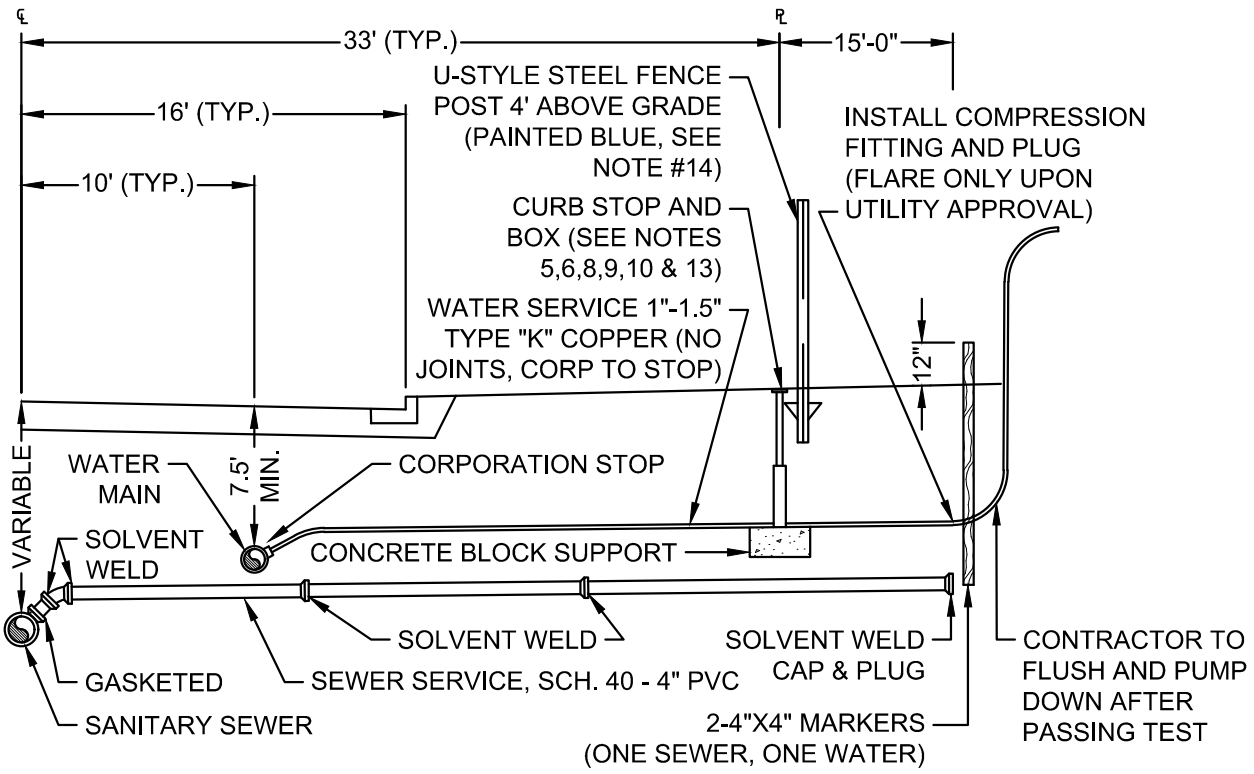


CITY OF HUDSON

MULTI FAMILY SEWER AND WATER SERVICE

LAST REVISION:
July 2019

PLATE NO.
SER-4



NOTES:

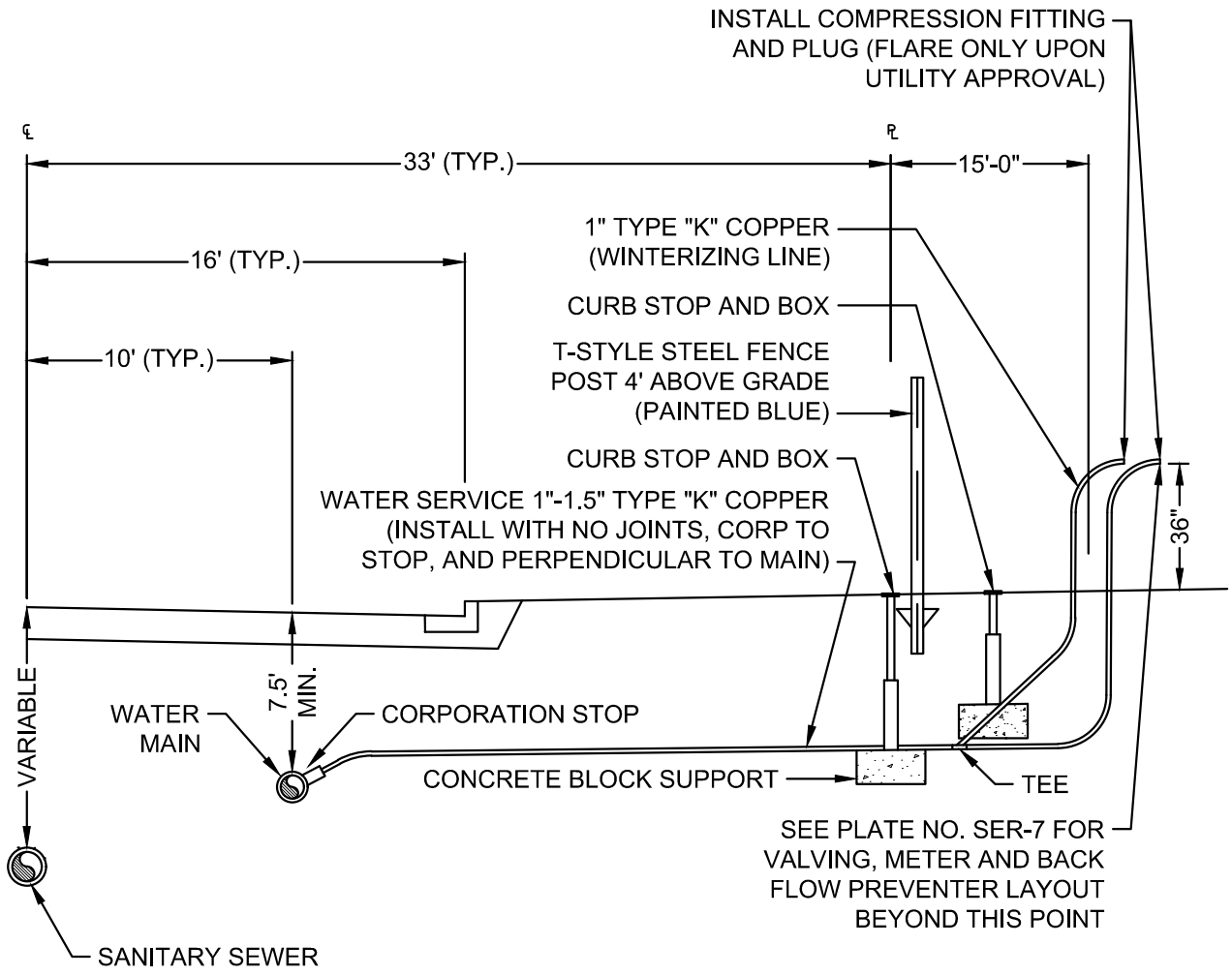
1. SEWER SERVICES, SCHEDULE 40 - 4" AND 6" PVC.
2. SLOPE - 1/4" PER FOOT MINIMUM (REFERENCE TO PROPOSED HOUSE PAD ASSURING GRAVITY FLOW TO PROPOSED BUILDING OR HOUSE) CONTRACTOR TO SUPPLY EXACT END OF SERVICE ELEVATION & LOCATION.
3. PIPE JOINTS AND FITTINGS AFTER WYE BRANCH SHALL BE NON GASKETED, SOLVENT WELD TYPE.
4. ALL PIPE SHALL BE BEDDED IN GRANULAR BORROW 209.2.2 GRADE 1 OR COURSE FILTER AGGREGATE (501.3.6.4.5 SIZE NO. 1 CRUSHED)
5. CURB BOX SHALL EXTEND FROM 78" TO 90" AND INSTALLED TO BE ADJUSTABLE 6" UP AND DOWN FROM FINISHED GRADE.
6. ADJUST CURB BOX TO 1" BELOW FINISH GRADE.
7. 1-1/4" AND 1-1/2" TAPS (AND ANY SIZE TAPS IN 4" D.I.P.) SHALL BE INSTALLED WITH DOUBLE STRAP TAPPING SERVICE SADDLE, FORD STYLE F202 (WITH AWWA CC THREADS) OR APPROVED EQUAL.
8. ALL CURB STOPS AND CORPORATION STOPS SHALL BE IN THE **OPEN** POSITION DURING THE PRESSURE TEST.
9. CORPORATION STOP (AWWA CC THREADS): MUELLER 300 BALL B-25008 OR APPROVED EQUAL.
   CURB STOP: MUELLER 300 BALL B25154, B25155 OR APPROVED EQUAL.
   CURB BOX (MINNEAPOLIS PATTERN): 1" SERVICE - MUELLER H10300 (1-1/4" UPPER SECTION) OR APPROVED EQUAL.
   1-1/2" SERVICE: MUELLER H10302 (1-1/2" UPPER SECTION) OR APPROVED EQUAL.
10. CURB BOXES IN BITUMINOUS OR CONCRETE SHALL BE INSTALLED UTILIZING VALVCO CASTING SC40(WITH WATER LID), OR APPROVED EQUAL.
11. SERVICE FITTING COUPLINGS UTILIZED FROM CURB STOP TO BUILDING SHALL BE MUELLER H-15400, H-15430, OR APPROVED EQUAL.
12. WATER SERVICE SHALL BE TAPPED WITH WATER MAIN UNDER PRESSURE, AND LOCATED IN UPPER QUADRANT OF MAIN (2:00 O'CLOCK OR 10:00 O'CLOCK), OR LOCATION APPROVED BY THE CITY. THREADS SHALL BE DOUBLE WRAPPED WITH TEFLON TAPE PRIOR TO INSTALLATION. TAPPING BIT SHALL BE INSPECTED AND APPROVED BY THE CITY.
13. CURB BOX SHALL BE LOCATED AT PROPERTY LINE. FOR PRIVATE STREET/DRIVES, CURB BOX LOCATION SHALL BE A MAXIMUM OF 15' BEHIND CURB OR EDGE OF PAVEMENT, AND NO CLOSER THAN 10' FROM EDGE OF BUILDING. NO CURB BOX SHALL BE LOCATED IN CURB AND GUTTER OR CLOSER THAN 12" TO LIP OF GUTTER.
14. CURB BOXES LOCATED IN UNIMPROVED RIGHT-OF-WAYS AND EASEMENTS SHALL BE MARKED WITH U-STYLE STEEL POST 4' ABOVE GRADE WITH BLUE METAL SIGN LABELED "CS" IN WHITE LETTERS PER DETAIL WAT-11.

CITY OF HUDSON

SEWER AND WATER SERVICE CONNECTIONS

LAST REVISION: March 2019

PLATE NO. SER-5



NOTES:

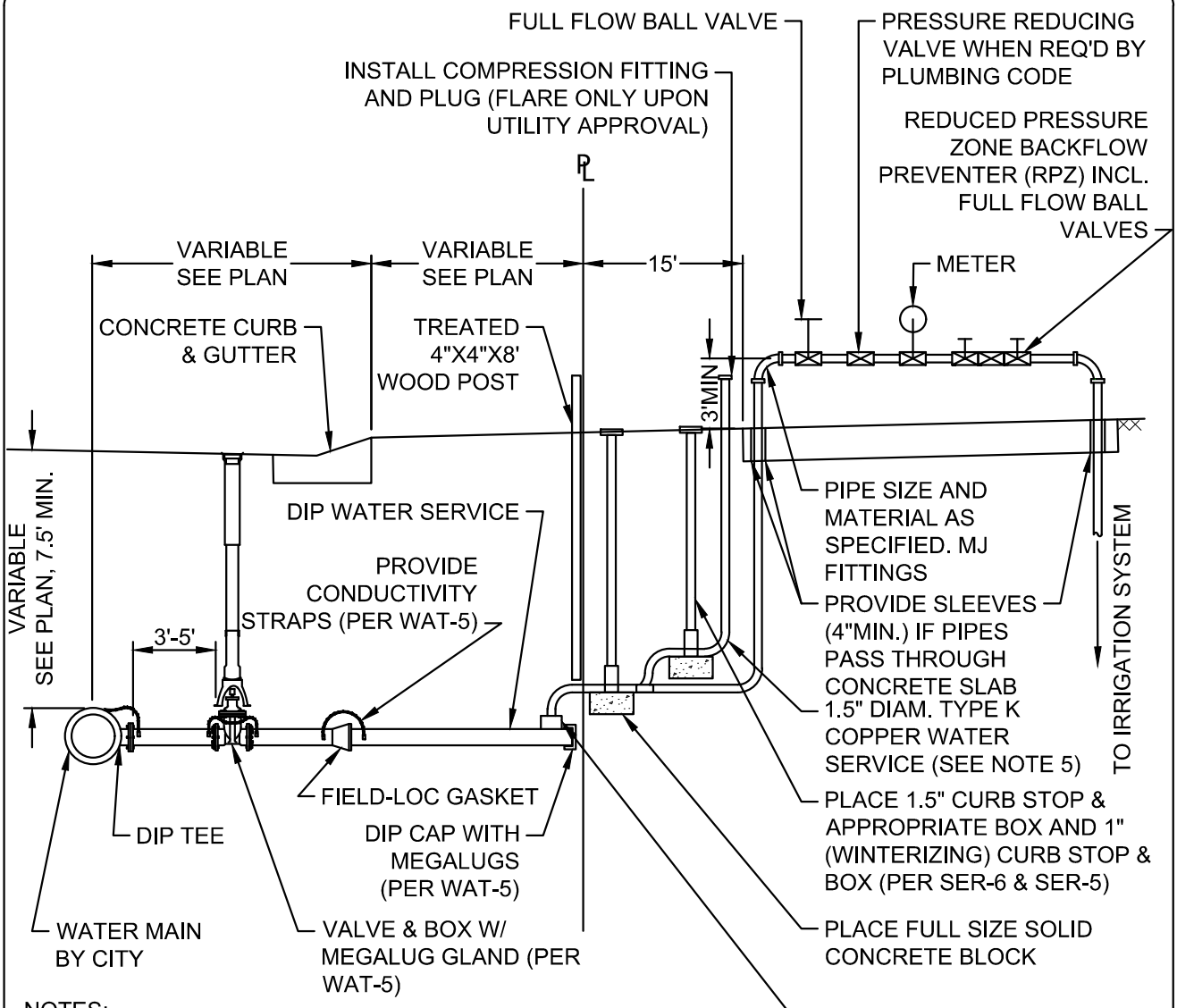
1. ALL PIPE SHALL BE BEDDED IN GRANULAR BORROW 209.2.2 GRADE 1 OR COURSE FILTER AGGREGATE (501.3.6.4.5 SIZE NO. 1 CRUSHED). IF PIPE IS TERMINATED 36" ABOVE GRADE, IT SHALL BE PROTECTED FROM ANY CONTAMINATIONS.
2. CURB BOX SHALL EXTEND FROM 78" TO 90".
3. ADJUST CURB BOX TO 1" BELOW FINISH GRADE.
4. 1 1/4" AND 1 1/2" TAPS (AND ANY SIZE TAPS IN 4" D.I.P.) SHALL BE INSTALLED WITH DOUBLE STRAP TAPPING SERVICE SADDLE, FORD STYLE F202 (WITH AWWA CC THREADS) OR APPROVED EQUAL.
5. CURB BOX INSTALLED IS TO BE ADJUSTABLE TO 6" UP OR DOWN FROM FINISHED GRADE. CORPORATION STOP (AWWA CC THREADS): MUELLER 300 BALL B-25008 OR APPROVED EQUAL. CURB STOP: MUELLER 300 BALL B25154, B25155 OR APPROVED EQUAL. CURB BOX (MINNEAPOLIS PATTERN): 1" SERVICE - MUELLER H10300 (1-1/4" UPPER SECTION) OR APPROVED EQUAL. 1-1/2" SERVICE - MUELLER H10302 (1-1/2" UPPER SECTION) OR APPROVED EQUAL.

CITY OF HUDSON

1" - 1 1/2" IRRIGATION SERVICE REQUIREMENTS

LAST REVISION: March 2019

PLATE NO. SER-6



NOTES:

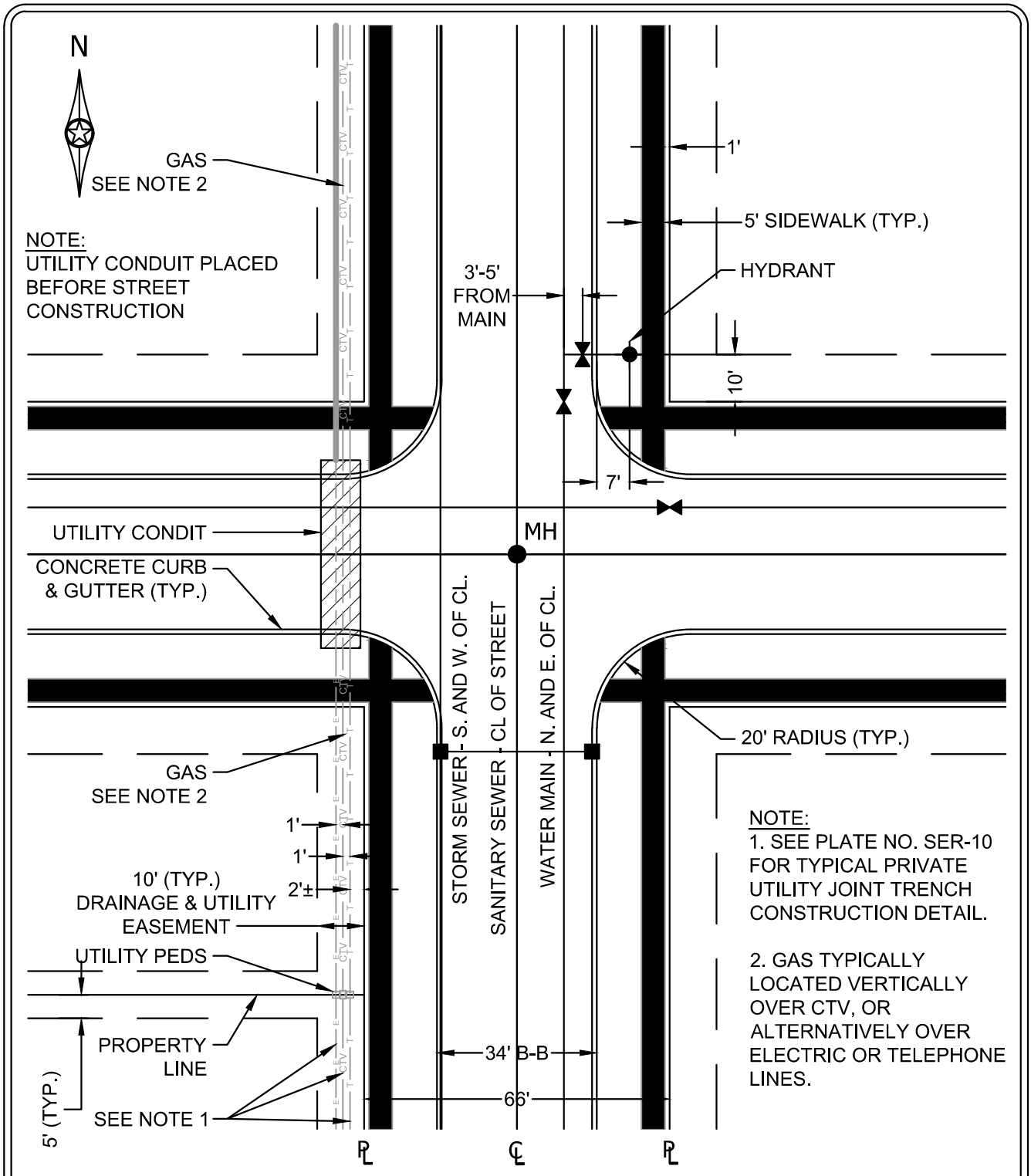
1. CITY WATER SERVICE & PLUMBING PERMITS REQUIRED FOR SERVICE LINE INSTALLATION.
2. ANNUAL TESTING OF RPZ REQUIRED.
3. REQUIRED EQUIPMENT MUST BE ENCLOSED AND SUPPORTED.
4. SLEEVES FOR PIPES IN CONCRETE SLABS SHALL BE PVC OR APPROVED EQUAL, AND A MINIMUM OF ONE NOMINAL SIZE LARGER IN DIAMETER THAN THE PIPE.
5. ANY COMPLETE D.I.P. SERVICES OF ANY SIZE SHALL BEND TO 36" MIN. ABOVE GROUND AND CONTINUE WITH VALVES, METER, RPZ BACKFLOW PREVENTER, ETC. OF THE PROPER SIZE. ALL JOINTS SHALL BE RESTRAINED.

CITY OF HUDSON

LARGE OUTDOOR IRRIGATION SERVICE

LAST REVISION: March 2019

PLATE NO. SER-7

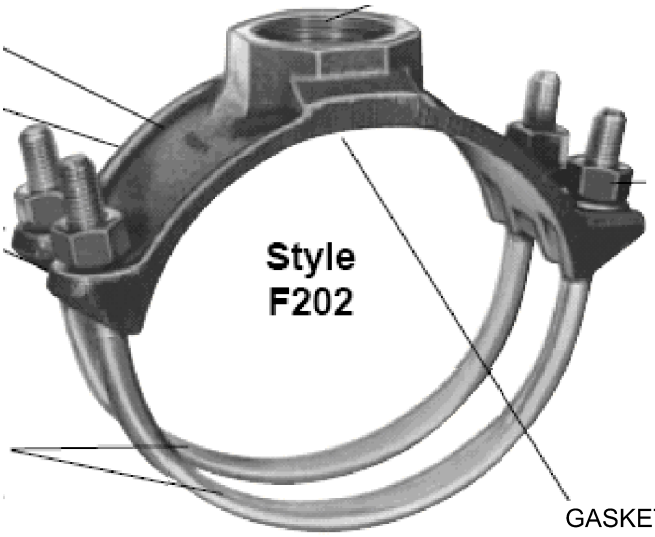


CITY OF HUDSON

TYPICAL UTILITY LOCATIONS

LAST REVISION:
March 2019

PLATE NO.
SER-8



NOTES:

1. WATER SERVICE TAPPING SADDLE FOR DIP SHALL BE A DOUBLE STRAP FORD F202 OR APPROVED EQUAL. CITY ENGINEER SHALL PRE-APPROVE ALL TAPPING SADDLES PRIOR TO INSTALLATION.

2. THE CITY MUST APPROVE ALL SADDLE INSTALLATIONS. SADDLES MAY ONLY BE USED ON 1" TO 1½" SERVICES. ANY LARGER SERVICES MUST BE CUT-INS OR WET TAPPED TO WATERMAIN.

3. DOUBLE STRAP TAPPING SADDLES MUST BE USED ON SERVICE TAPS LARGER THAN 1", UNLESS APPROVED BY THE CITY.

4. DOUBLE STRAP TAPPING SADDLES SHALL BE USED ON ALL SERVICE TAPS INTO WATERMAIN 4 INCHES IN DIAMETER OR SMALLER, UNLESS APPROVED BY THE CITY.

CITY OF HUDSON

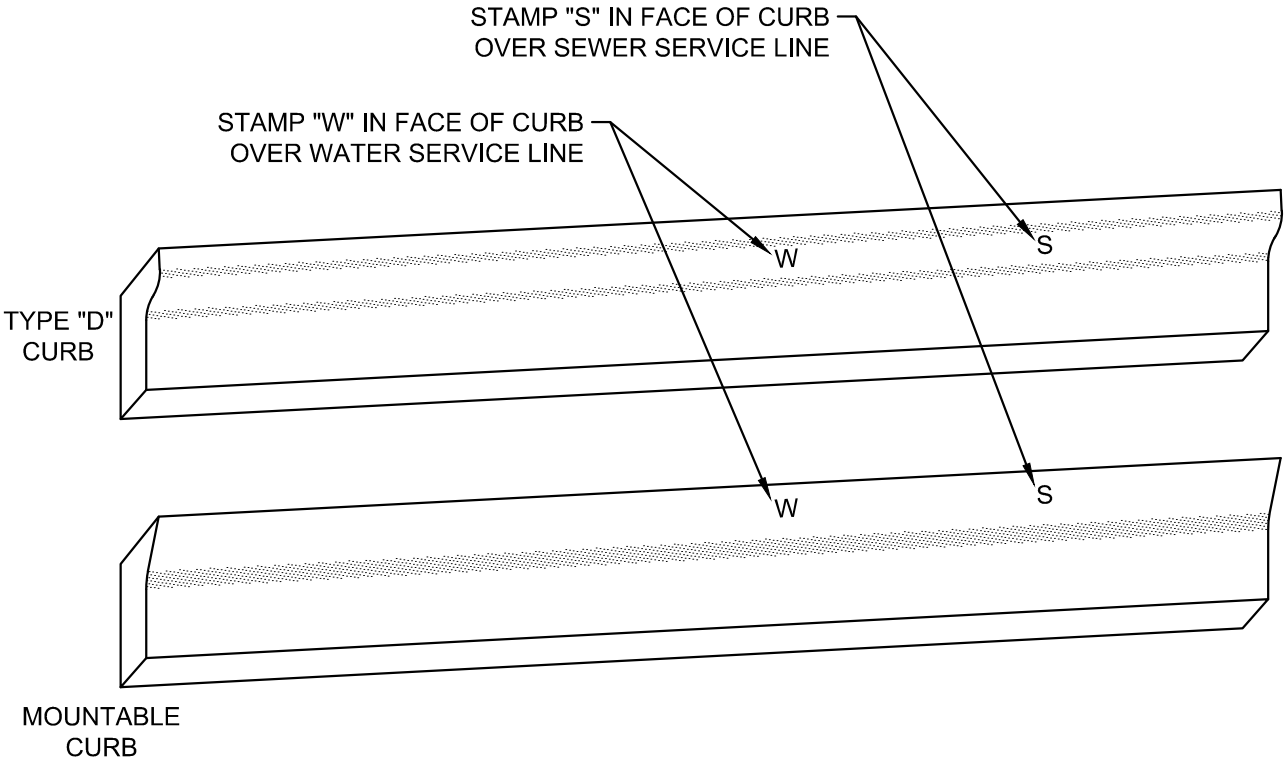
DOUBLE STRAP TAPPING SADDLE FOR WATER SERVICE (DIP WATER MAIN)

LAST REVISION: March 2019

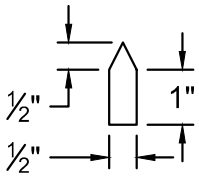
PLATE NO. SER-9

NOTES:

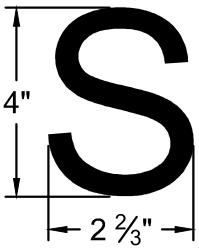
1. ALL NEW AND EXISTING WATER AND SEWER SERVICE LOCATIONS SHALL BE MARKED IN CURB AS SHOWN. STAMPING OF SERVICE LOCATIONS SHALL BE CONSIDERED INCIDENTAL TO THE PRICE OF THE CURB.
2. W'S AND S'S NOT PLACED BY SPECIFIED STAMP WILL NOT BE ACCEPTED AND THAT SECTION OF CURB MUST BE REMOVED AND REPLACED.



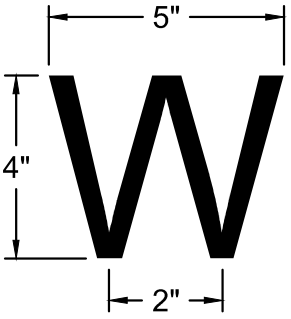
STAMP CROSS SECTION



"S" STAMP DETAIL



"W" STAMP DETAIL

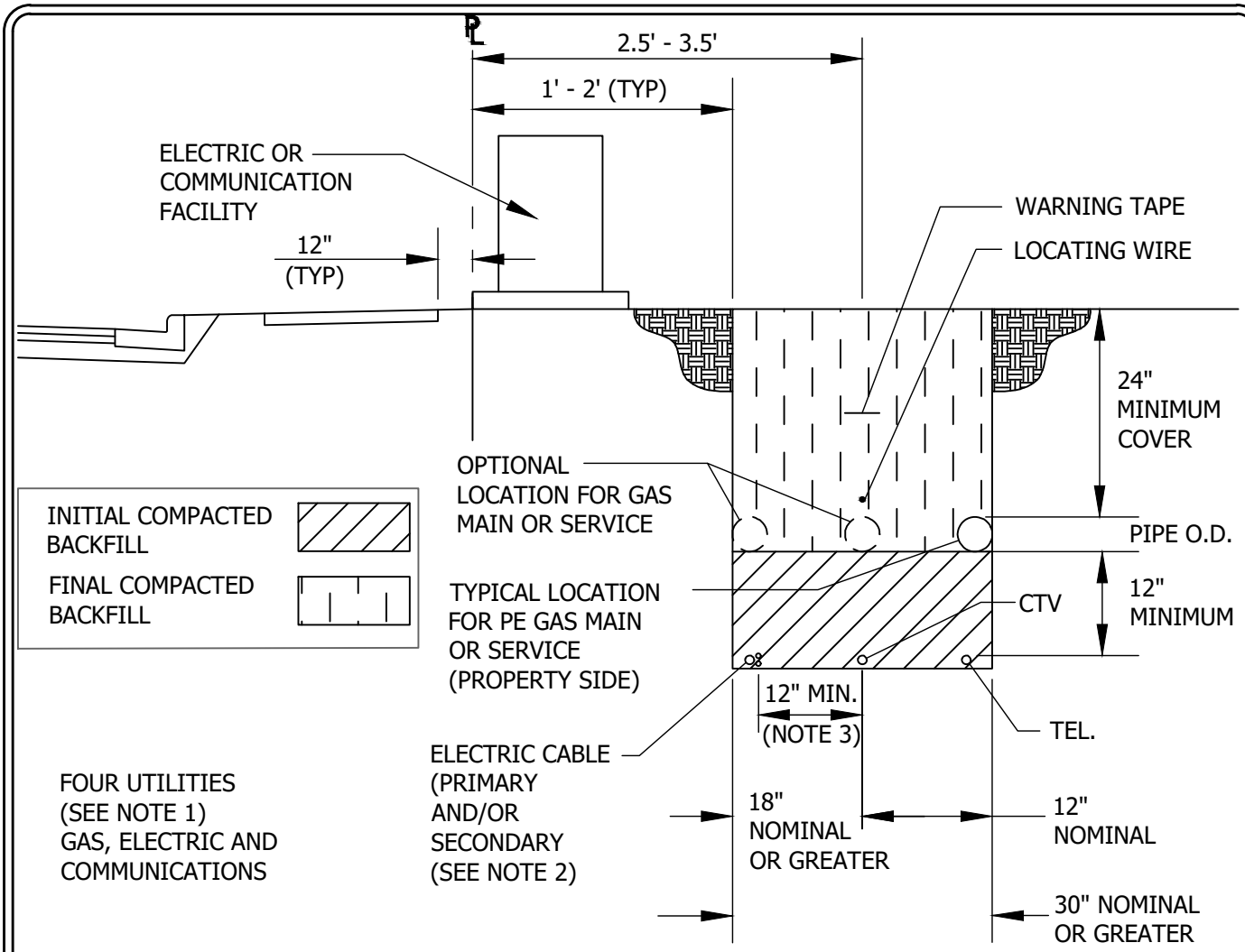


CITY OF HUDSON

SANITARY SEWER & WATER SERVICE LOCATION STAMP IN CURB

LAST REVISION: March 2019

PLATE NO. SER-10



NOTES:

1. COMMUNICATION CABLES MAY BE BURIED WITH RANDOM SEPARATION PROVIDED ALL PARTIES ARE IN AGREEMENT.
2. ELECTRIC CABLES MAY BE BURIED WITH RANDOM SEPARATION PROVIDED ALL PARTIES INVOLVED ARE IN AGREEMENT, HOWEVER, 3 PHASE AND 1 PHASE CABLES SHOULD BE SEPARATED (1" OR MORE APART) PREFERABLY ON OPPOSITE SIDES OF TRENCH.
3. HORIZONTAL AND VERTICAL SEPARATION BETWEEN ELECTRIC CABLES AND COMMUNICATION CABLES SHOULD BE 12" MINIMUM.
4. VERTICAL SEPARATION BETWEEN GAS PIPE AND CABLES SHOULD BE 12" MINIMUM.
5. HORIZONTAL SEPARATION BETWEEN GAS PIPES AND CABLES AT THE SAME LEVEL SHOULD BE A MINIMUM OF 12" TO 24".
6. WARNING TAPE IF USED SHALL BE INSTALLED USING METHODS AGREED UPON BY EACH OF THE UTILITY COMPANIES ENVOLVED.
7. LOCATING WIRE SHALL BE INSTALLED WITH GAS PIPE USING STANDARD INSTALLATION METHODS.
8. DETAIL DERIVED FROM XCEL ENERGIY'S GAS STANDARDS MANUAL, FIGURE 7.12.1-JOINT TRENCH CONSTRUCTION WHEN LESS THAN FOUR UTILITIES ARE INVOLVED.

CITY OF HUDSON

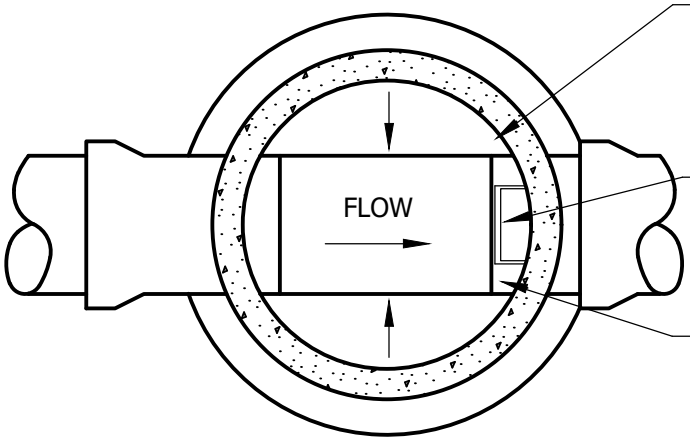
TYPICAL UTILITIES JOINT TRENCH CONSTRUCTION

LAST REVISION: March 2019

PLATE NO. SER-11

INDEX

SECTION 4 - STORM SEWER



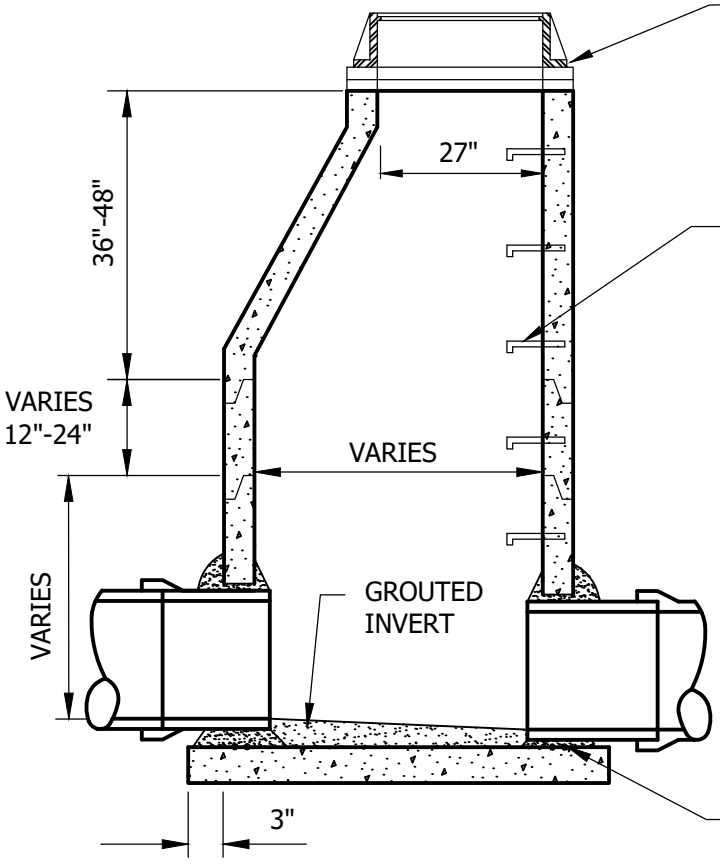
GROUT BOTTOM OF MANHOLE TO 1/2 DIAMETER AT PIPE AND SLOPE GROUT 2" TOWARD INVERT.

MANHOLE STEPS SHALL BE PLACED SO THAT OFFSET VERTICAL PORTION OF CONE IS FACING DOWNSTREAM.

PIPE SHALL BE CUT TO BE 2"-4" INSIDE MANHOLE WALL

NO BLOCK STRUCTURES ARE ALLOWED

PLAN



CASTING AND ADJUSTMENT RINGS AS SPECIFIED.

MANHOLE STEPS, 16" ON CENTER.

ALL JOINTS IN MANHOLE TO HAVE RUBBER GASKETS.

DOGHOUSES MUST BE GROUTED BOTH INSIDE AND OUTSIDE.

PLACE 2 BEADS OF RAMNEK OR EQUAL, BETWEEN BOTTOM SLAB AND BARREL SECTION

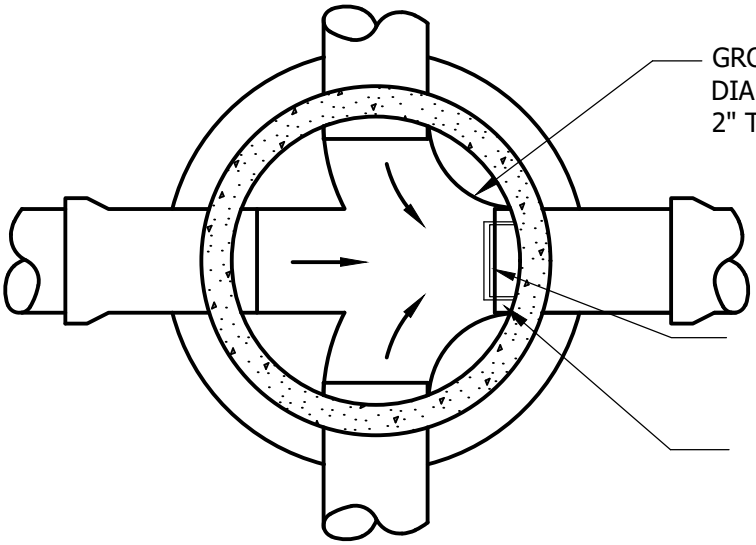
SECTION

CITY OF HUDSON

STORM SEWER MANHOLE

LAST REVISION:
March 2019

PLATE NO.
STO-1



GROUT BOTTOM OF MANHOLE TO 1/2 DIAMETER AT PIPE AND SLOPE GROUT 2" TOWARD INVERT.

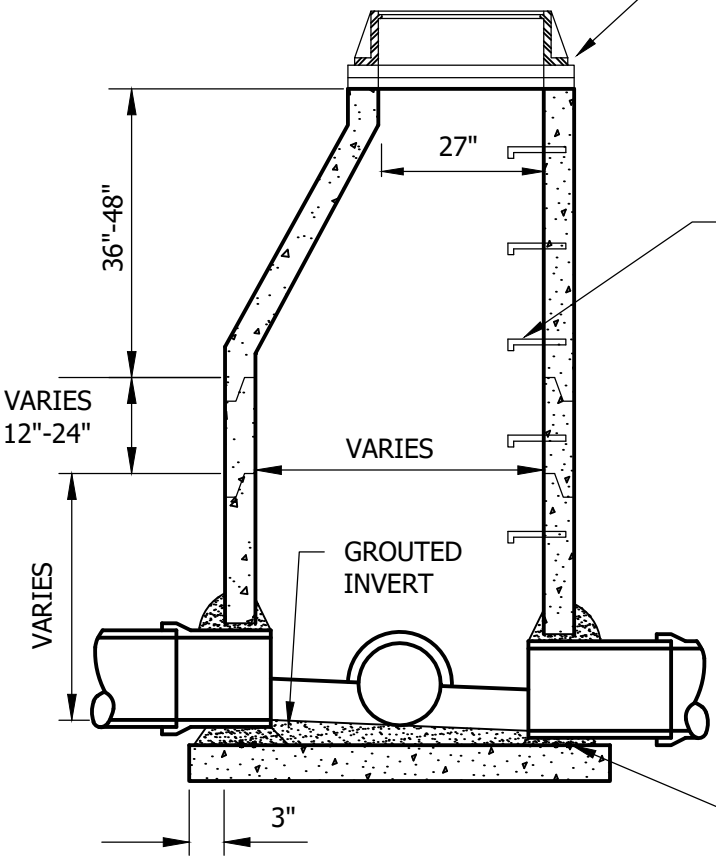
MANHOLE STEPS SHALL BE PLACED SO THAT OFFSET VERTICAL PORTION OF CONE IS FACING DOWNSTREAM.

PIPE SHALL BE CUT TO BE 2"-4" INSIDE MANHOLE WALL.

NO BLOCK STRUCTURES ARE ALLOWED

PLAN

CASTING AND ADJUSTMENT RINGS AS SPECIFIED.



MANHOLE STEPS, 16" ON CENTER.

ALL JOINTS IN MANHOLE TO HAVE RUBBER GASKETS.

DOGHOUSES MUST BE GROUTED BOTH INSIDE AND OUTSIDE.

PLACE 2 BEADS OF RAMNEK OR EQUAL, BETWEEN BOTTOM SLAB AND BARREL SECTION.

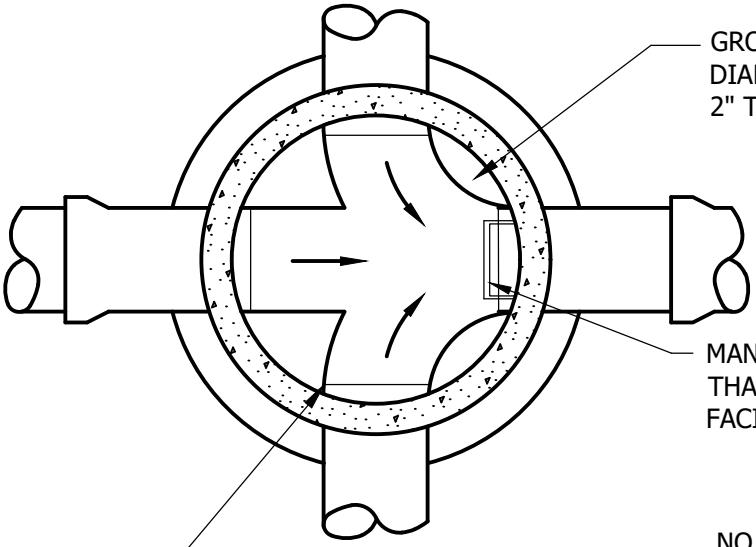
SECTION

CITY OF HUDSON

STORM SEWER JUNCTION MANHOLE

LAST REVISION:
March 2019

PLATE NO.
STO-2



GROUT BOTTOM OF MANHOLE TO 1/2 DIAMETER AT PIPE AND SLOPE GROUT 2" TOWARD INVERT.

MANHOLE STEPS SHALL BE PLACED SO THAT OFFSET HOLE IN TOP SLAB IS FACING DOWNSTREAM.

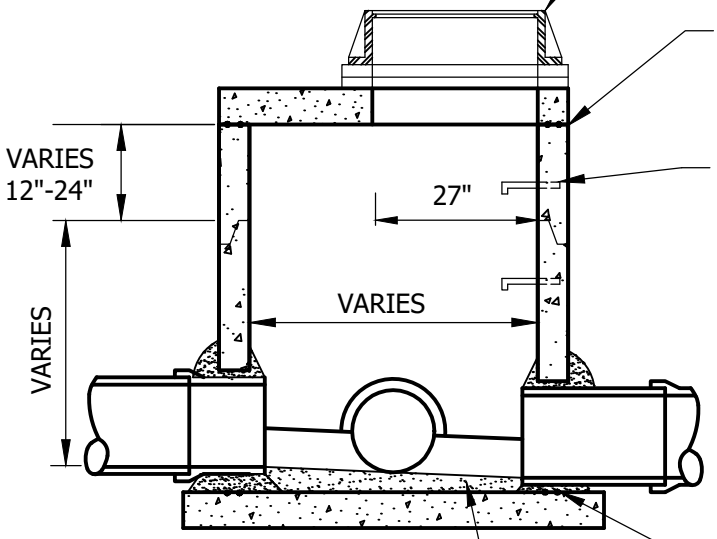
NO BLOCK STRUCTURES ARE ALLOWED.

PLAN

PIPE SHALL BE CUT TO BE 2" - 4" INSIDE MANHOLE WALL

CASTING AND ADJUSTMENT RINGS AS SPECIFIED.

ALL JOINTS IN MANHOLE TO HAVE RUBBER GASKETS.



TOP OF BARREL SECTION BELOW TOP SLAB TO HAVE FLAT TOP EDGE SEALED WITH 2 BEADS OF RAMNEK OR EQUAL.

MANHOLE STEPS, 16" ON CENTER.

DOGHOUSES MUST BE GROUTED BOTH INSIDE AND OUTSIDE.

PLACE 2 BEADS OF RAMNEK OR EQUAL, BETWEEN BOTTOM SLAB AND BARREL SECTION.

SECTION

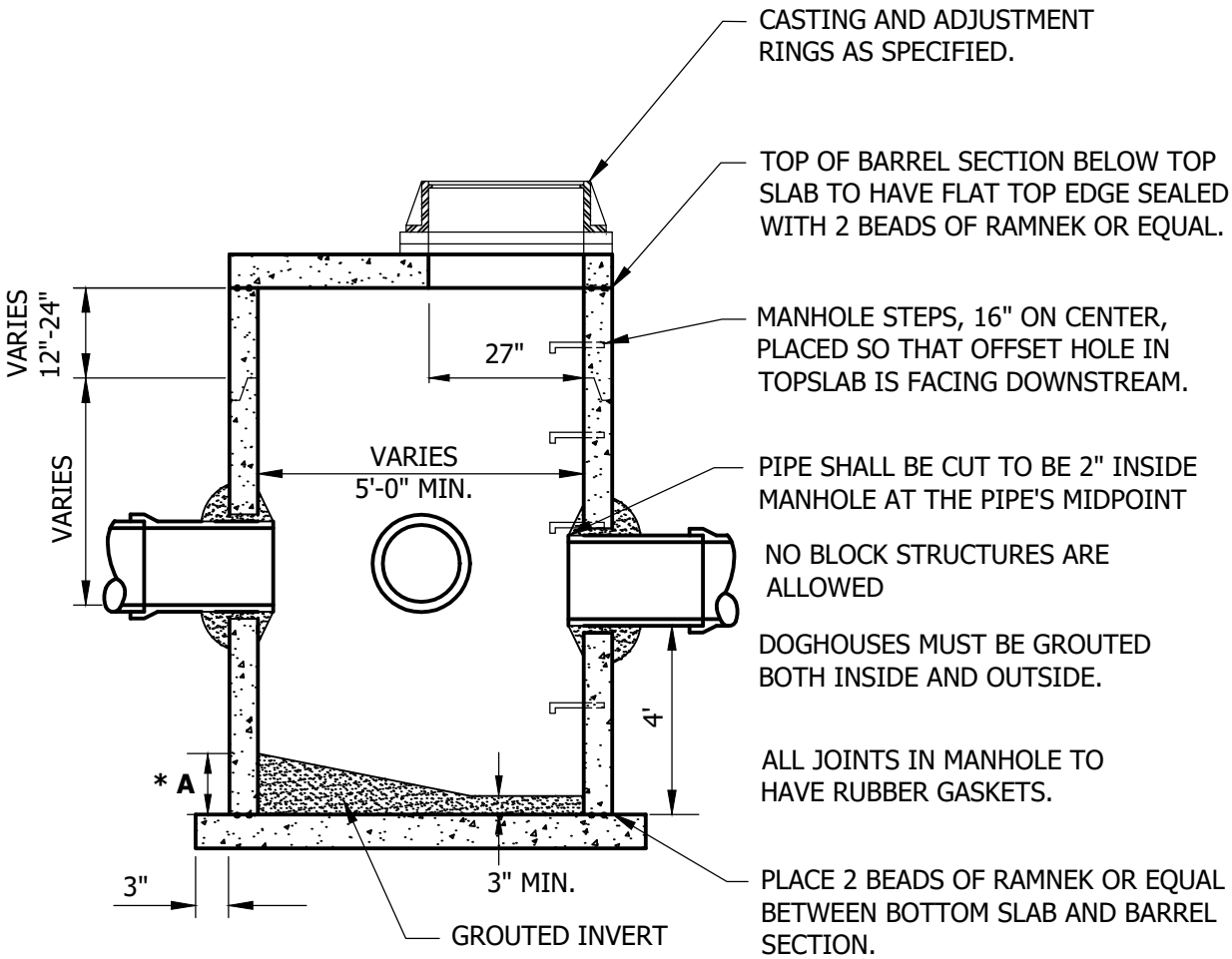
GROUTED INVERT

CITY OF HUDSON

STORM SEWER JUNCTION MANHOLE WITH REINFORCED TOP SLAB

LAST REVISION:
March 2019

PLATE NO.
STO-3



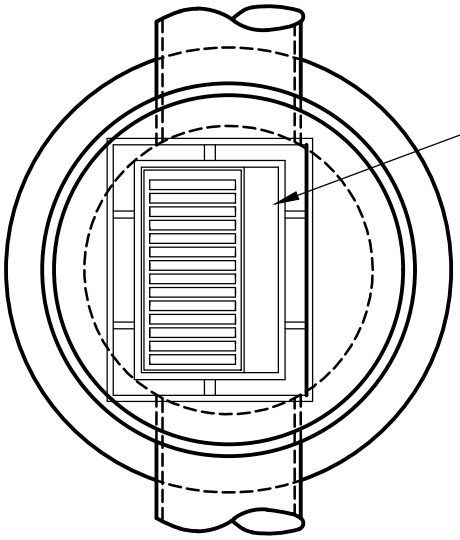
SECTION

CITY OF HUDSON

STORM SEWER JUNCTION MANHOLE WITH REINFORCED TOP SLAB AND SUMP

LAST REVISION: March 2019

PLATE NO. STO-4

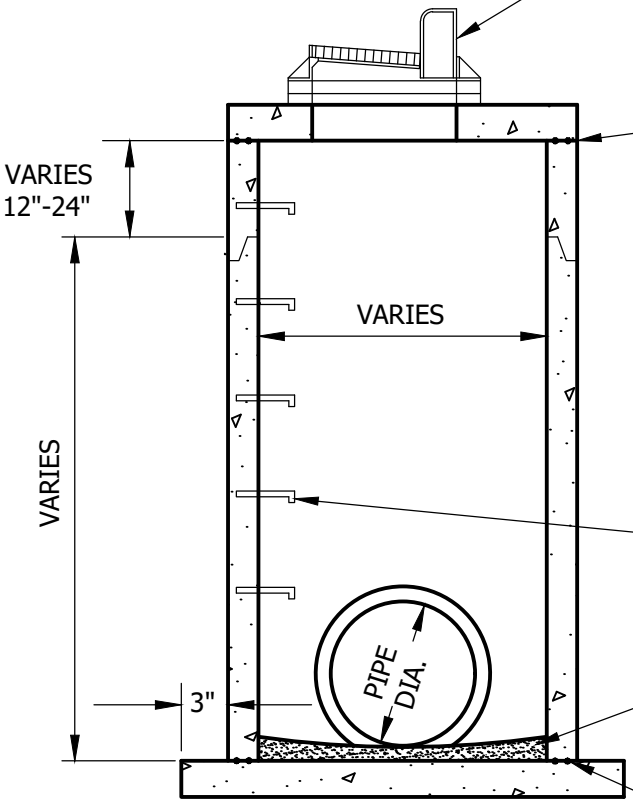


PLAN

24"X36" SLAB OPENING FOR CASTING AS SPECIFIED

DIMENSION FROM BACK OF CURB TO CENTER OF STRUCTURE.
4' DIA. MH - 9" IN FROM BACK OF CURB
5' DIA. MH - 3" IN FROM BACK OF CURB
6' DIA. MH - 3" BEHIND BACK OF CURB
7' DIA. MH - 9" BEHIND BACK OF CURB
8' DIA. MH - 15" BEHIND BACK OF CURB

CASTING AND ADJUSTMENT RINGS AS SPECIFIED.



TOP OF BARREL SECTION UNDER TOP SLAB TO HAVE FLAT TOP EDGE SEALED WITH 2 BEADS OF RAMNEK OR EQUAL.

NO BLOCK STRUCTURES ARE ALLOWED

DOGHOUSES SHALL BE GROUTED ON BOTH THE OUTSIDE AND INSIDE.

MANHOLE STEPS, 16" ON CENTER

ALL JOINTS IN MANHOLE TO HAVE RUBBER GASKETS.

GROUTED INVERT

PLACE 2 BEADS OF RAMNEK OR EQUAL, BETWEEN BOTTOM SLAB AND BARREL SECTION.

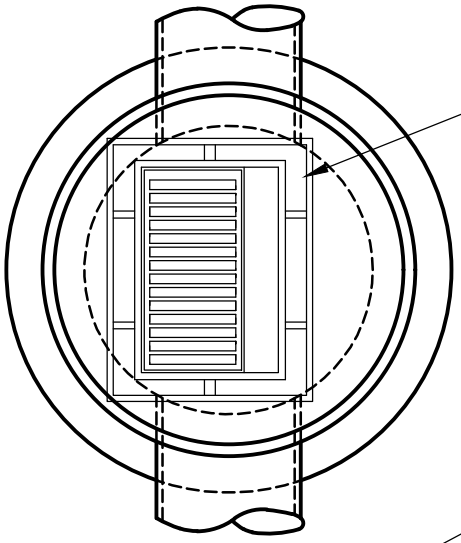
SECTION

CITY OF HUDSON

CATCH BASIN MANHOLE

LAST REVISION:
March 2019

PLATE NO.
STO-5

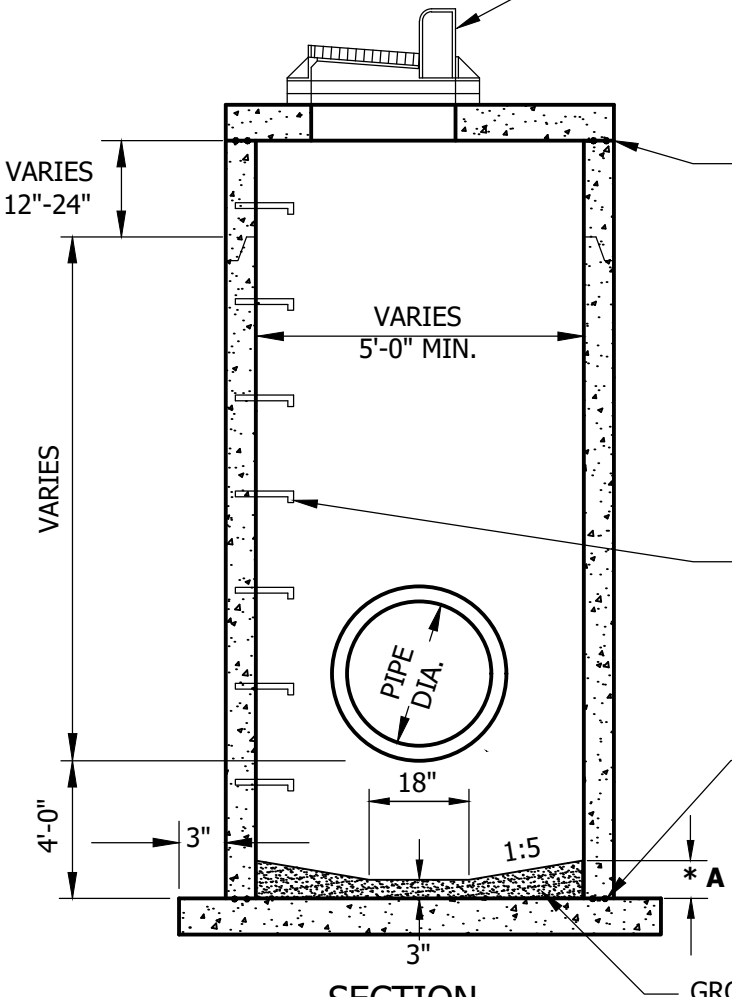


PLAN

24"X36" SLAB OPENING FOR CASTING AS SPECIFIED.

DIMENSION FROM BACK OF CURB TO CENTER OF STRUCTURE.
4' DIA. MH - 9" IN FROM BACK OF CURB
5' DIA. MH - 3" IN FROM BACK OF CURB
6' DIA. MH - 3" BEHIND BACK OF CURB
7' DIA. MH - 9" BEHIND BACK OF CURB
8' DIA. MH - 15" BEHIND BACK OF CURB

CASTING AND ADJUSTMENT RINGS AS SPECIFIED.



SECTION

TOP OF BARREL SECTION UNDER TOP SLAB TO HAVE FLAT TOP EDGE SEALED WITH 2 BEADS OF RAMNEK OR EQUAL.

NO BLOCK STRUCTURES ARE ALLOWED

ALL JOINTS IN MANHOLE TO HAVE RUBBER GASKETS.

MANHOLE STEPS, 16" ON CENTER

DOGHOUSES SHALL BE GROUTED ON BOTH THE OUTSIDE AND INSIDE.

PLACE 2 BEADS OF RAMNEK OR EQUAL, BETWEEN BOTTOM SLAB AND BARREL SECTION.

GROUTED INVERT

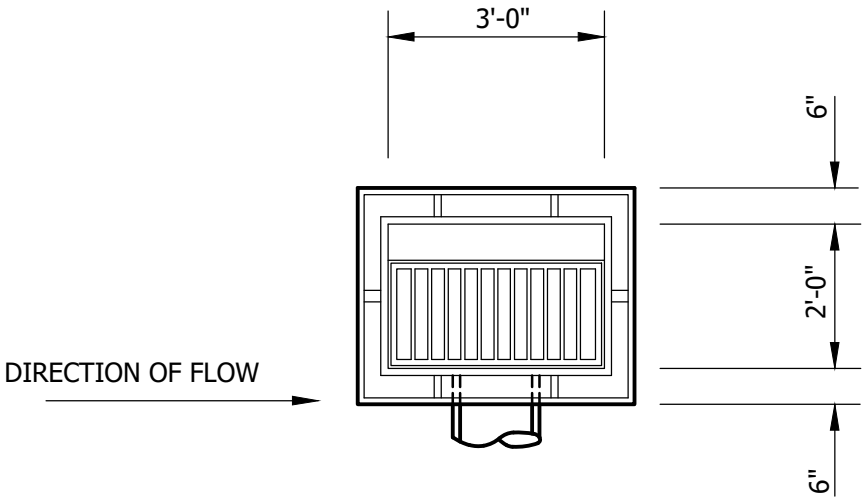
* A	
4' DIA. STRUCTURE	6"
5' DIA. STRUCTURE	8"
6' DIA. STRUCTURE	9"

CITY OF HUDSON

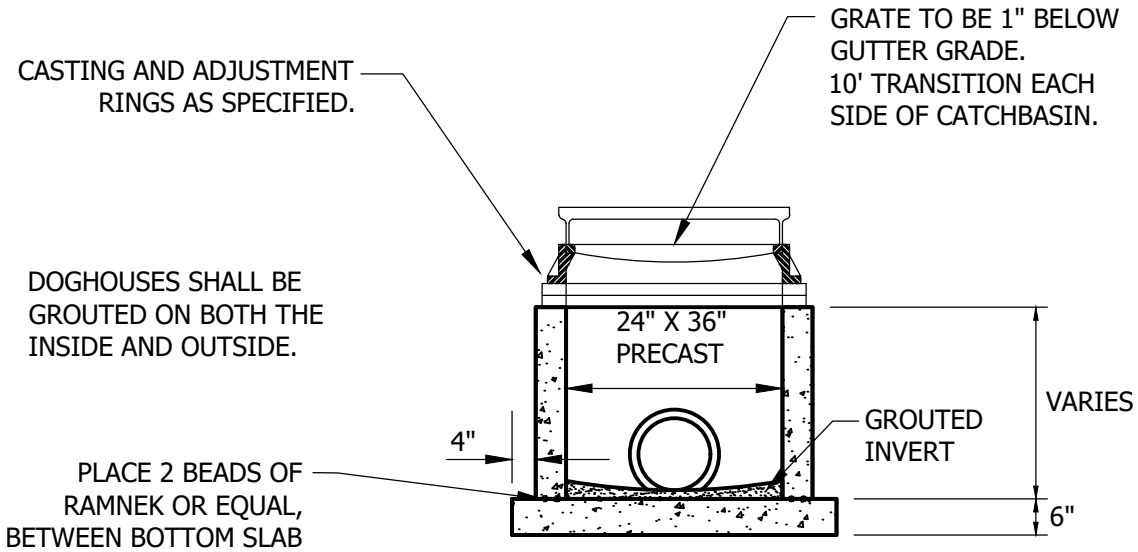
CATCH BASIN MANHOLE WITH SUMP

LAST REVISION:
March 2019

PLATE NO.
STO-6



PLAN



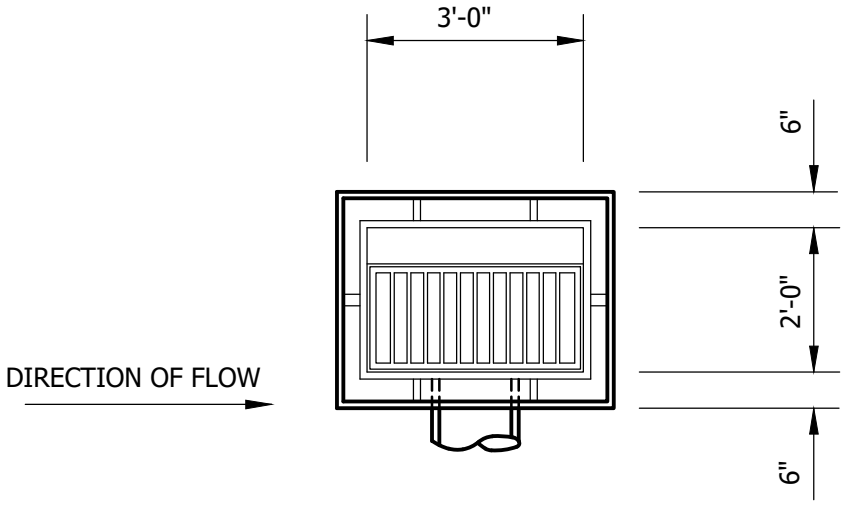
SECTION

CITY OF HUDSON

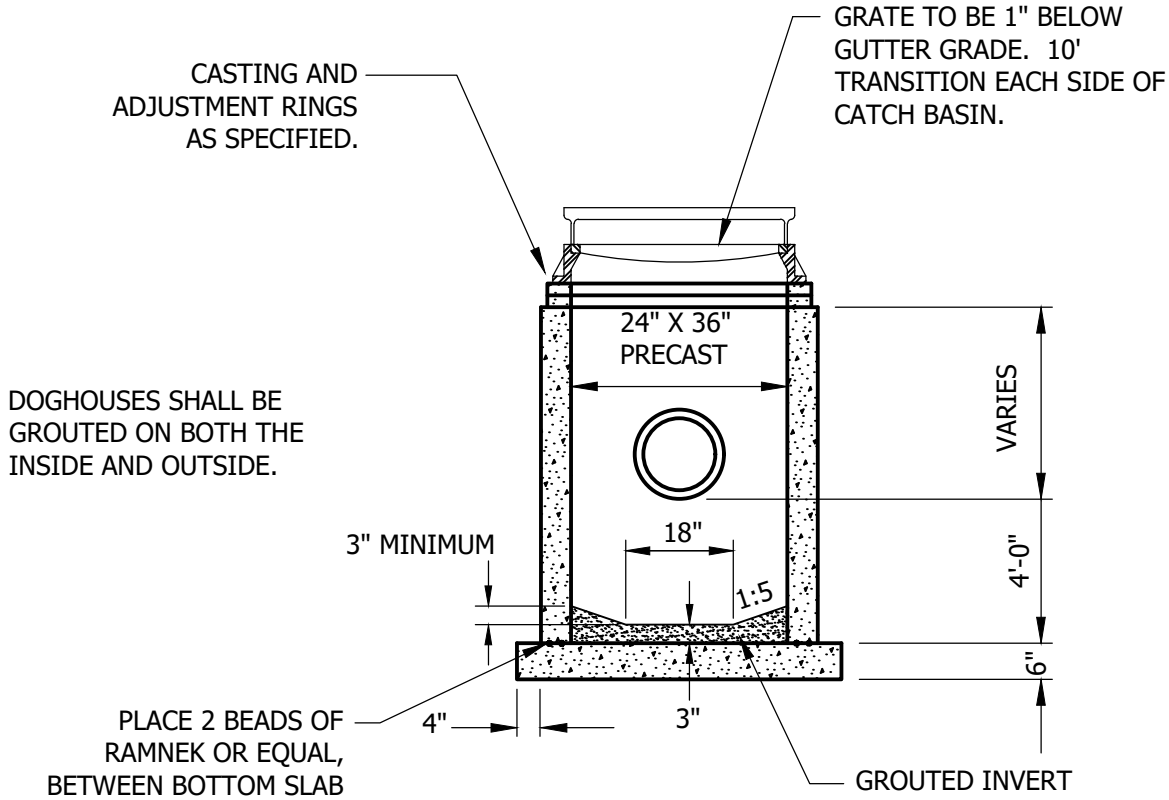
CATCH BASIN

LAST REVISION:
March 2019

PLATE NO.
STO-7



PLAN



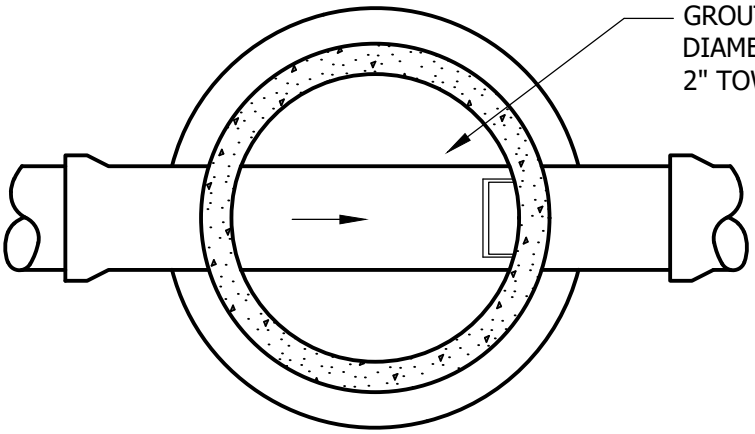
SECTION

CITY OF HUDSON

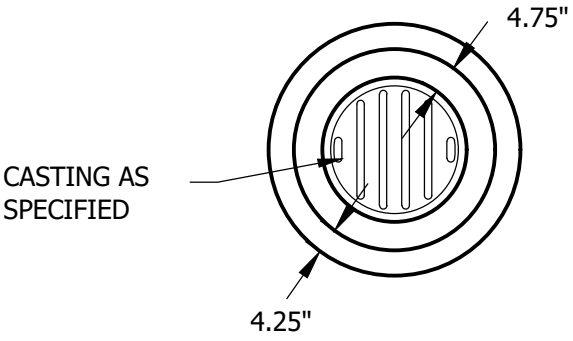
CATCH BASIN WITH SUMP

LAST REVISION:
March 2019

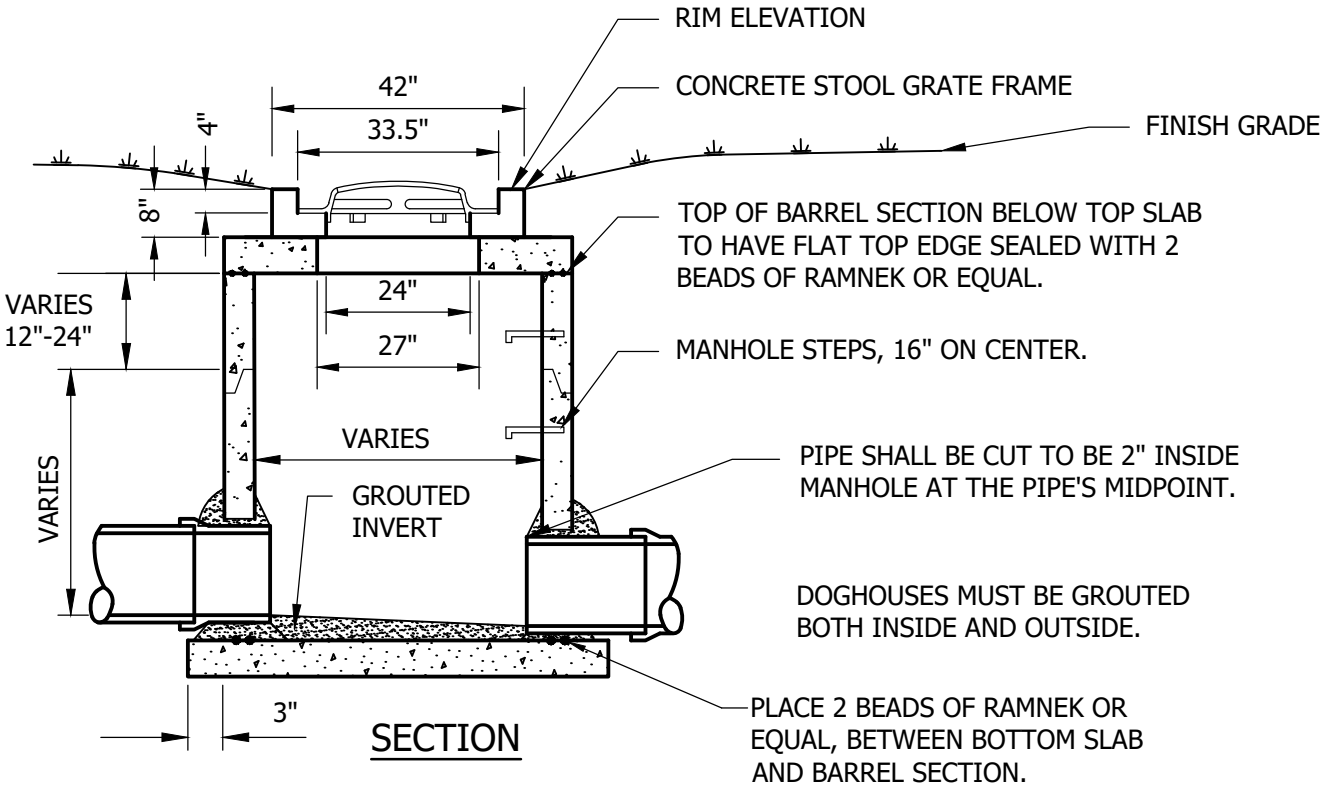
PLATE NO.
STO-8



PLAN-INVERT



TOP VIEW
GRATE FRAME



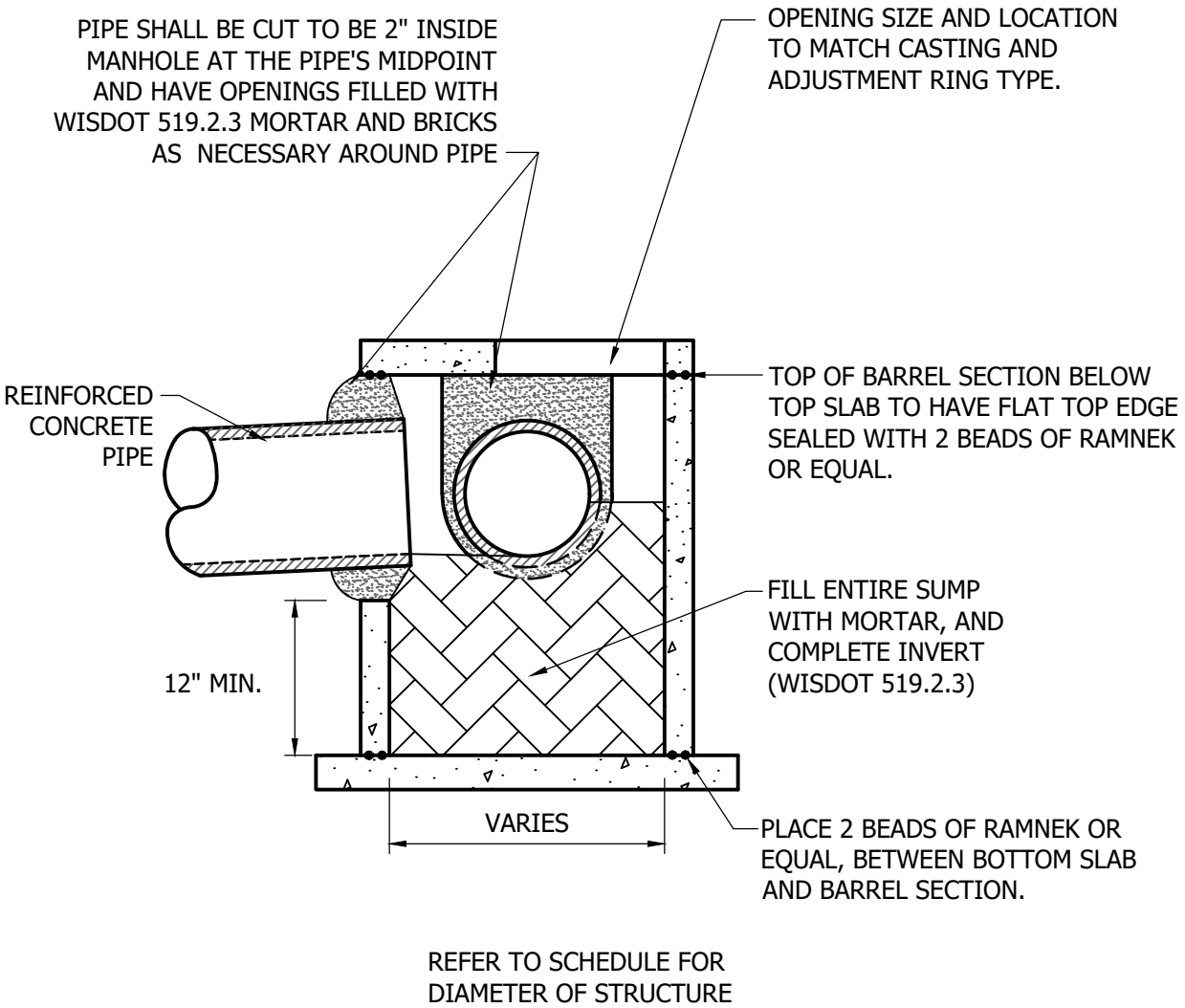
SECTION

CITY OF HUDSON

OFF STREET CATCH BASIN WITH CONCRETE STOOL GRATE FRAME

LAST REVISION:
March 2019

PLATE NO.
STO-9



REFER TO SCHEDULE FOR DIAMETER OF STRUCTURE

CITY OF HUDSON

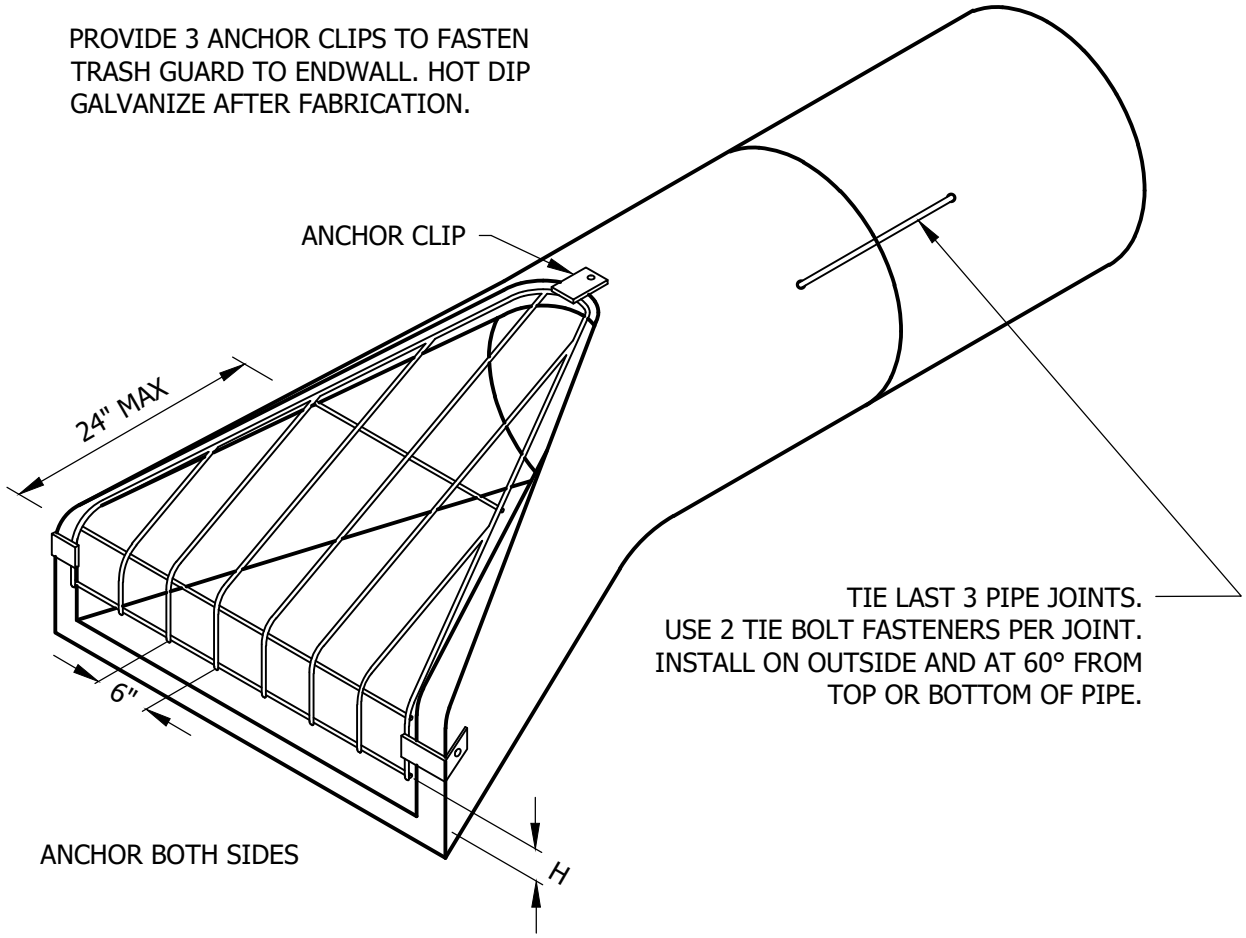
PRECAST SHALLOW STORM SEWER STRUCTURE

LAST REVISION: March 2019

PLATE NO. STO-10

INSTALL TRASH GUARDS ON ALL OUTLET (UPSTREAM) END WALLS AND INLET (DOWNSTREAM) END WALLS LARGER THAN 24"

PROVIDE 3 ANCHOR CLIPS TO FASTEN TRASH GUARD TO ENDWALL. HOT DIP GALVANIZE AFTER FABRICATION.



ISOMETRIC

TRASH GUARD SIZING

PIPE SIZE	ROUND BARS	'H'	BOLTS
12"- 18"	3/4"ø	3"-4"	5/8"
21"- 42"	1"ø	4"-6"	3/4"
48"-72"	1 1/4"ø	6"-8"	1"

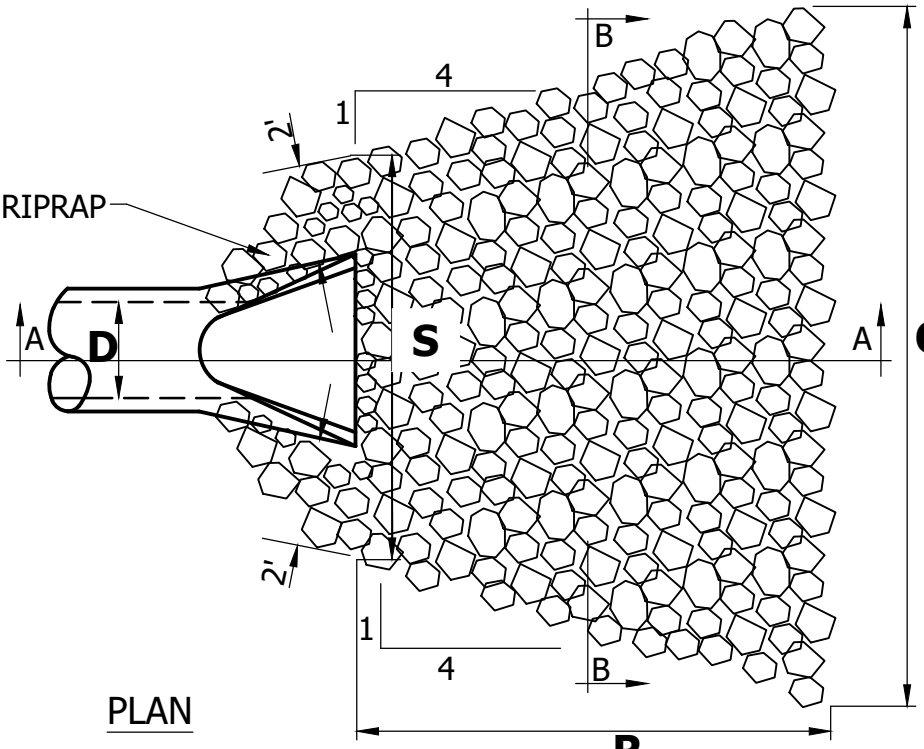
SEE DETAIL PLATE NO. STO-14 AND STO-15 FOR RIPRAP PLACEMENT.

CITY OF HUDSON

ENDWALL WITH TRASH GUARD

LAST REVISION:
March 2019

PLATE NO.
STO-11



PLAN

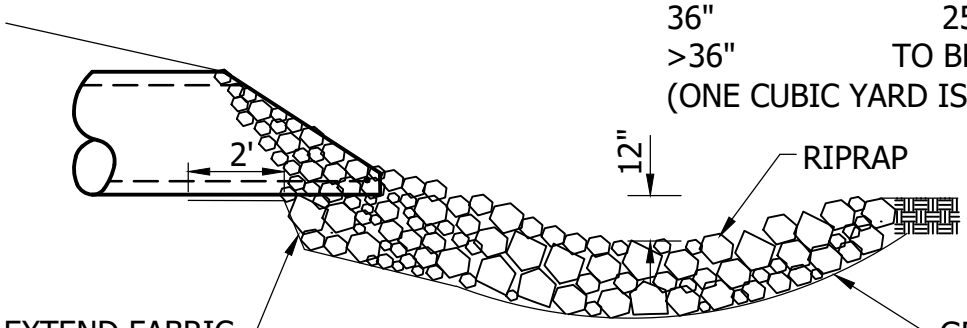
RIPRAP AREA SIZES

D	Q	R	S
12"	11'	15'	7'
24"	15'	15'	9'
36"	19'	15'	11'
>36"	TO BE DESIGNED BY ENGINEER		

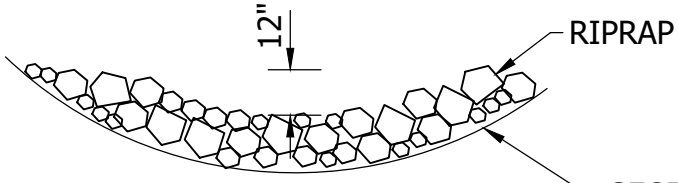
RIPRAP REQUIREMENTS

D	CY	CLASS	DEPTH
12" TO 24"	15 TO 20	MED	3'
27" TO 33"	20 TO 25	MED	3'
36"	25	MED	3'
>36"	TO BE DESIGNED BY ENGINEER		

(ONE CUBIC YARD IS APPROX. 2,800 LBS.)



SECTION A-A



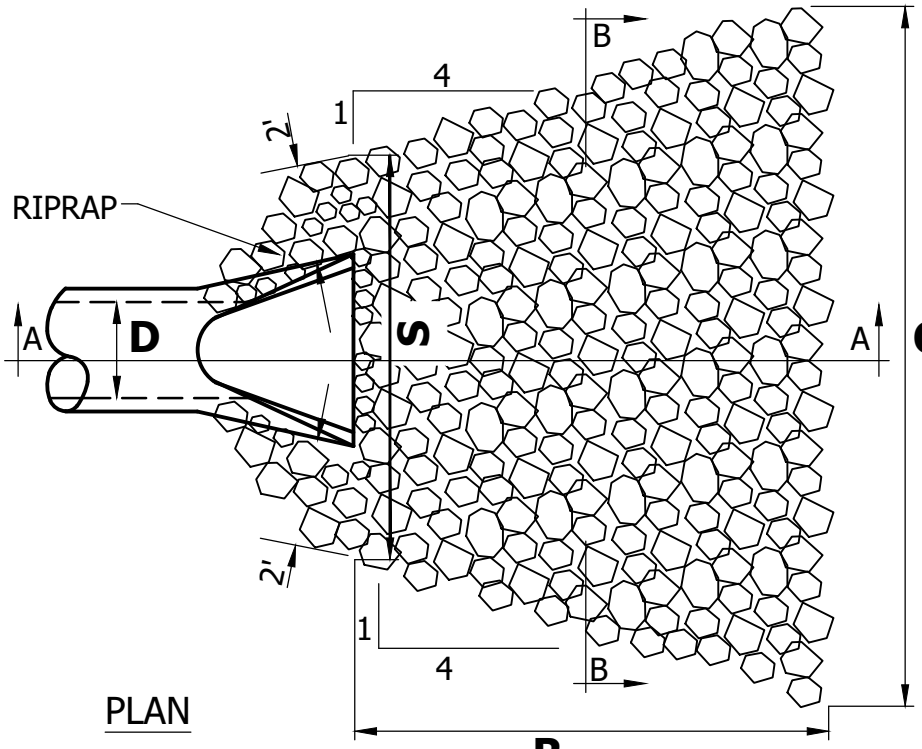
SECTION B-B

CITY OF HUDSON

RIPRAP AT ENDWALL

LAST REVISION: March 2019

PLATE NO. STO-12



PLAN

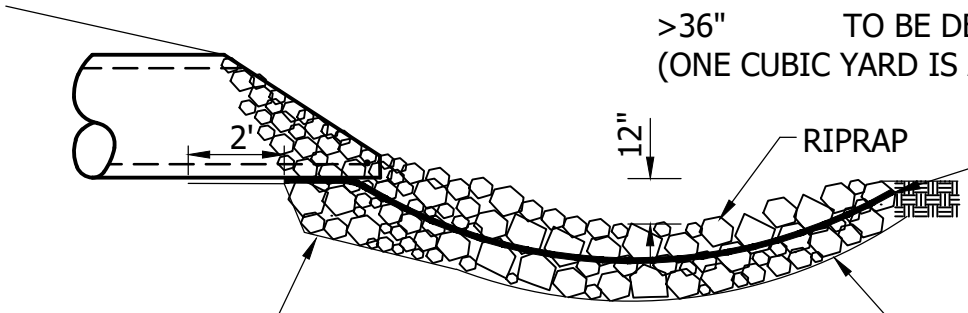
RIPRAP AREA SIZES

D	Q	R	S
12"	11'	15'	7'
24"	15'	15'	9'
36"	19'	15'	11'
>36"	TO BE DESIGNED BY ENGINEER		

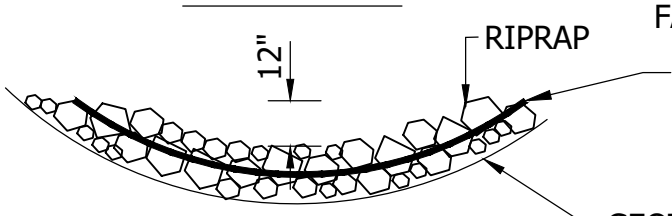
RIPRAP REQUIREMENTS

D	CY	CLASS	DEPTH
12" TO 24"	15 TO 20	MED	3'
27" TO 33"	20 TO 25	MED	3'
36"	25	MED	3'
>36"	TO BE DESIGNED BY ENGINEER		

(ONE CUBIC YARD IS APPROX. 2,800 LBS.)



SECTION A-A



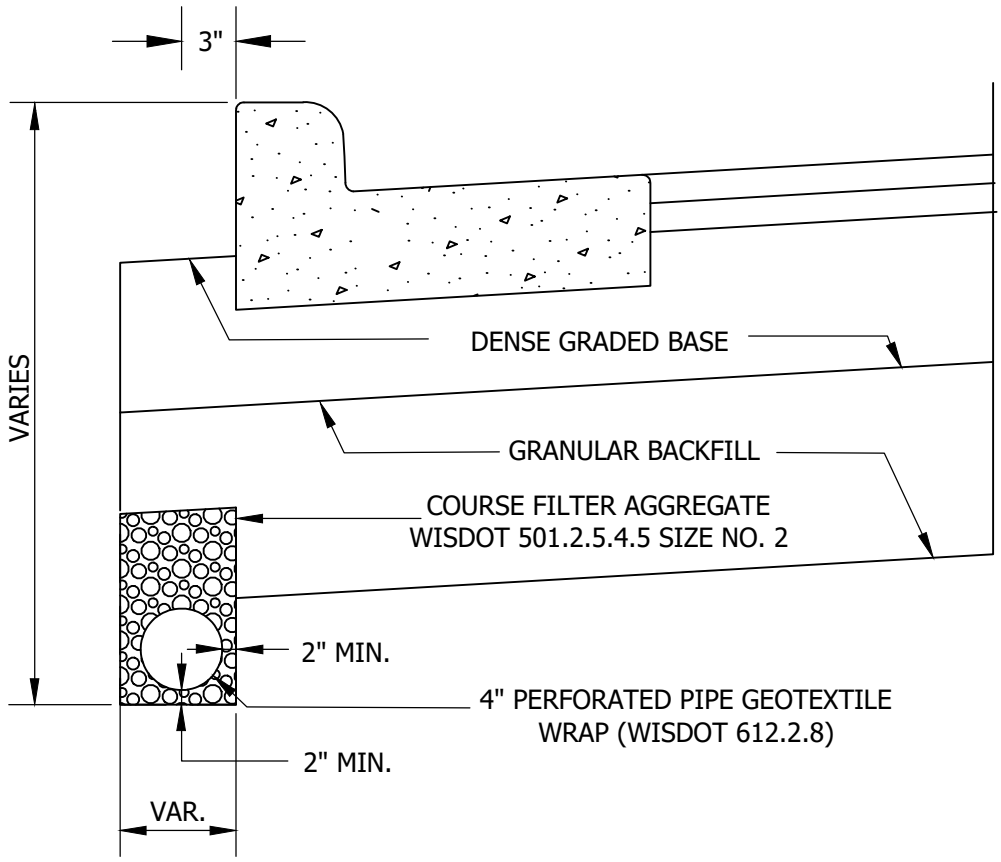
SECTION B-B

CITY OF HUDSON

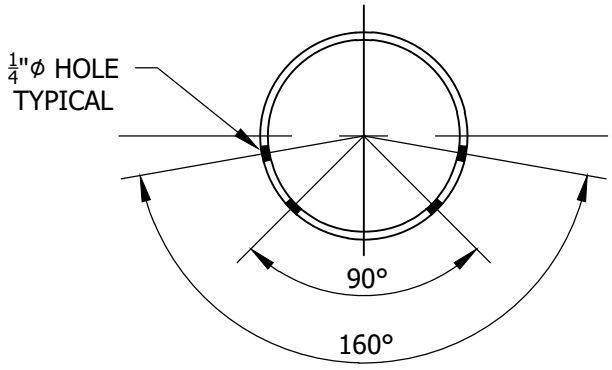
GROUTED RIPRAP AT ENDWALL

LAST REVISION: March 2019

PLATE NO. STO-13



TRENCH DETAIL



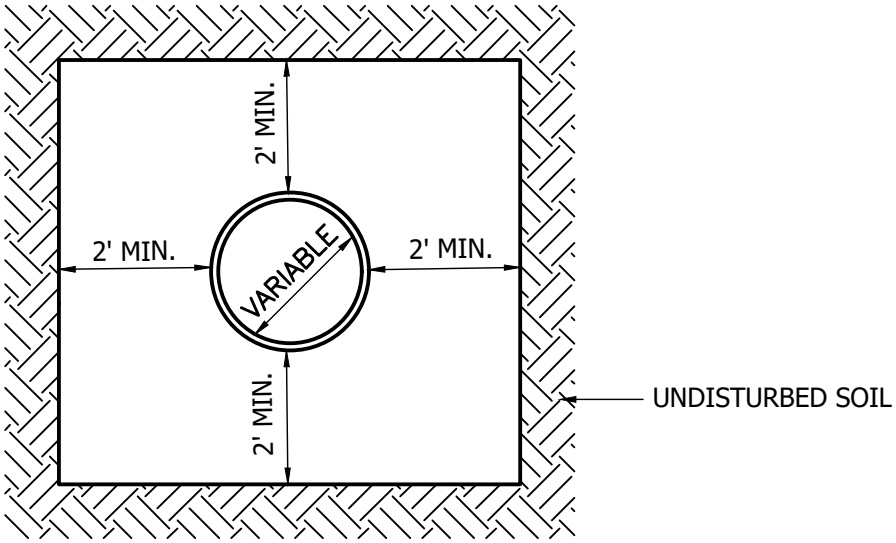
PIPE DETAIL

CITY OF HUDSON

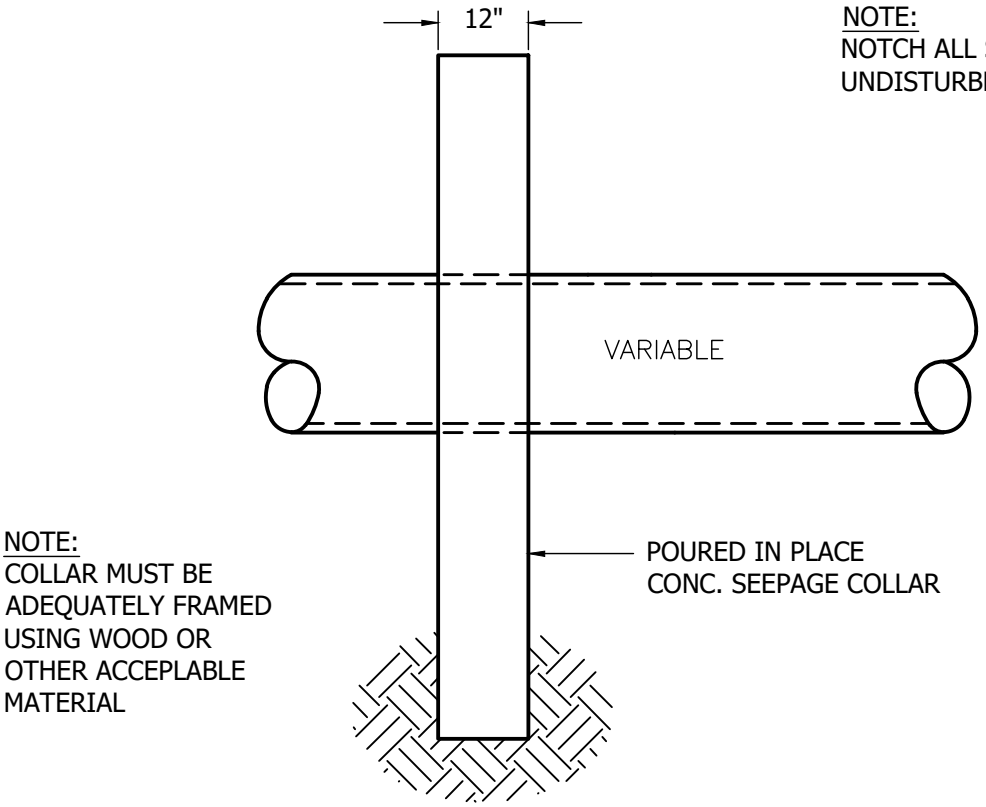
PERFORATED PVC DRAIN TILE PIPE

LAST REVISION:
March 2019

PLATE NO.
STO-14



SECTION A-A



NOTE:
NOTCH ALL SIDES INTO
UNDISTURBED SOIL

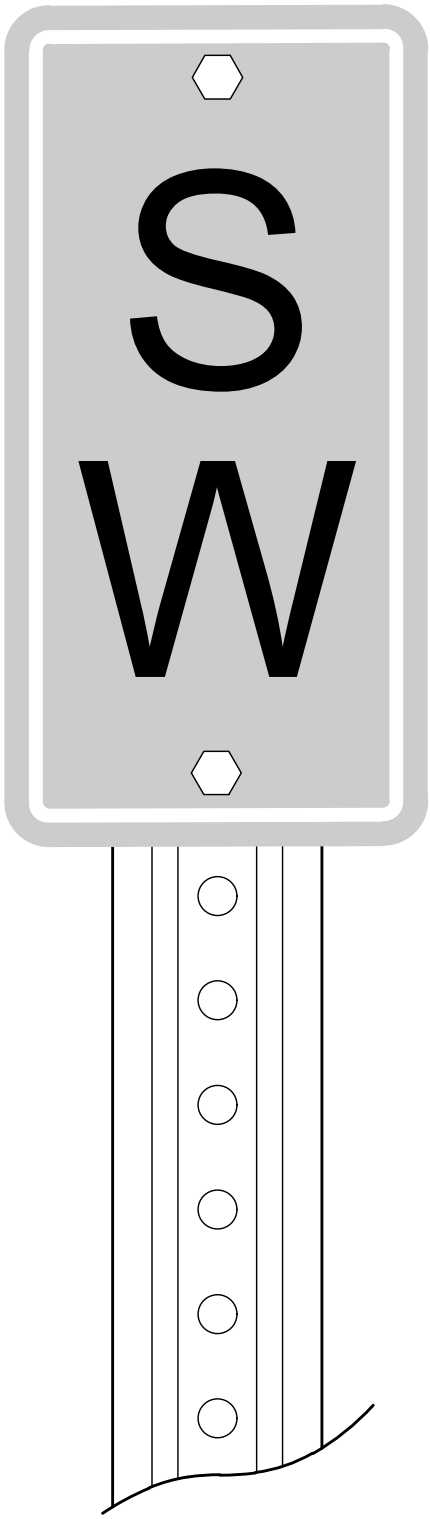
NOTE:
COLLAR MUST BE
ADEQUATELY FRAMED
USING WOOD OR
OTHER ACCEPLABLE
MATERIAL

CITY OF HUDSON

SEEPAGE COLLAR

LAST REVISION:
March 2019

PLATE NO.
STO-15



NOTE:
ALL MANHOLES INSTALLED OUTSIDE OF THE ROADWAY (SUCH AS RIGHT-OF-WAYS AND EASEMENTS) SHALL BE MARKED WITH A GREEN METAL SIGN LABELED "MH" IN WHITE LETTERS. SIGNS SHALL BE MOUNTED TO A U-STYLE STEEL POST 4' ABOVE GRADE WITH TWO SETS OF STAINLESS STEEL BOLTS, WASHERS AND NUTS. ALL METAL SIGNS SHALL BE A MINIMUM OF 0.063" THICK. ALL STEEL POSTS SHALL BE A MINIMUM OF 1.2 LB/FT.

NOTES:

1. 6"x12" SIGN PANEL - WHITE LETTERS ON GREEN HIP SHEETING WITH WHITE BORDER.
2. U-CHANNEL GALVANIZED POST, MINIMUM 3 LB/FT 6'-6" LONG.
3. REQUIRED FOR STRUCTURES LOCATED IN NON-MAINTAINED AREAS AS DIRECTED BY ENGINEER.

CITY OF HUDSON

STRUCTURE MARKER SIGN

LAST REVISION:
March 2019

PLATE NO.
STO-16

INDEX

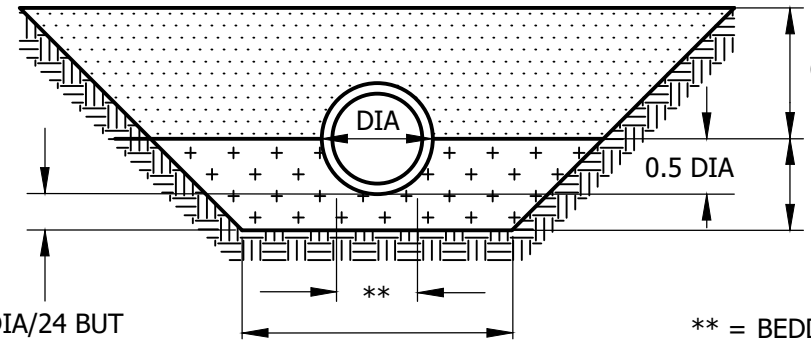
SECTION 5 - BEDDING

CITY OF HUDSON

SECTION 5 - BEDDING
INDEX

LAST REVISION:
March 2019

PLATE NO.
BED



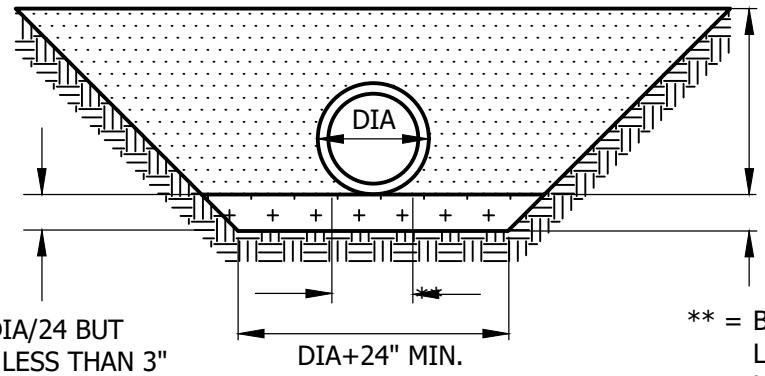
COMPACTED BACKFILL

COURSE FILTER AGGREGATE
WISDOT SIZE NO 1 SPEC
501.2.5.4

** = BEDDING DIA/3 WIDE.
LOOSELY PLACED /
UNCOMPACTED MATERIAL.

INSTALLATION TYPE 1

DIA = OUTSIDE DIAMETER OF PIPE



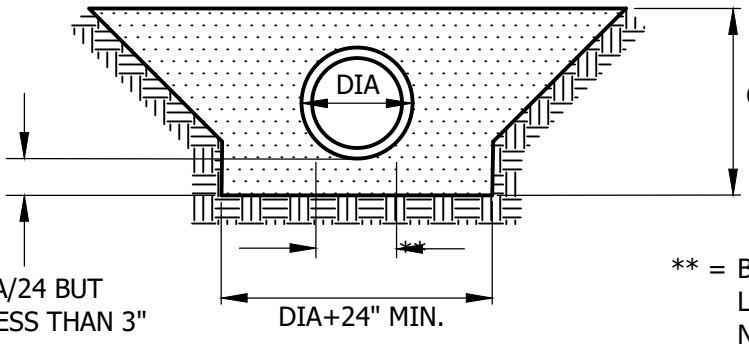
COMPACTED BACKFILL

COURSE FILTER AGGREGATE
WISDOT SIZE NO 1 SPEC
501.2.5.4

** = BEDDING DIA/3 WIDE.
LOOSELY PLACED /
UNCOMPACTED MATERIAL.

INSTALLATION TYPE 2

DIA = OUTSIDE DIAMETER OF PIPE



COMPACTED BACKFILL

** = BEDDING DIA/3 WIDE.
LOOSELY PLACED / UNCOMPACTED
NATIVE TRENCH MATERIAL.

INSTALLATION TYPE 3

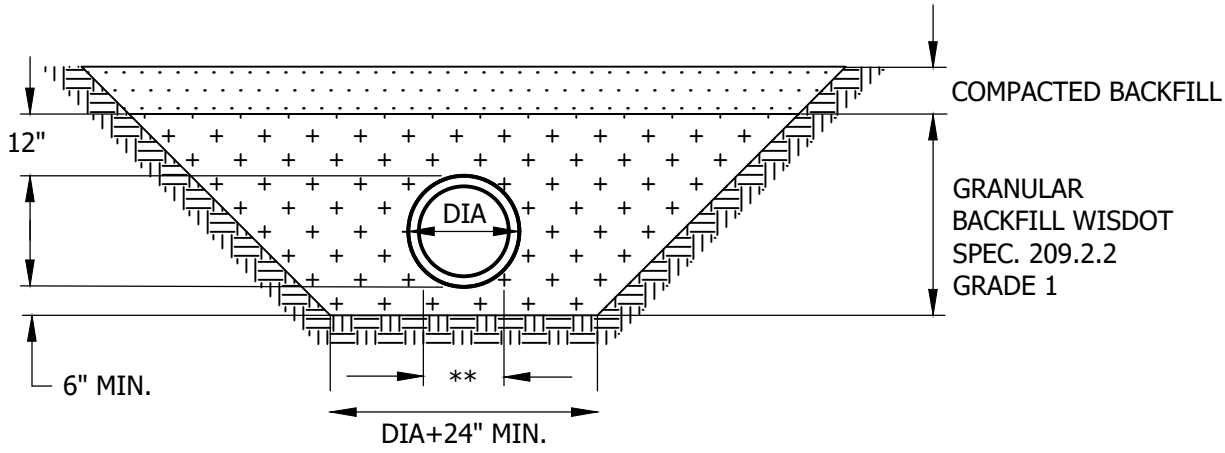
DIA = OUTSIDE DIAMETER OF PIPE

CITY OF HUDSON

PIPE FOUNDATION & BEDDING METHODS FOR RCP & DIP

LAST REVISION:
March 2019

PLATE NO.
BED-1



DIA = OUTSIDE DIAMETER OF PIPE

** = BEDDING DIA/3 WIDE.
LOOSELY PLACED /
UNCOMPACTED MATERIAL.

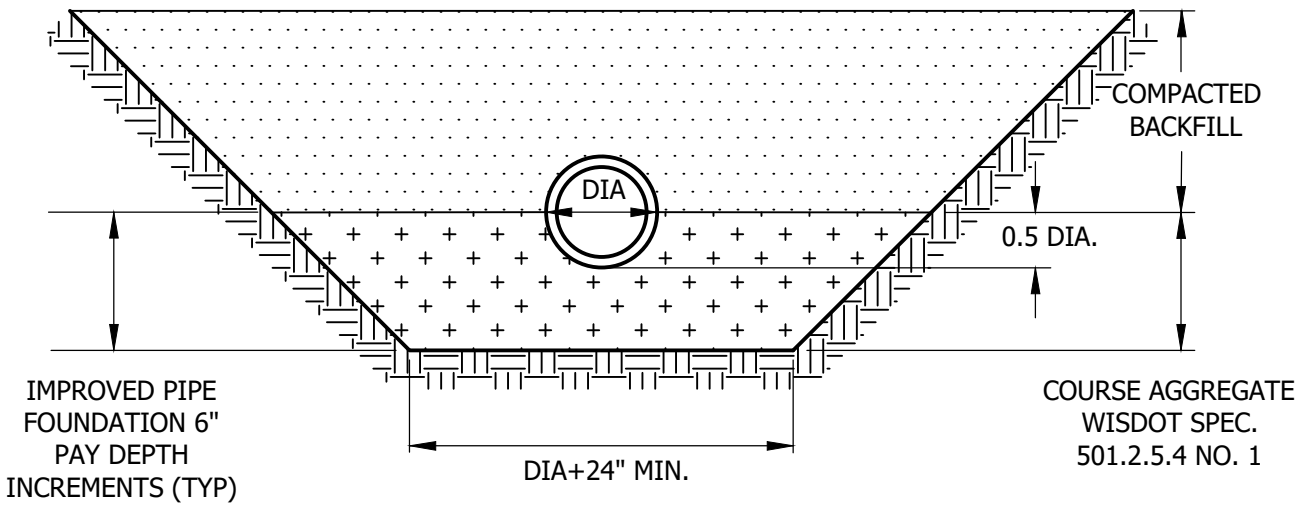
PVC PIPE FOUNDATION & BEDDING GOOD SOILS

CITY OF HUDSON

PIPE FOUNDATION & BEDDING METHOD FOR PVC PIPE TRENCH

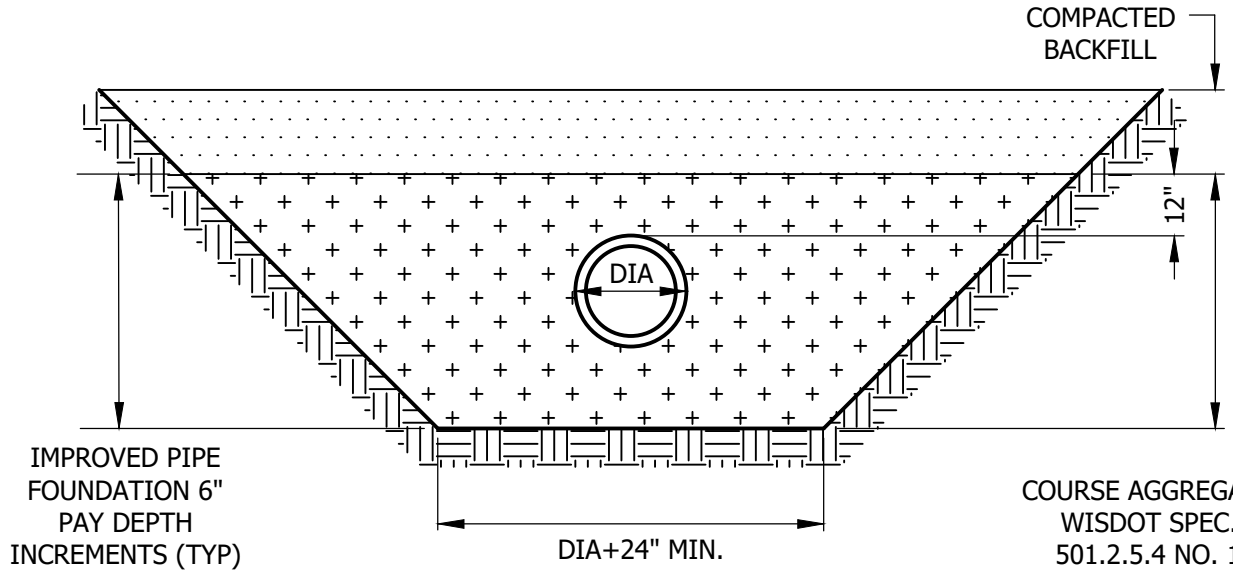
LAST REVISION:
March 2019

PLATE NO.
BED-2



DIA = OUTSIDE DIAMETER OF PIPE

RCP & DIP PIPE



DIA = OUTSIDE DIAMETER OF PIPE

PVC PIPE

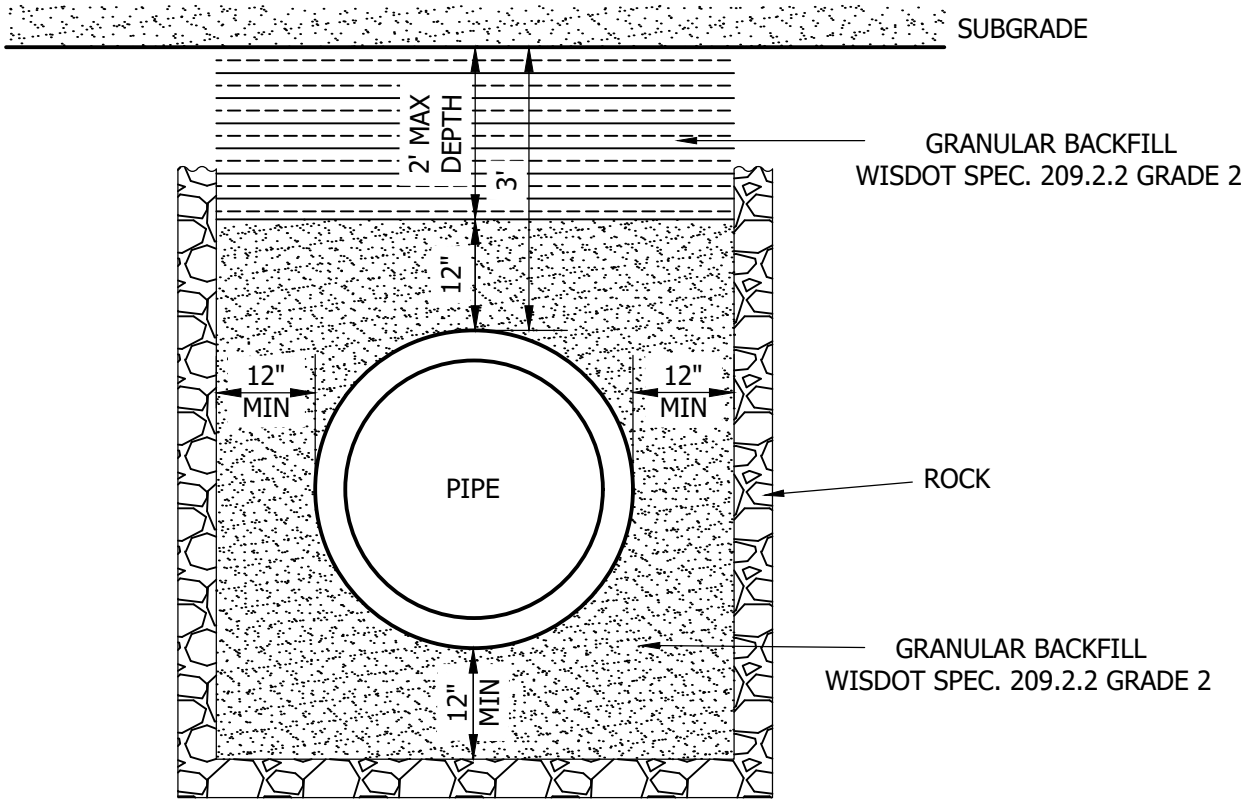
CITY OF HUDSON

IMPROVED PIPE FOUNDATION FOR RCP, DIP & PVC PIPE TRENCH

LAST REVISION:
March 2019

PLATE NO.
BED-3

NOTE:
USE GRANULAR BACKFILL WHEN TOP OF PIPE IS WITHIN 3 FEET OF SUBGRADE.
IF GREATER THAN 3 FEET, USE SUITABLE EXISTING ONSITE BACKFILL.



CITY OF HUDSON

PIPE BEDDING IN ROCK
FOR RCP, DIP, & PVC PIPE

LAST REVISION:
March 2019

PLATE NO.
BED-4

INDEX

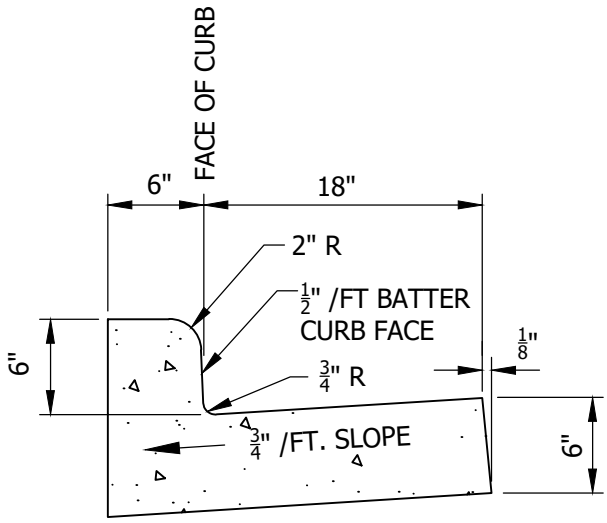
SECTION 6 - STREETS

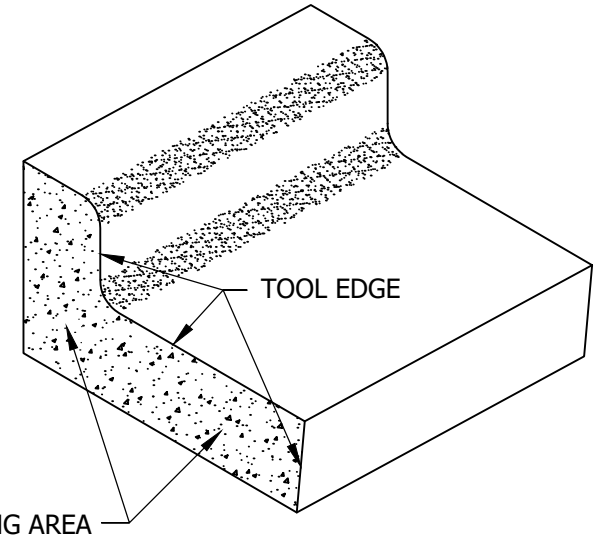
CITY OF HUDSON

SECTION 6 - STREETS
INDEX

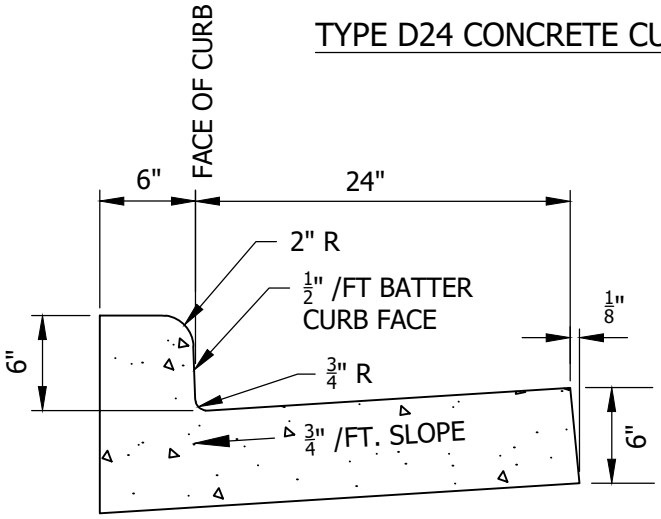
LAST REVISION:
March 2019

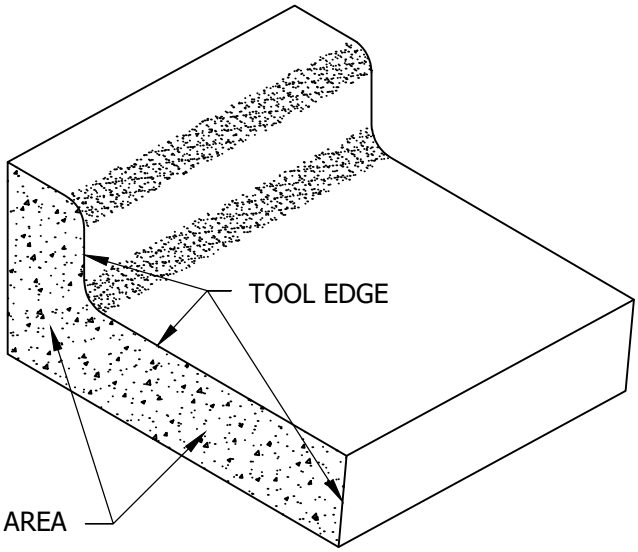
PLATE NO.
STR





TYPE D24 CONCRETE CURB AND GUTTER





TYPE D30 CONCRETE CURB AND GUTTER

NOTES:

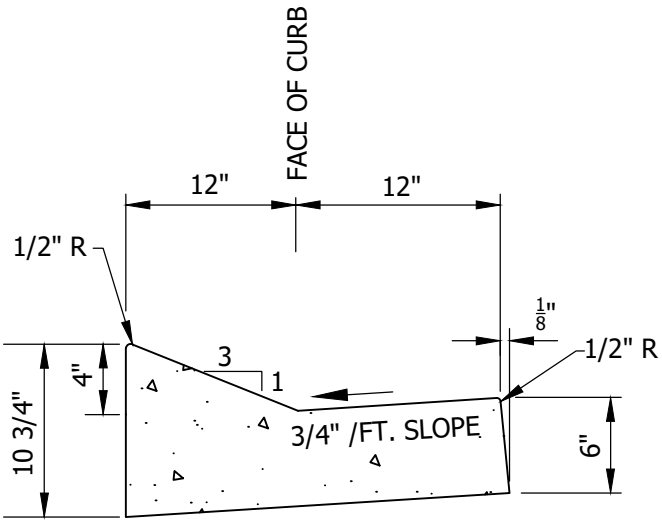
1. ALL EXPANSION AND CONSTRUCTION JOINTS SHALL BE TOOLED ALONG ENTIRE TOP AND FACE OF CURB AND GUTTER AND KNIFED THROUGH THE ENTIRE DEPTH.

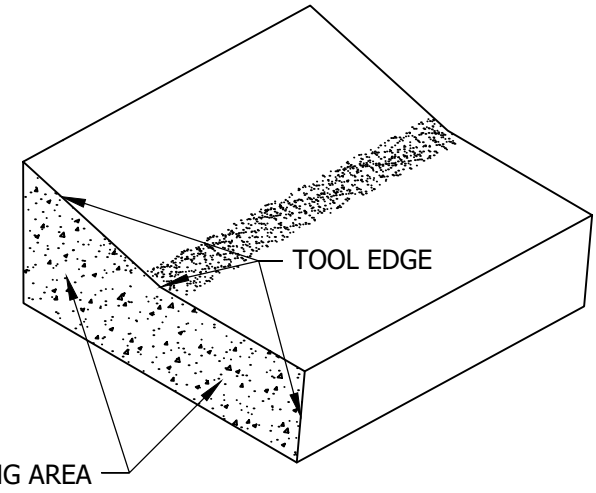
CITY OF HUDSON

CURB AND GUTTER

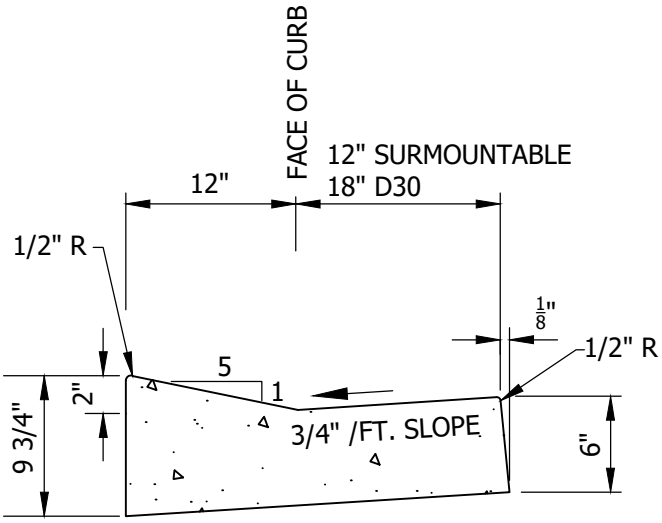
LAST REVISION:
March 2019

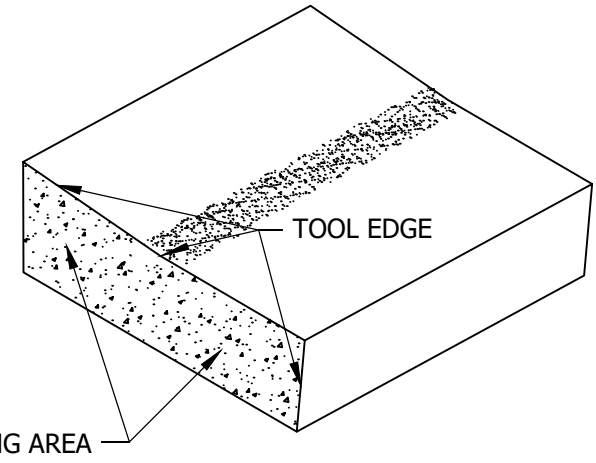
PLATE NO.
STR-1





SURMOUNTABLE CONCRETE CURB AND GUTTER





DRIVEWAY CONCRETE CURB AND GUTTER

NOTES:

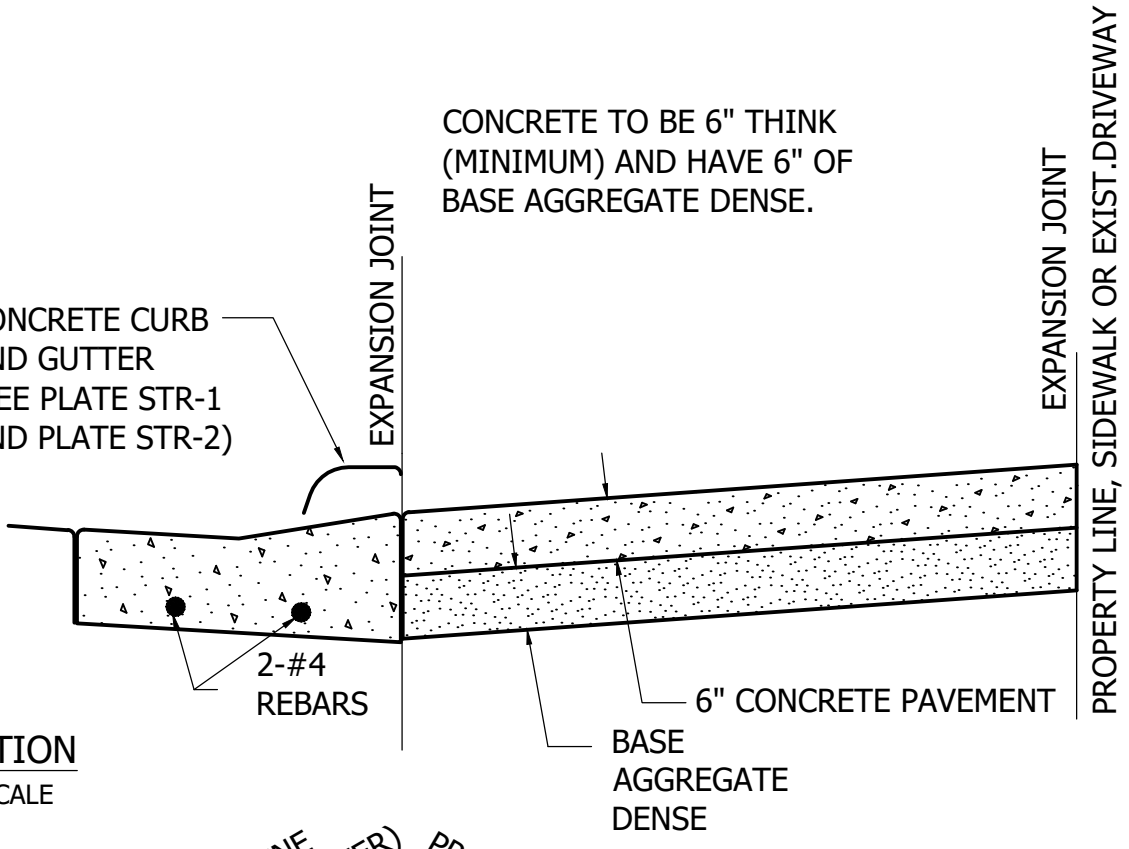
1. ALL EXPANSION AND CONSTRUCTION JOITNS SHALL BE TOOLED ALONG ENTIRE TOP AND FACE OF CURB AND GUTTER AND KNIFED THROUGH THE ENTIRE DEPTH.

CITY OF HUDSON

SURMOUNTABLE AND DRIVEWAY CURB AND GUTTER

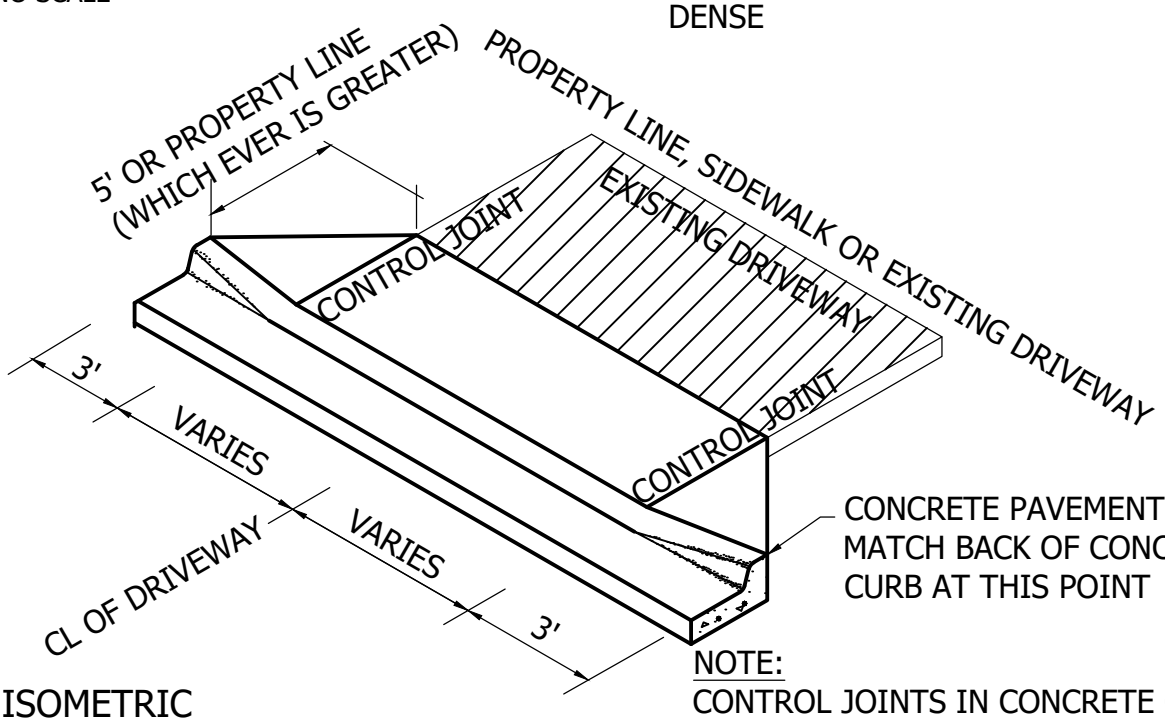
LAST REVISION: March 2019

PLATE NO. STR-2



SECTION

NO SCALE



ISOMETRIC

NO SCALE

NOTE:

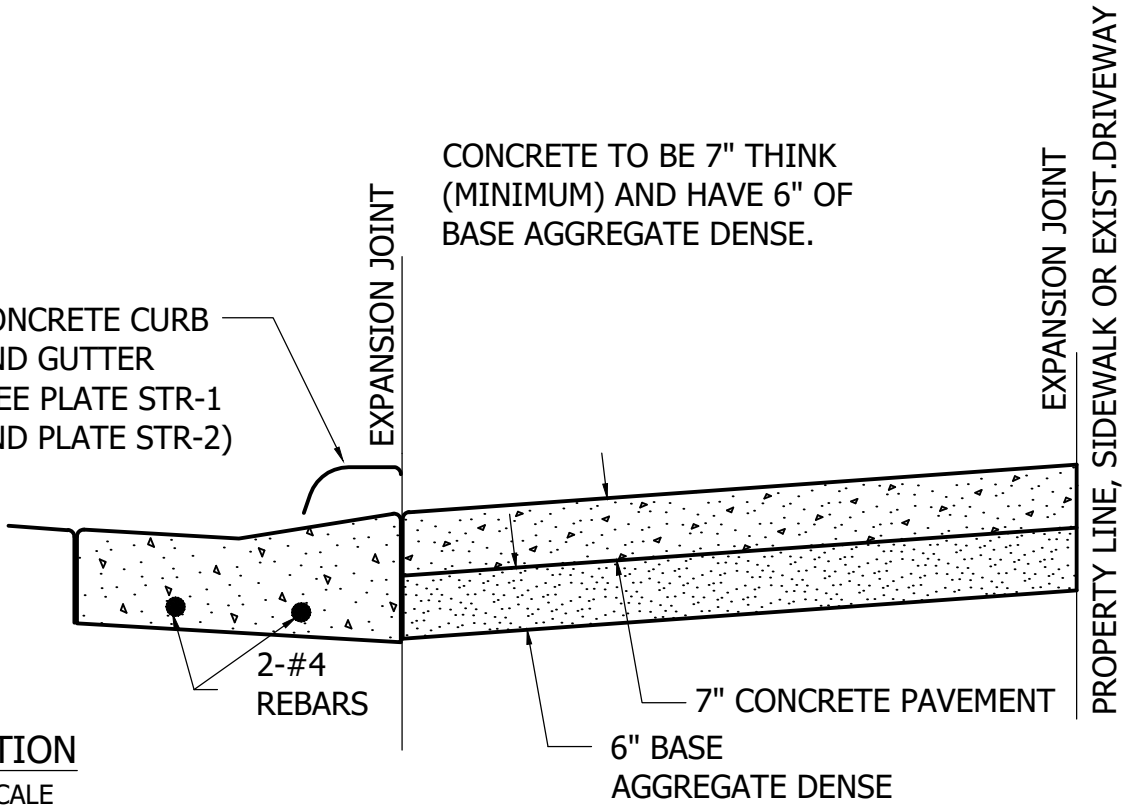
CONTROL JOINTS IN CONCRETE CURB NOT TO EXCEED 10' SPACING THROUGH DRIVEWAY SECTION.

CITY OF HUDSON

CONCRETE DRIVEWAY APRON - RESIDENTIAL

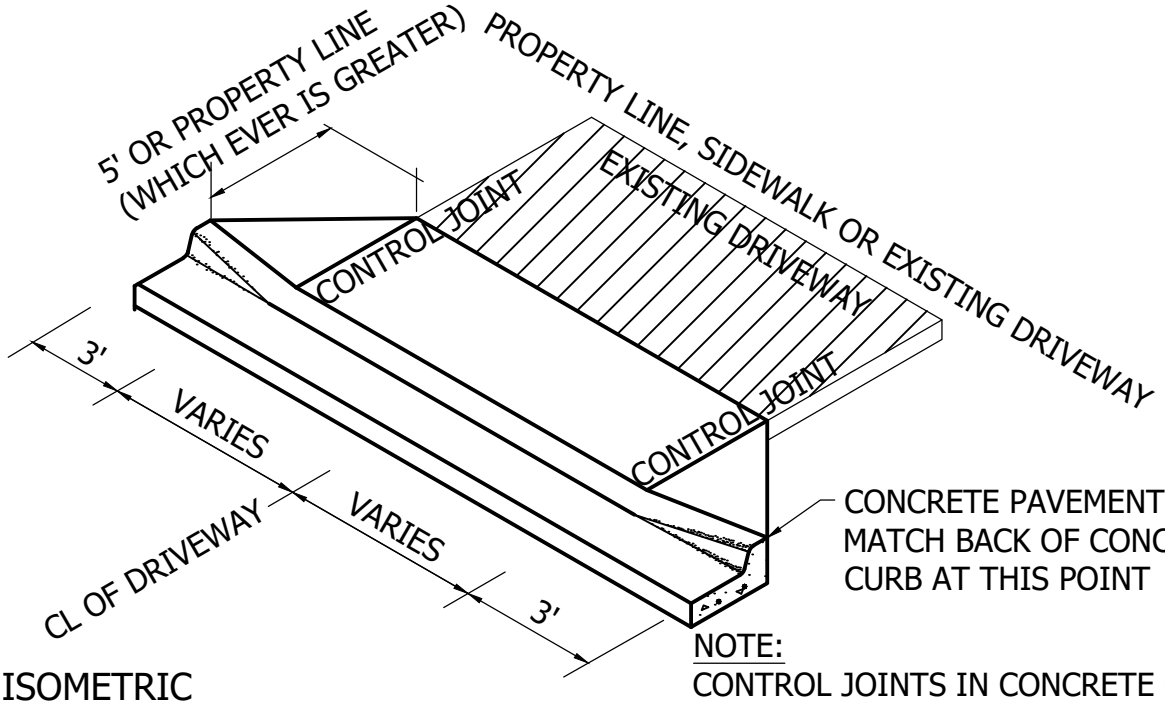
LAST REVISION:
March 2019

PLATE NO.
STR-3



SECTION

NO SCALE



ISOMETRIC

NO SCALE

NOTE:

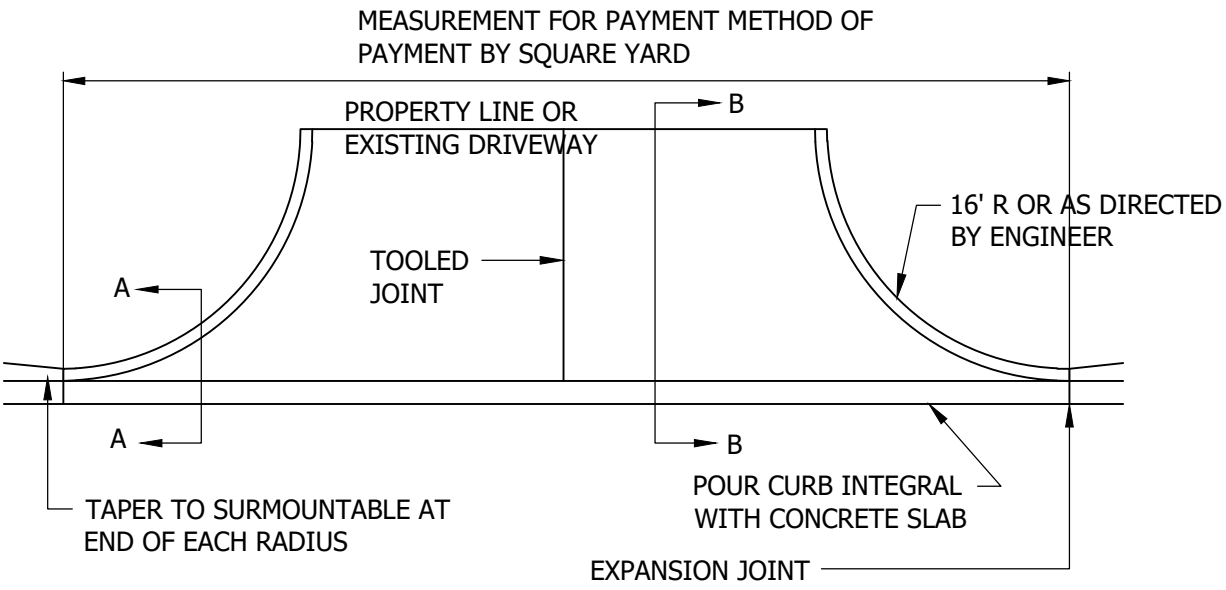
CONTROL JOINTS IN CONCRETE CURB NOT TO EXCEED 10' SPACING THROUGH DRIVEWAY SECTION.

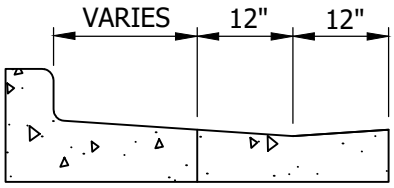
CITY OF HUDSON

CONCRETE DRIVEWAY APRON - ALLEY

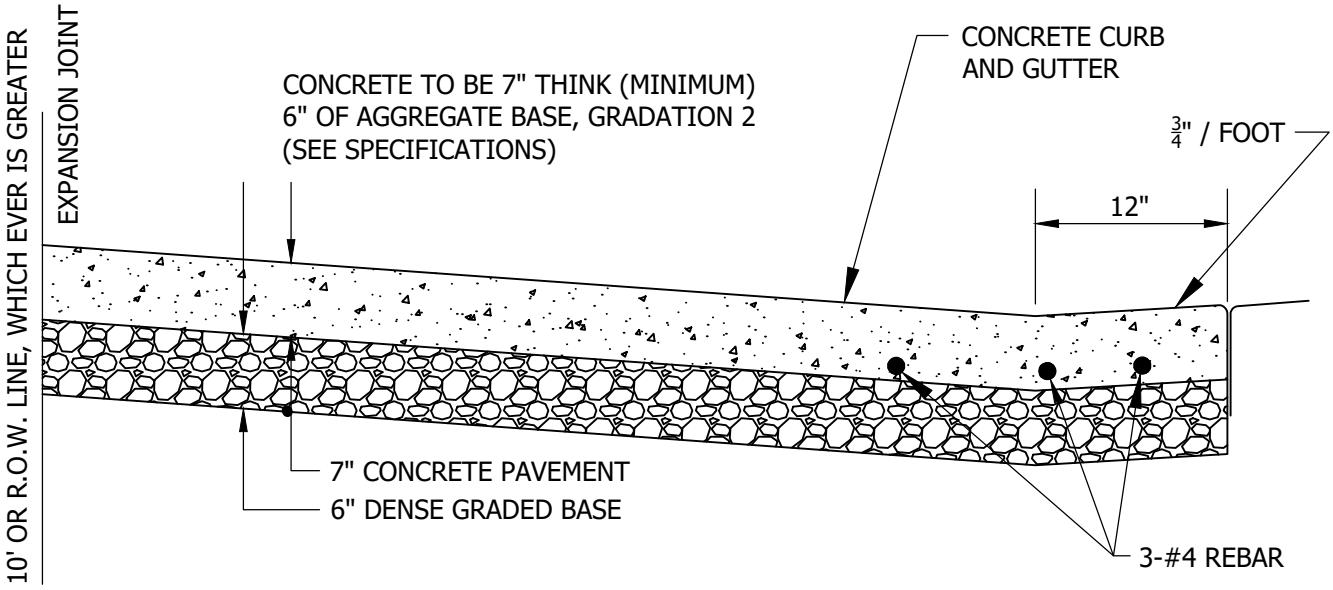
LAST REVISION:
March 2019

PLATE NO.
STR-4





SECTION A-A



SECTION B-B THRU CONCRETE APRON

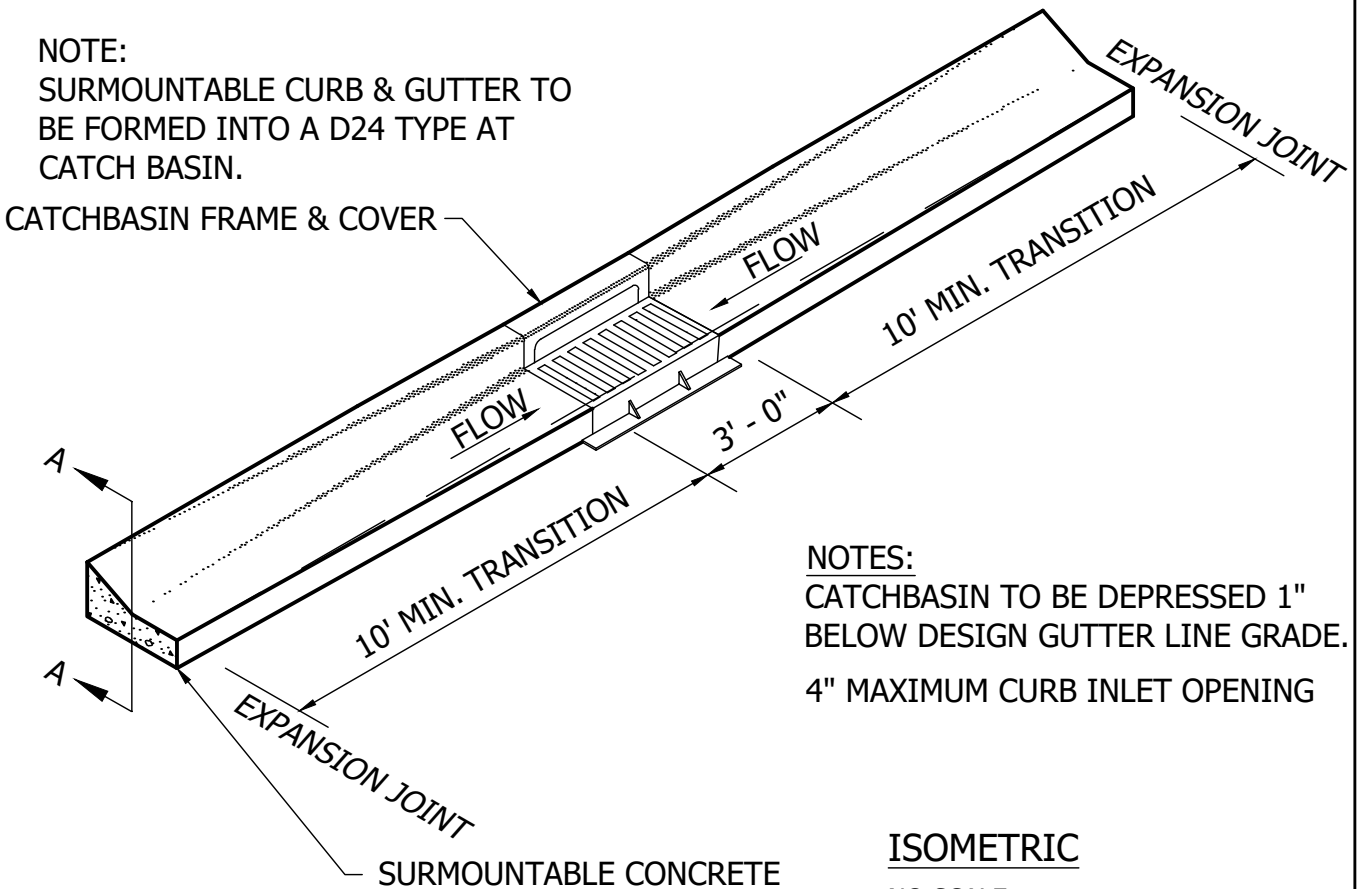
CITY OF HUDSON

COMMERCIAL DRIVEWAY CONCRETE APRON WITH CURB

LAST REVISION:
March 2019

PLATE NO.
STR-5

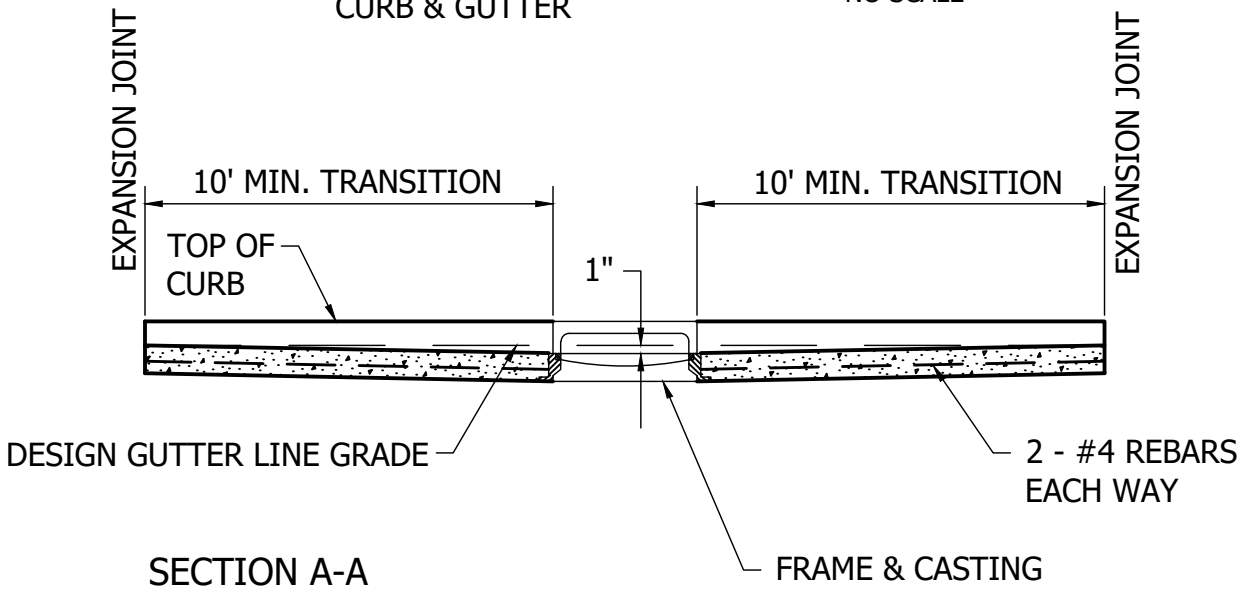
NOTE:
SURMOUNTABLE CURB & GUTTER TO BE FORMED INTO A D24 TYPE AT CATCH BASIN.



NOTES:
CATCHBASIN TO BE DEPRESSED 1" BELOW DESIGN GUTTER LINE GRADE.

4" MAXIMUM CURB INLET OPENING

ISOMETRIC
NO SCALE



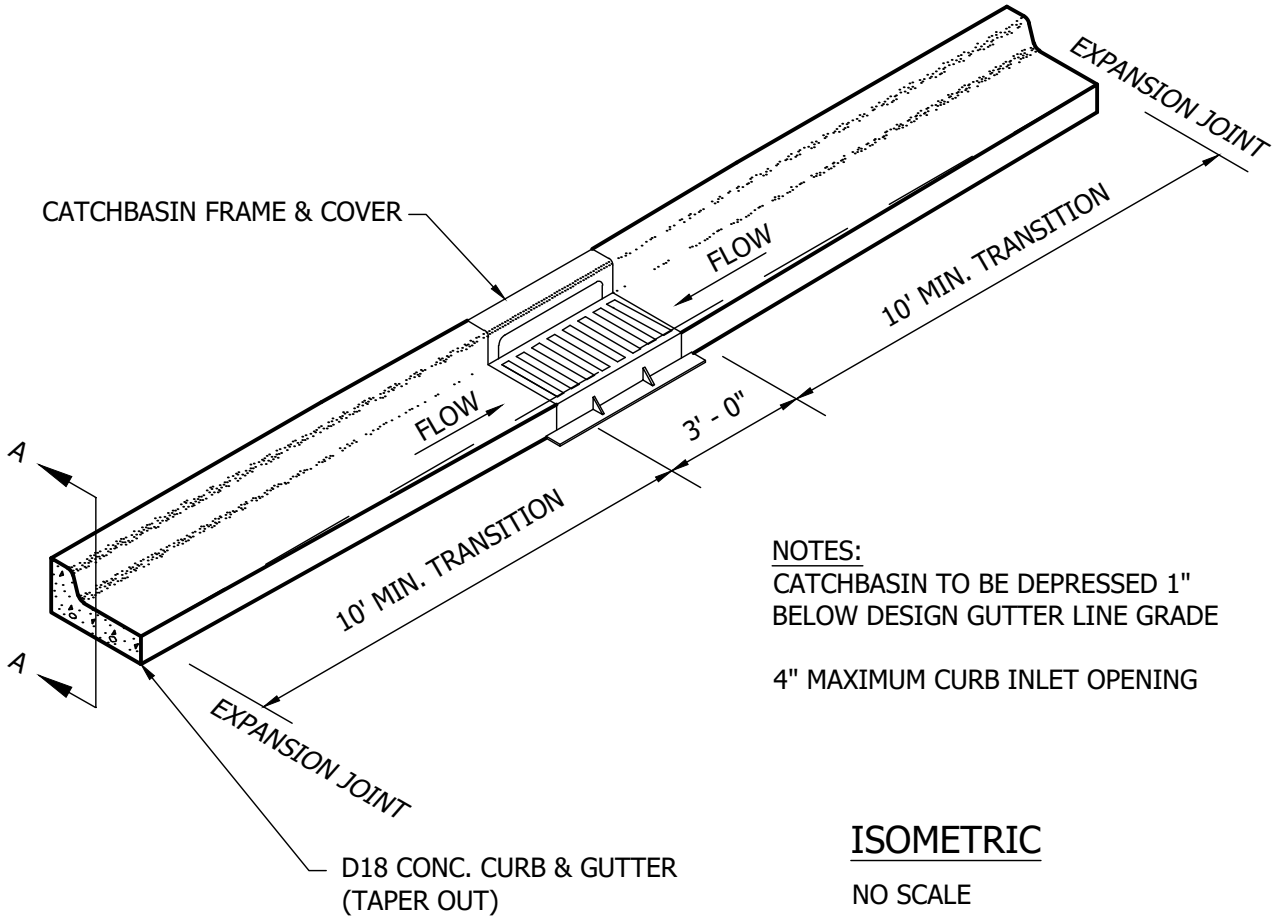
SECTION A-A
NO SCALE

CITY OF HUDSON

SURMOUNTABLE CURB & GUTTER CONSTRUCTION AT CATCH BASIN

LAST REVISION:
March 2019

PLATE NO.
STR-6

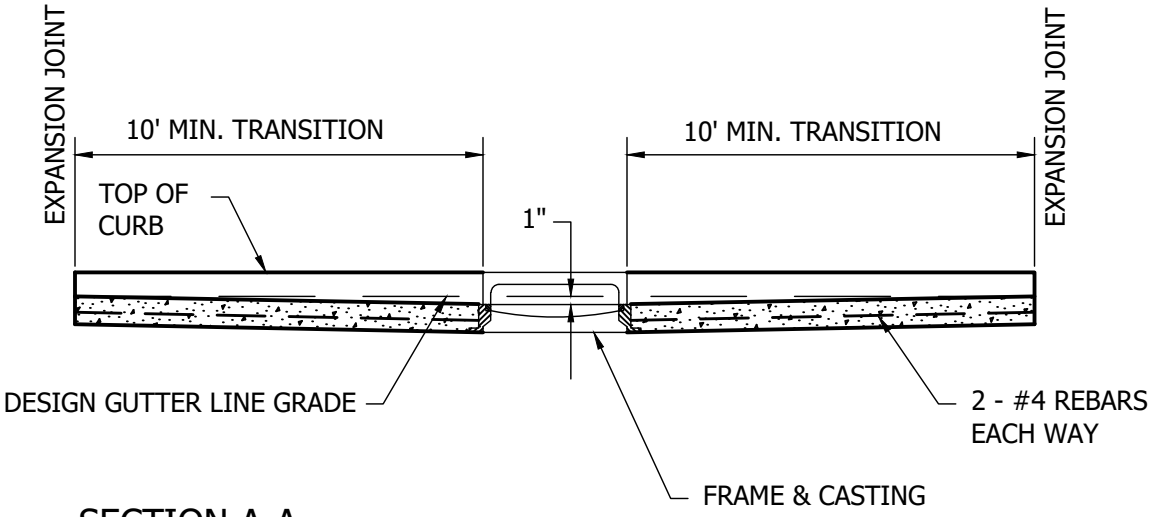


NOTES:
CATCHBASIN TO BE DEPRESSED 1"
BELOW DESIGN GUTTER LINE GRADE

4" MAXIMUM CURB INLET OPENING

ISOMETRIC

NO SCALE



SECTION A-A

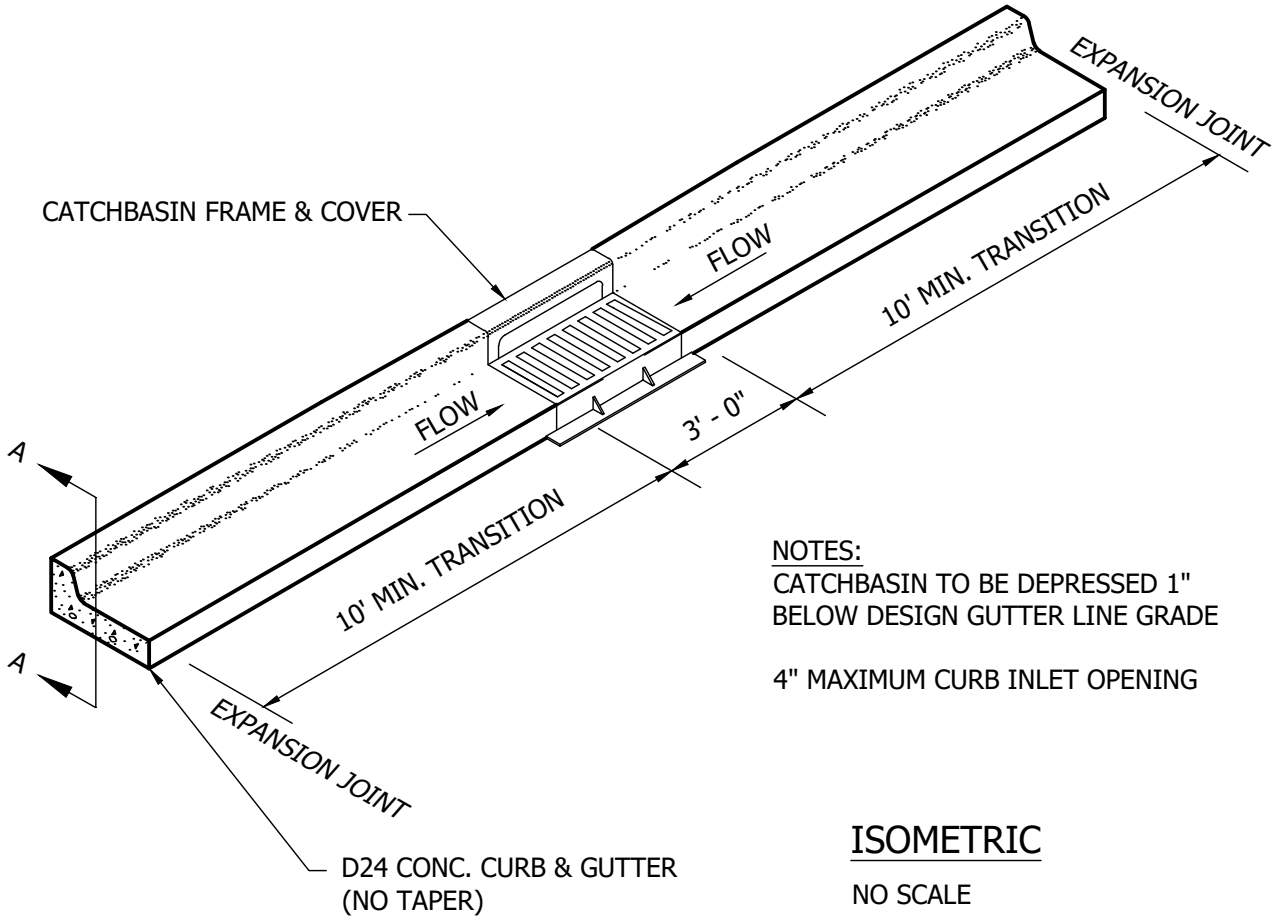
NO SCALE

CITY OF HUDSON

D18 CURB & GUTTER CONSTRUCTION AT CATCH BASIN

LAST REVISION:
March 2019

PLATE NO.
STR-7

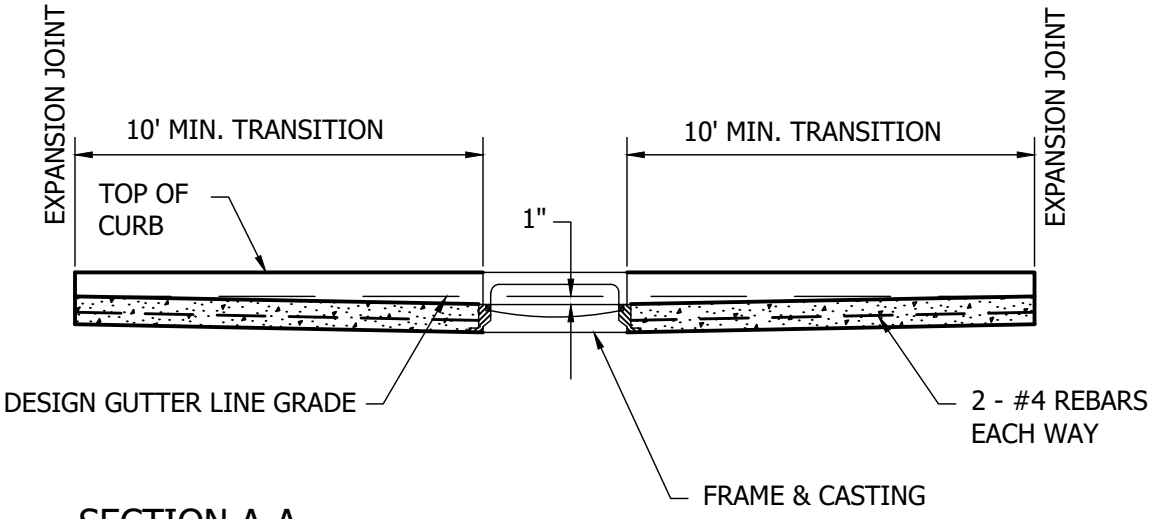


NOTES:
CATCHBASIN TO BE DEPRESSED 1"
BELOW DESIGN GUTTER LINE GRADE

4" MAXIMUM CURB INLET OPENING

ISOMETRIC

NO SCALE



SECTION A-A

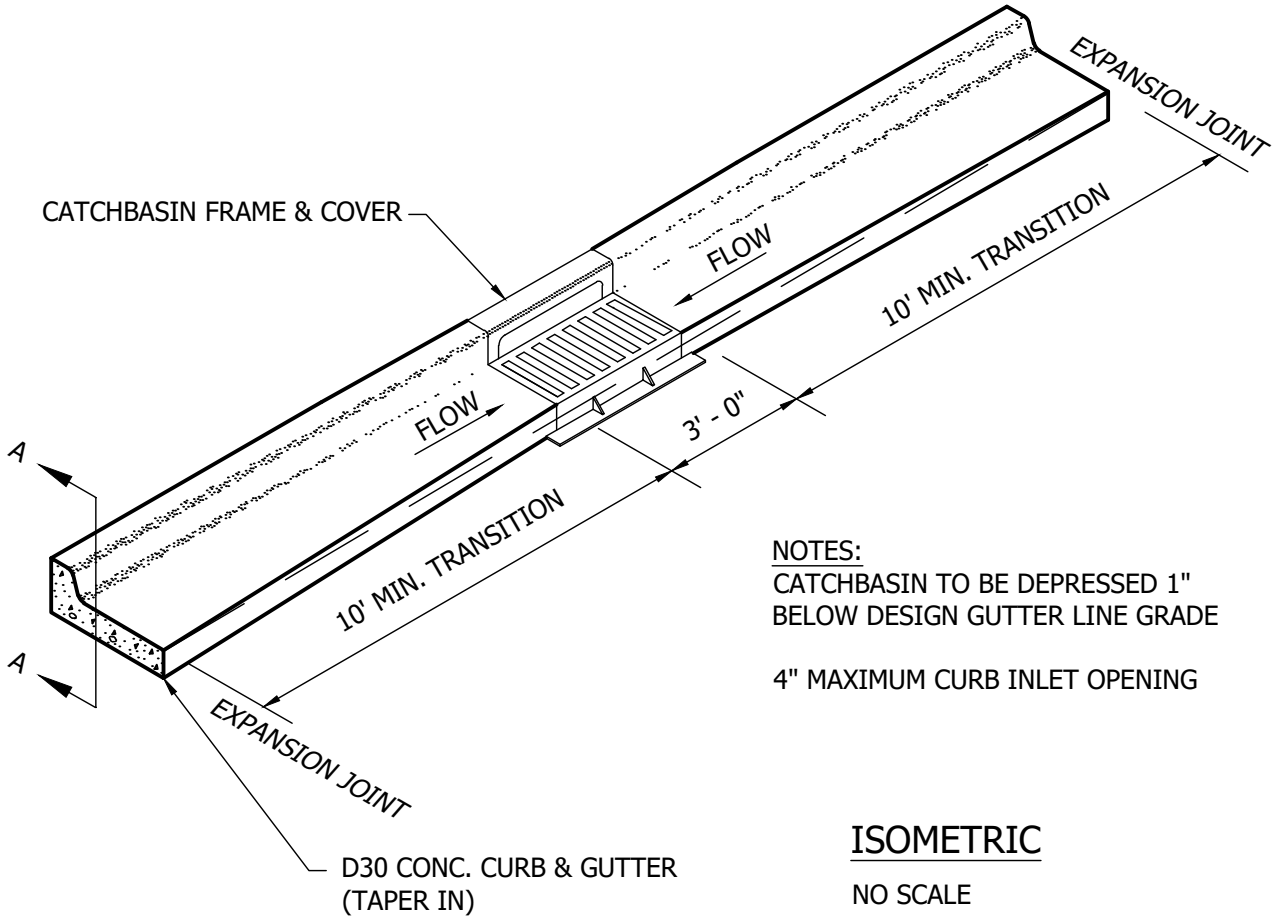
NO SCALE

CITY OF HUDSON

D24 CURB & GUTTER CONSTRUCTION AT CATCH BASIN

LAST REVISION:
March 2019

PLATE NO.
STR-8

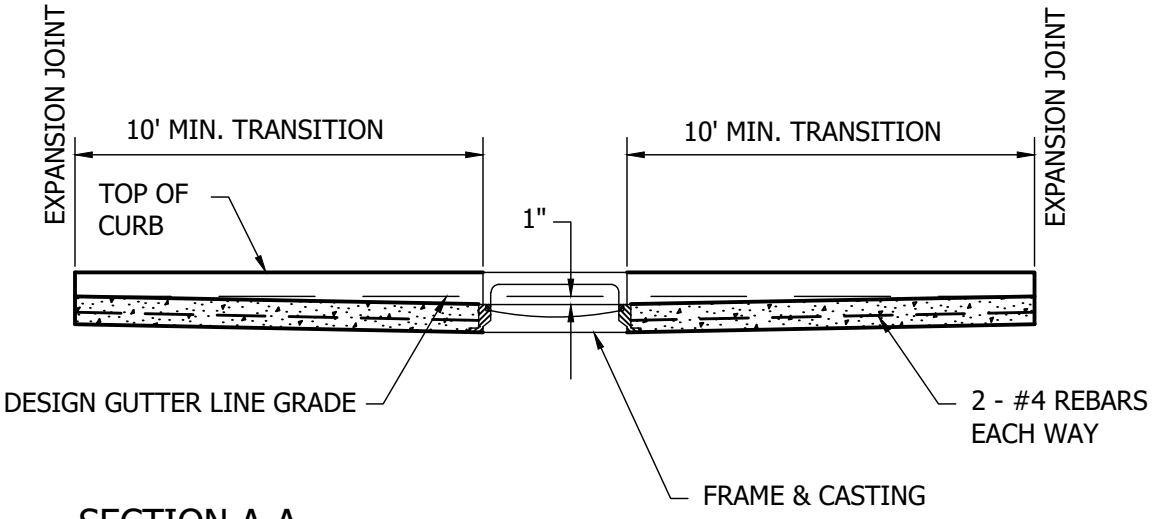


NOTES:
CATCHBASIN TO BE DEPRESSED 1"
BELOW DESIGN GUTTER LINE GRADE

4" MAXIMUM CURB INLET OPENING

ISOMETRIC

NO SCALE



SECTION A-A

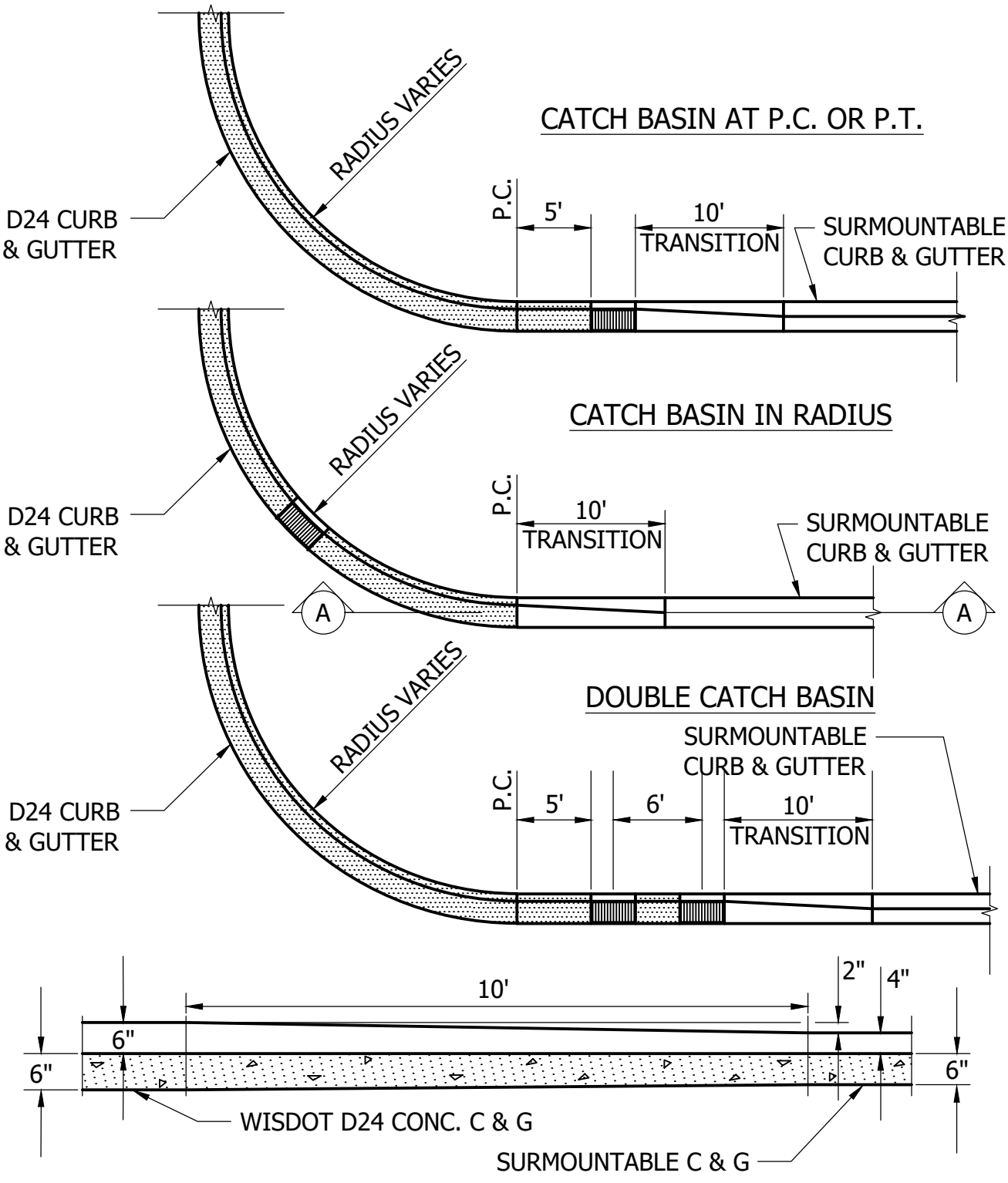
NO SCALE

CITY OF HUDSON

D30 CURB & GUTTER CONSTRUCTION AT CATCH BASIN

LAST REVISION:
March 2019

PLATE NO.
STR-9



SECTION A-A

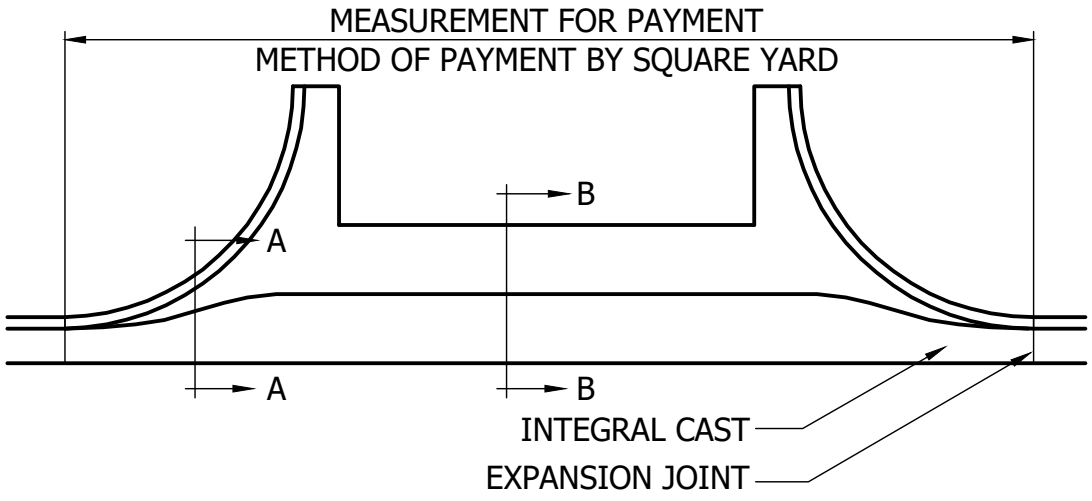
NOTE: ALL RADII "D" STYLE

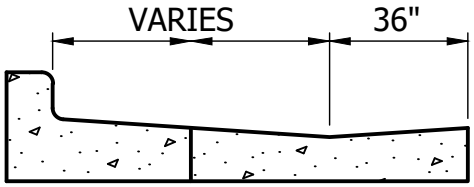
CITY OF HUDSON

CONCRETE CURB & GUTTER TRANSITIONS

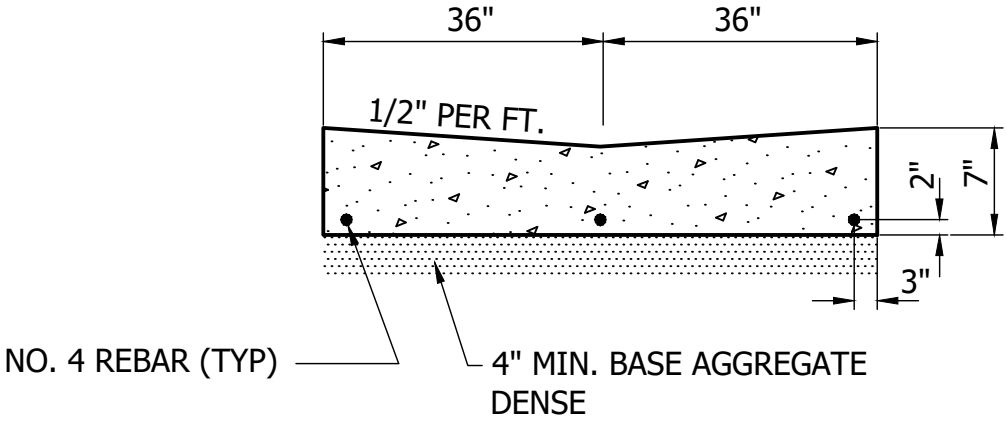
LAST REVISION: March 2019

PLATE NO. STR-10





SECTION A-A THRU
D24 C & G



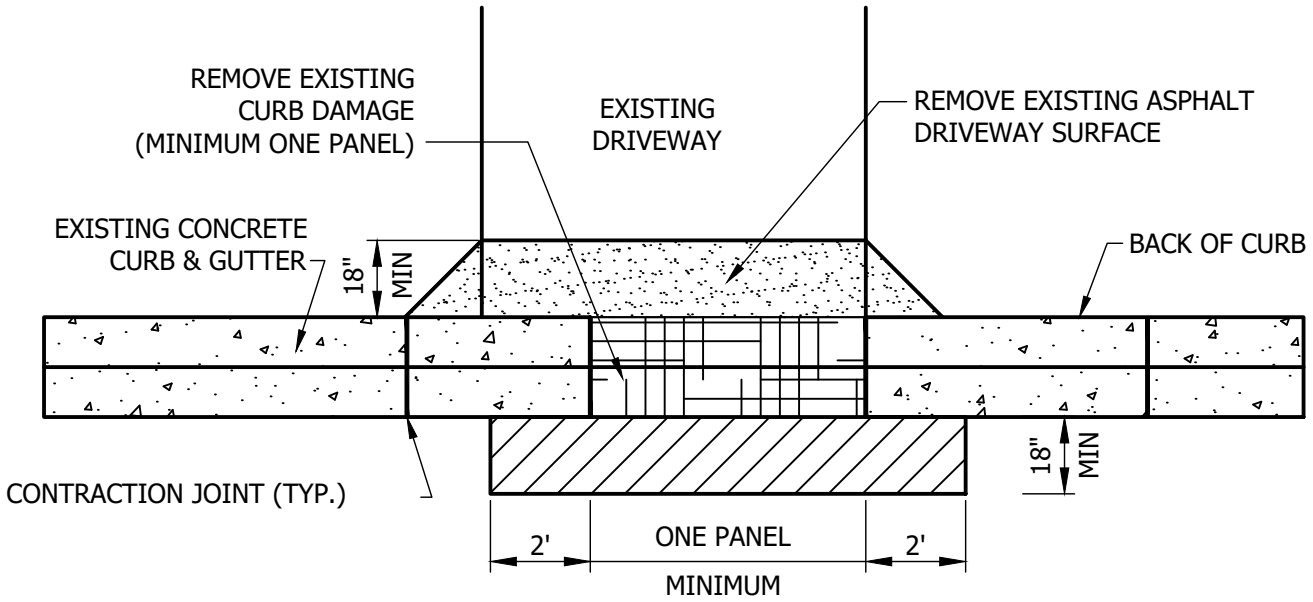
SECTION B-B
THRU CONCRETE GUTTER

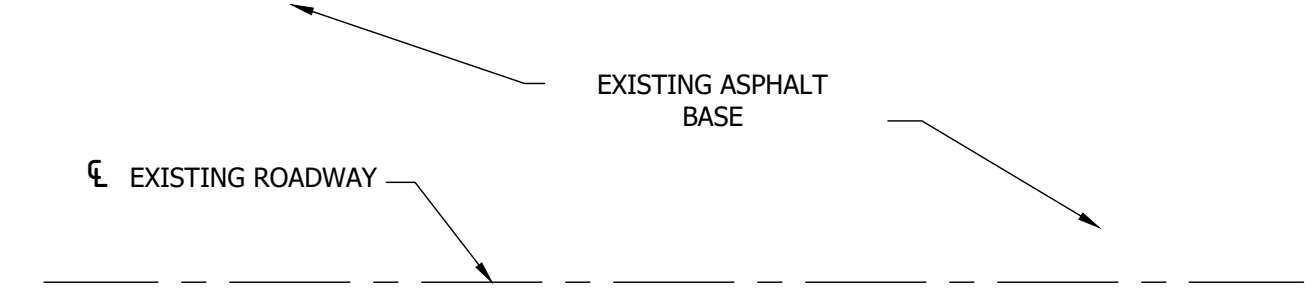
CITY OF HUDSON

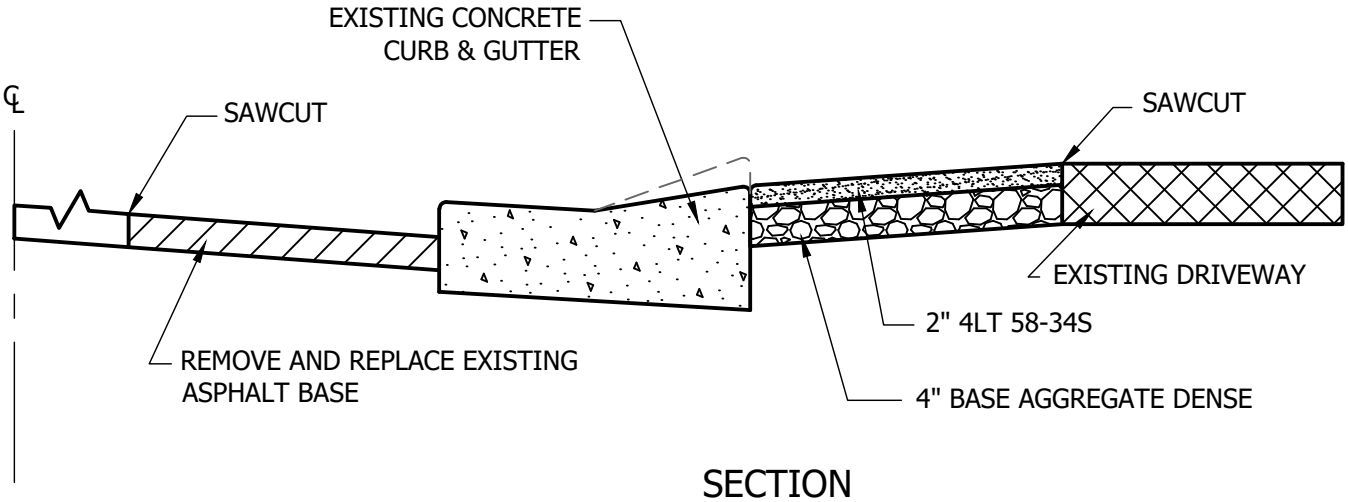
CONCRETE VALLEY GUTTER

LAST REVISION:
March 2019

PLATE NO.
STR-11







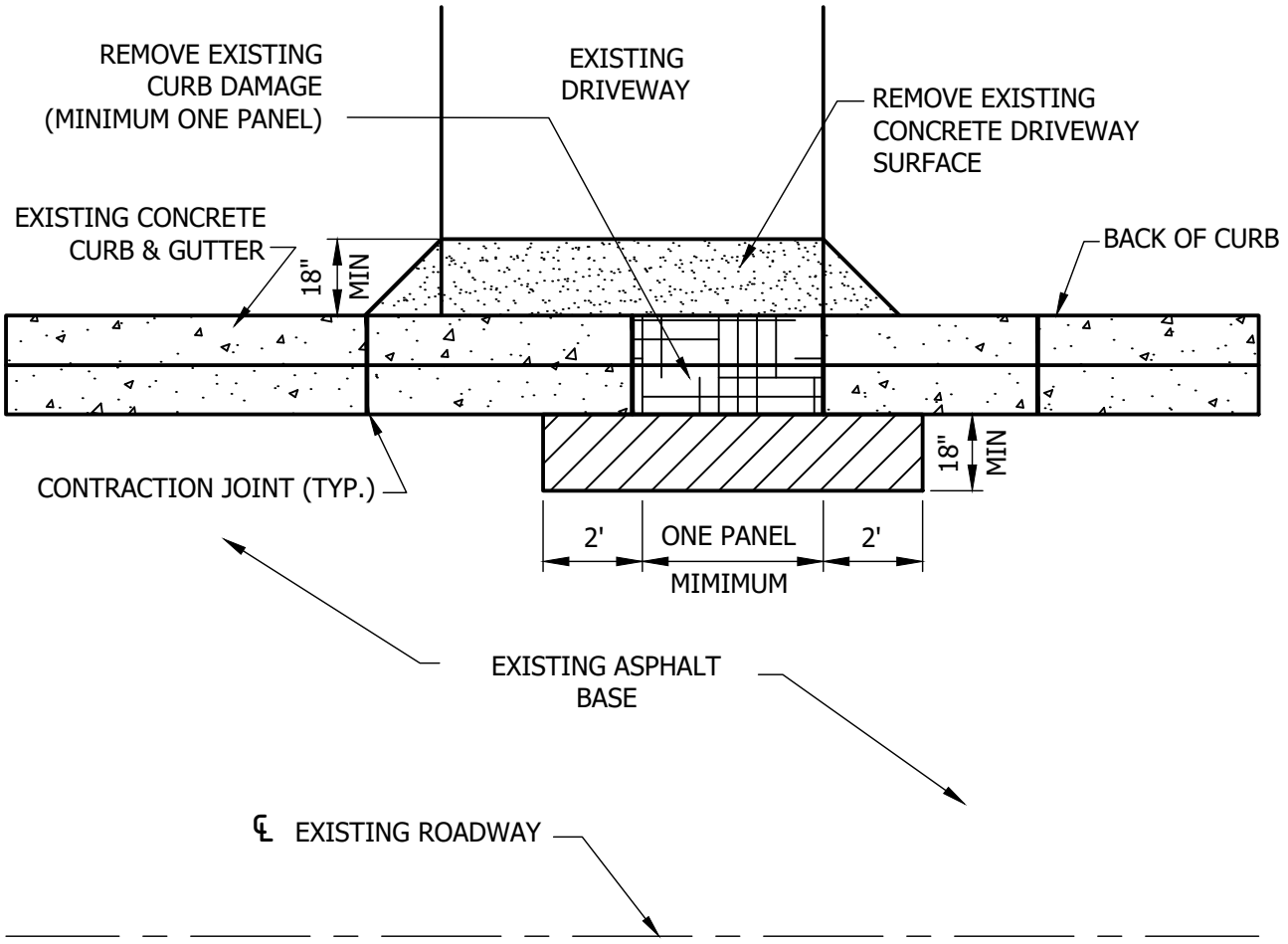
SECTION

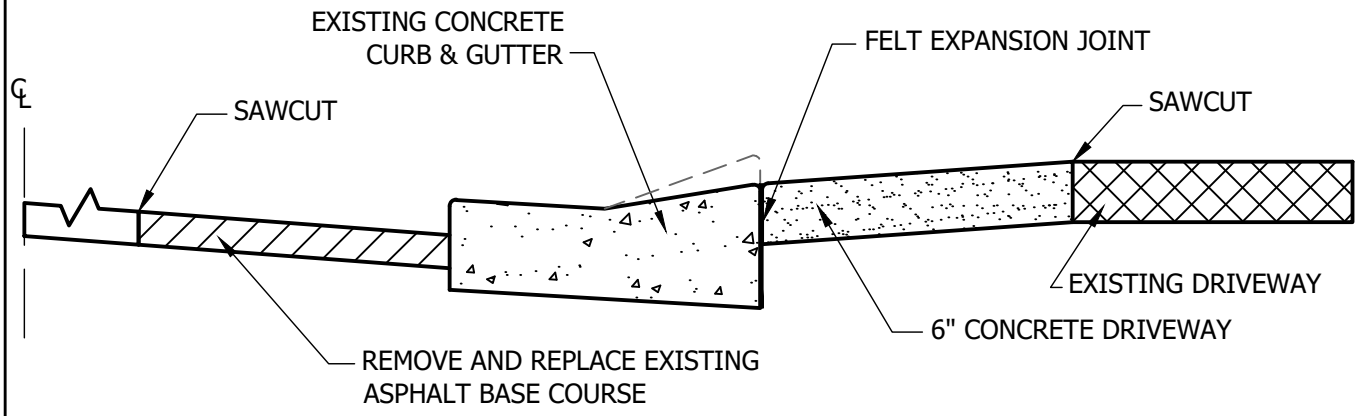
CITY OF HUDSON

CONCRETE CURB REPLACEMENT DRIVE LOCATION (ASPHALT D/W APRON)

LAST REVISION:
March 2019

PLATE NO.
STR-12





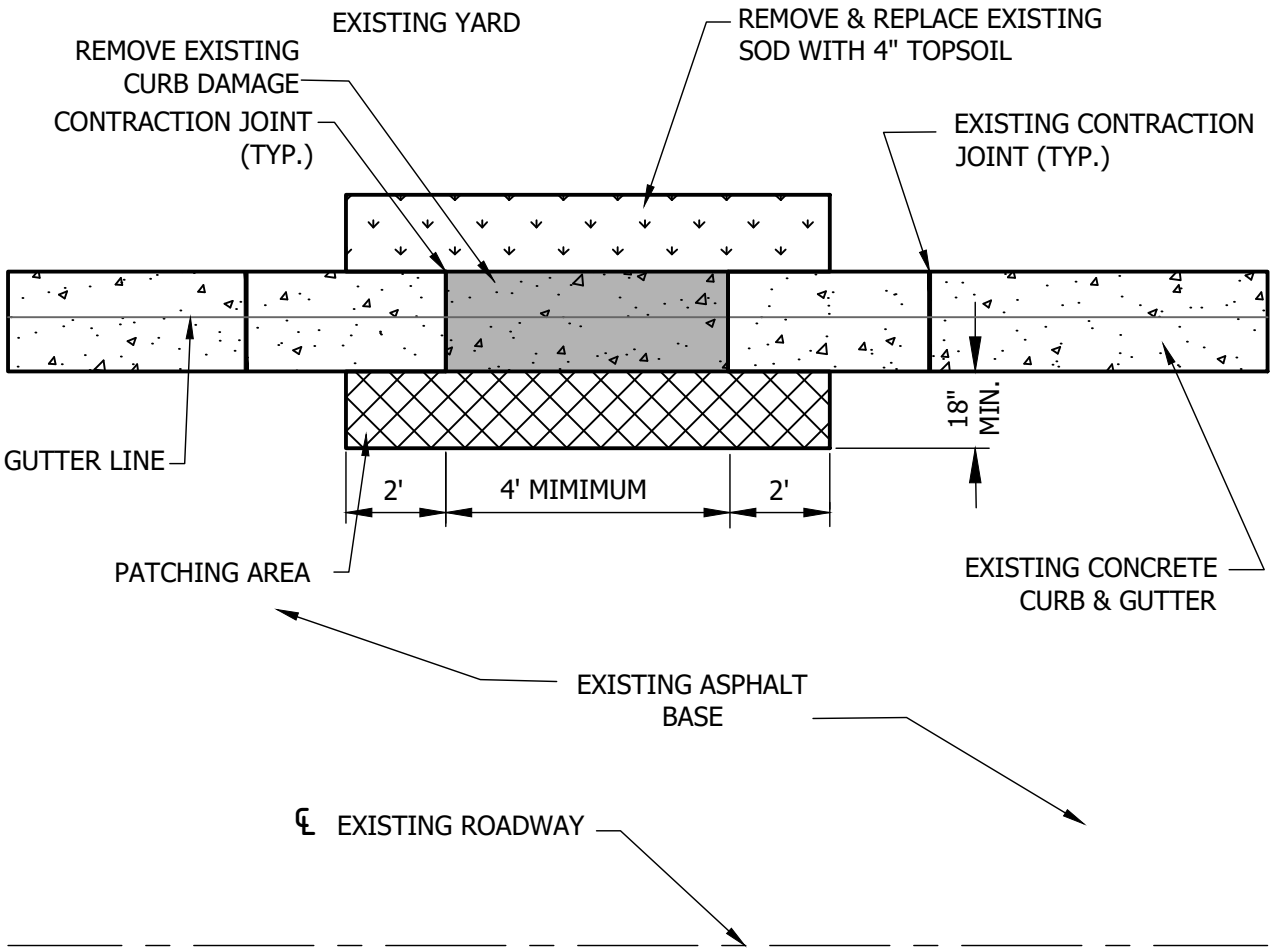
SECTION

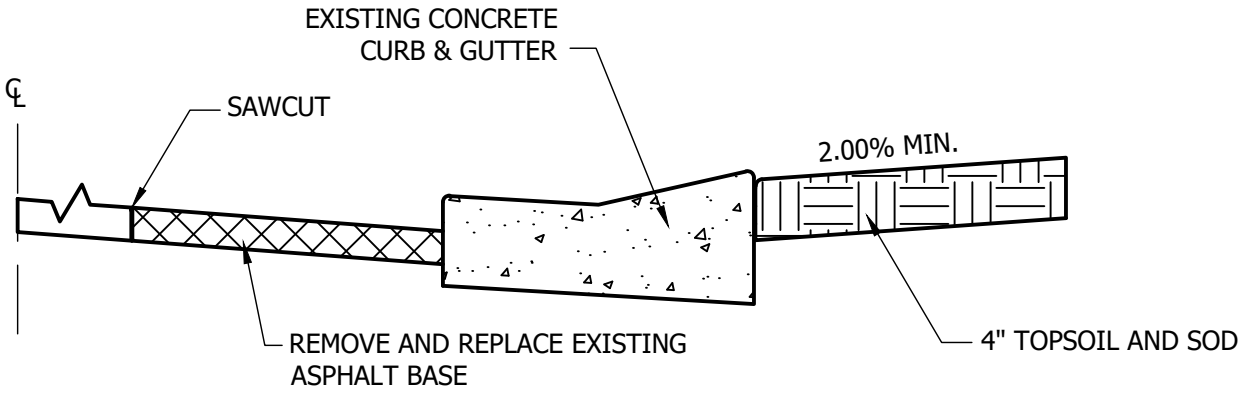
CITY OF HUDSON

CONCRETE CURB REPLACEMENT DRIVE LOCATION (CONCRETE D/W APRON)

LAST REVISION:
March 2019

PLATE NO.
STR-13





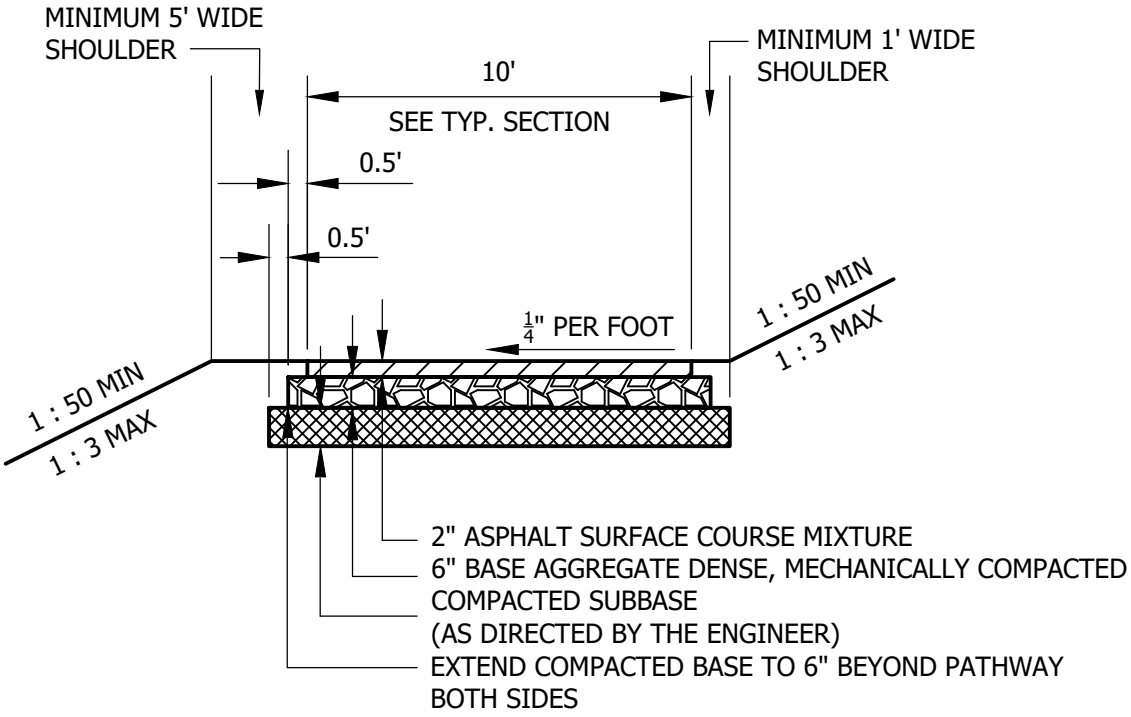
SECTION

CITY OF HUDSON

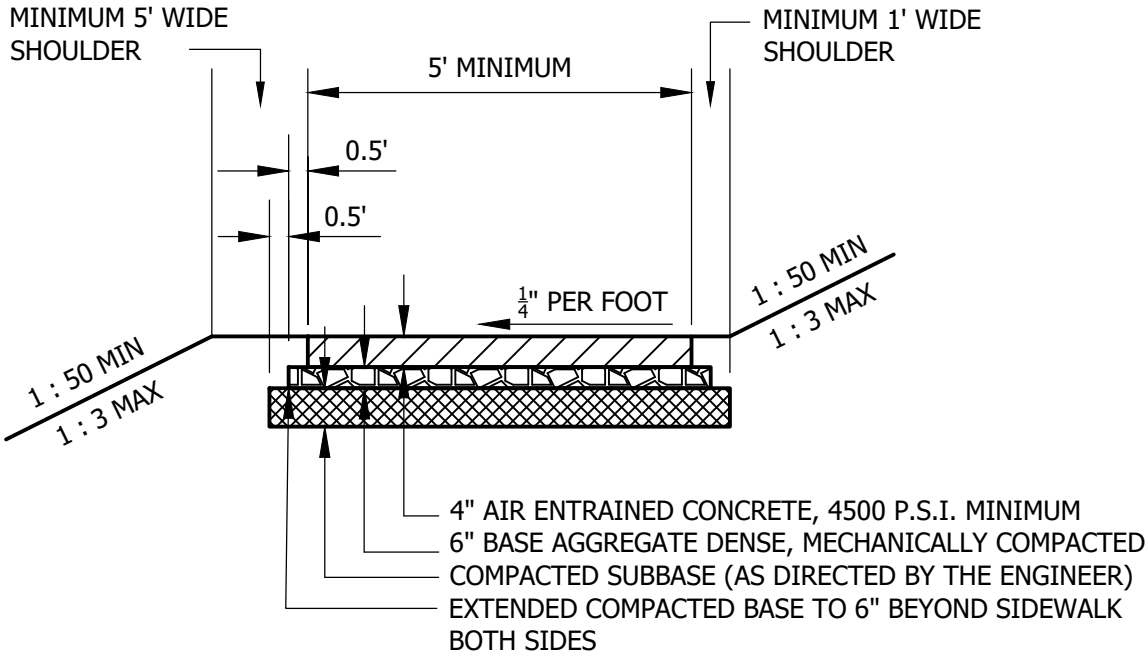
CONCRETE CURB REPLACEMENT
NON DRIVEWAY LOCATION

LAST REVISION:
March 2019

PLATE NO.
STR-14



ASPHALT TRAIL



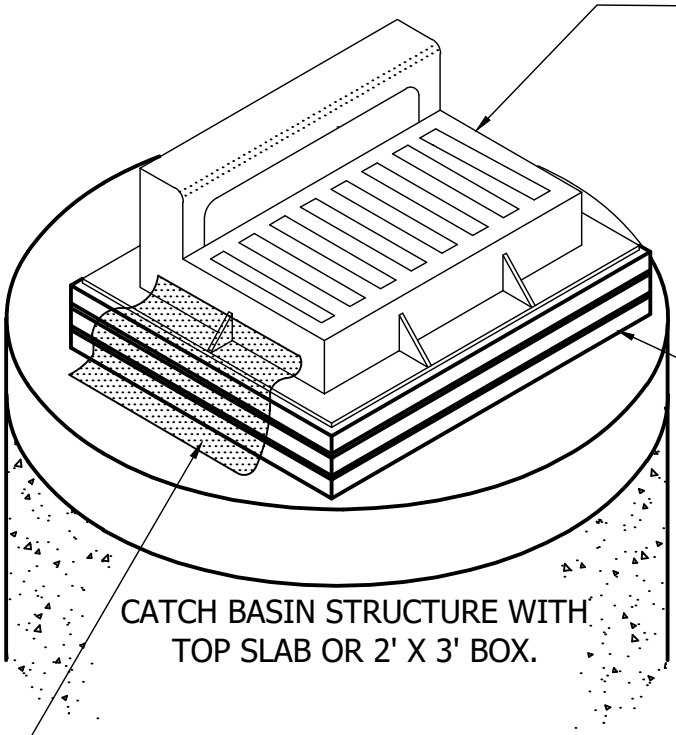
CONCRETE SIDEWALK

CITY OF HUDSON

TYPICAL SECTION FOR ASPHALT TRAIL AND CONCRETE SIDEWALK

LAST REVISION:
March 2019

PLATE NO.
STR-15



NEENAH R-3067-VB CATCH BASIN FRAME AND GRATE AT LOW POINTS. R-3067-V CATCH BASIN FRAME AND GRATE AT ALL OTHER LOCATIONS. SHALL BE FURNISHED WITH CURB INLET BOX AND 3" DIA. FRONT FACE AND 4" MAXIMUM OPENING.

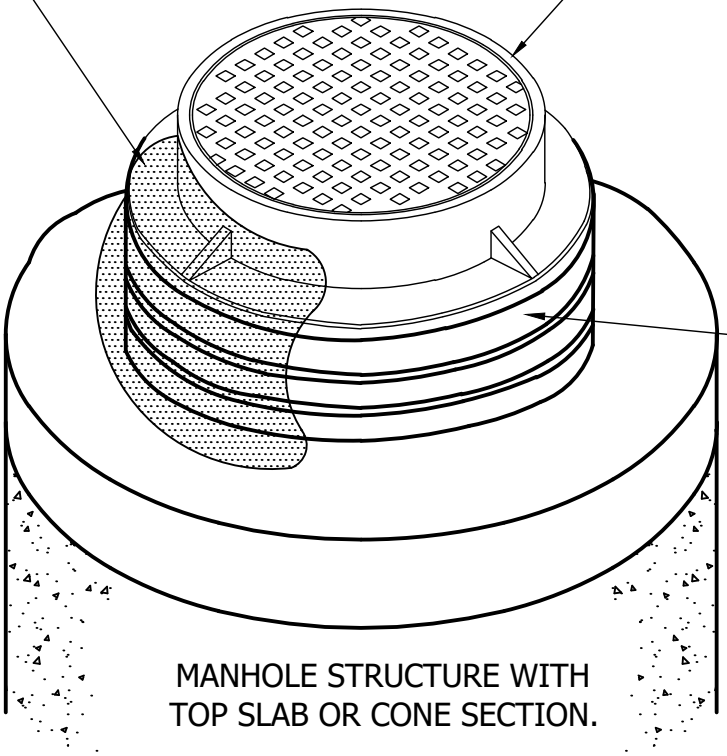
HIGH DENSITY POLYETHYLENE (HDPE) ADJUSTMENT RINGS.

CATCH BASIN STRUCTURE WITH TOP SLAB OR 2' X 3' BOX.

WOVEN FILTER FABRIC

SANITARY SEWER
NEENAH R-1642 "SELF SEALING" MANHOLE FRAME AND TYPE "B" PLATEN LID WITH 2 CONCEALED PICK HOLES.

STORM SEWER
NEENAH R-1642 MANHOLE FRAME, WITH OPEN HOLE (PLATEN STYLE).



HIGH DENSITY POLYETHYLENE (HDPE) ADJUSTMENT RINGS.

SANITARY SEWER EXTERNAL CHIMNEY SEAL FROM ADAPTOR INC. OR APPROVED EQUAL. (USED ON OFF STREET APPLICATIONS ONLY)

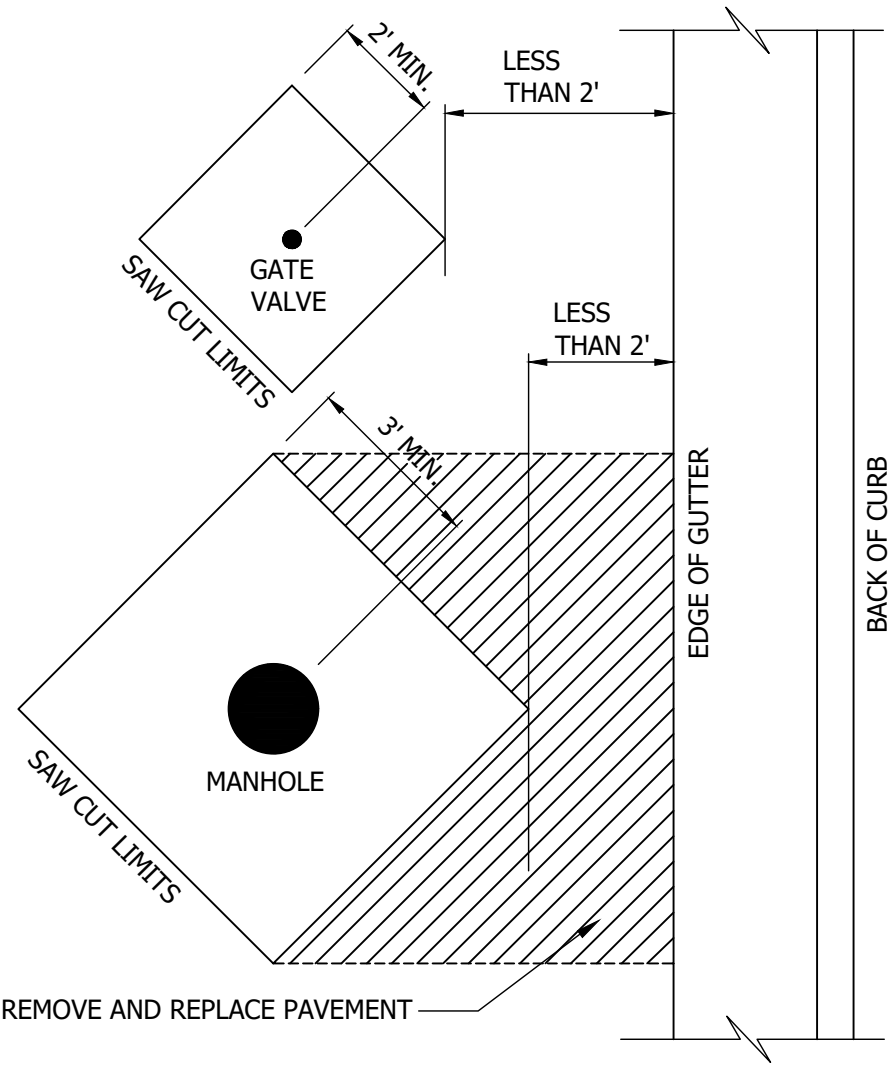
MANHOLE STRUCTURE WITH TOP SLAB OR CONE SECTION.

CITY OF HUDSON

CATCH BASIN & MANHOLE ADJUSTMENT (HIGH DENSITY POLYETHYLENE RINGS)

LAST REVISION:
March 2019

PLATE NO.
STR-16



NOTE:

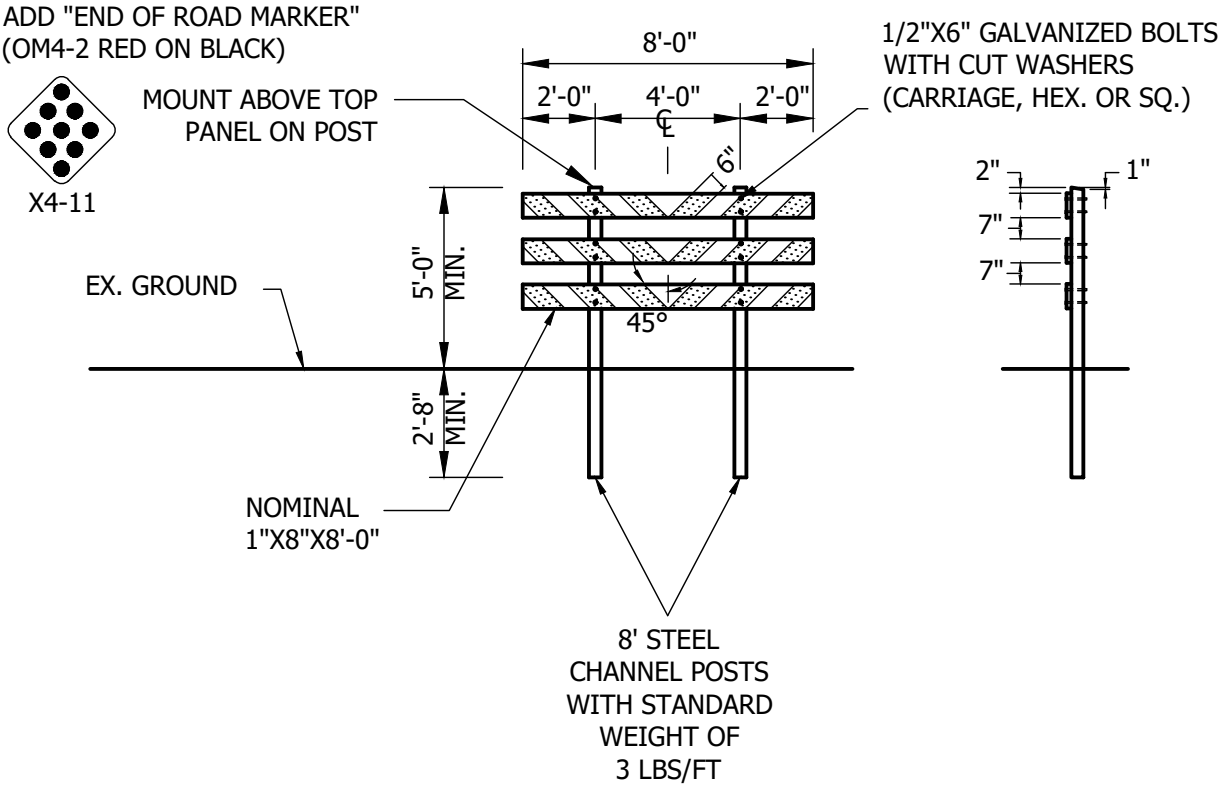
1. SAW CUT FULL DEPTH THROUGH ASPHALT AND CONCRETE PAVEMENT SQUARE (DIAMOND SHAPED RELATIVE TO THE ROADWAY) A MINIMUM OF 4' FROM CENTER OF MANHOLES AND A MINIMUM OF 3' FROM CENTER OF GATE VALVES.
2. THE REMOVAL DIMENSIONS SHALL MINIMALLY ALLOW FOR VIBRATORY PLATE COMPACTION TO OPERATE PROPERLY.
3. ADJUST ALL SIDES OF STRUCTURES $\frac{1}{2}$" LOWER THAN ADJACENT FINAL GRADE, MATCHING STREET GRADES AND CROSS-SLOPES.
4. UTILIZE $\frac{1}{2}$" THICK PUCKS ON GATE VALVES AND $\frac{1}{2}$" THICK CIRCULATOR PLATES ON MANHOLES FOR ALL PAVING OF STREETS, DRIVEWAYS, PATHS AND PARKING AREAS.
5. CLEAN ALL LIDS OF ALL GRAVEL, ASPHALT OR CONCRETE DURING PAVING OPERATIONS WHILE ASPHALT IS HOT AND/OR CONCRETE IS PLASTIC.
6. ANY SAW CUT CLOSER THAN 2' TO THE EDGE OF THE GUTTER SHALL BE EXTENDED TO THE EDGE OF THE GUTTER AND THAT ADDITIONAL PAVEMENT REMOVED AND REPLACED, AS DIRECTED BY THE CITY.

CITY OF HUDSON

STRUCTURE ADJUSTMENT (ASPHALT OR CONCRETE)

LAST REVISION:
March 2019

PLATE NO.
STR-17



NOTES:

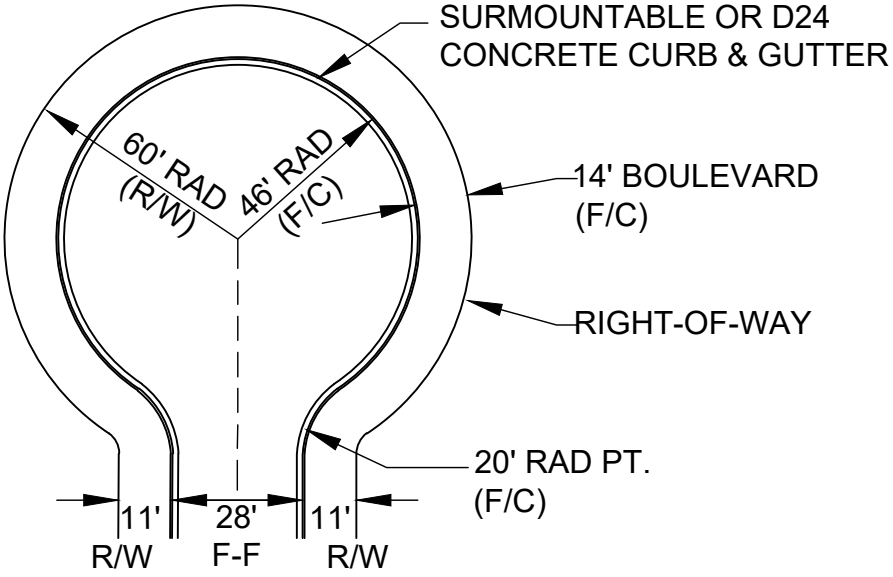
1. THE PLACEMENT OF THE BARRICADE SHALL BE 10'-0" FROM THE END OF THE ASPHALT ROAD WITH THE BARRICADE CENTERED ON THE ROADWAY FACING THE FLOW OF TRAFFIC. BARRICADES SHALL BE PLACED WITH MAXIMUM 6' SPACING AND SHALL SPAN ENTIRE ROADWAY WIDTH.
2. ONLY ONE "END OF ROAD MARKER" REQUIRED PER STREET.
3. THE BARRICADE FACES SURFACES SHALL BE FULLY REFLECTORIZED IN ALTERNATE SILVER-WHITE AND RED STRIPING, USING HIGH INTENSITY RETRO REFLECTIVE SHEETING CONFORMING TO THE REQUIREMENTS OF WISDOT SPEC. 637.2.2.2, TYPE H REFLECTIVE SHEETING.
4. THE PLACEMENT OF THE BARRICADE SHALL BE 10'-0" FROM THE END OF THE ASPHALT ROAD WITH THE BARRICADE CENTERED ON THE ROADWAY FACING THE FLOW OF TRAFFIC.

CITY OF HUDSON

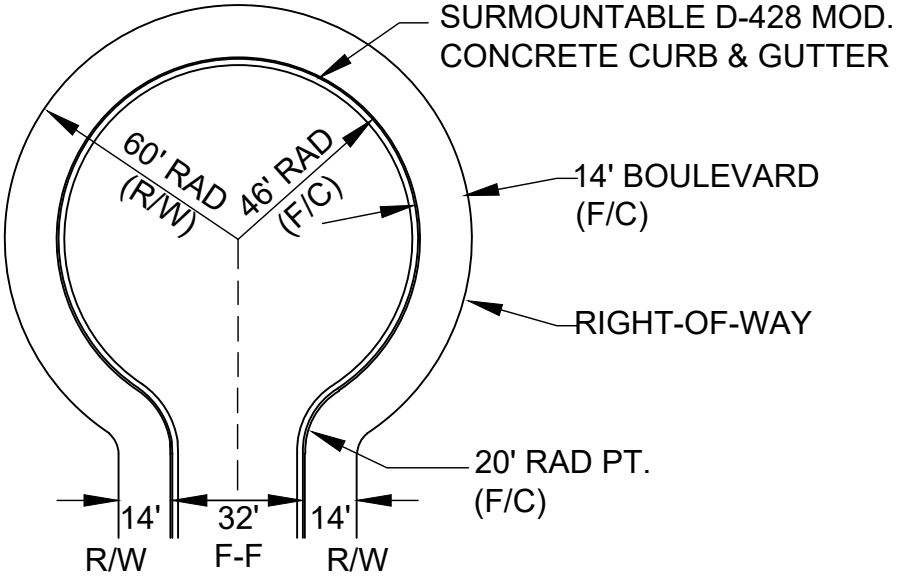
PERMANENT BARRICADE

LAST REVISION:
March 2019

PLATE NO.
STR-18



STANDARD CUL-DE-SAC FOR 50' R/W



STANDARD CUL-DE-SAC FOR 60' R/W

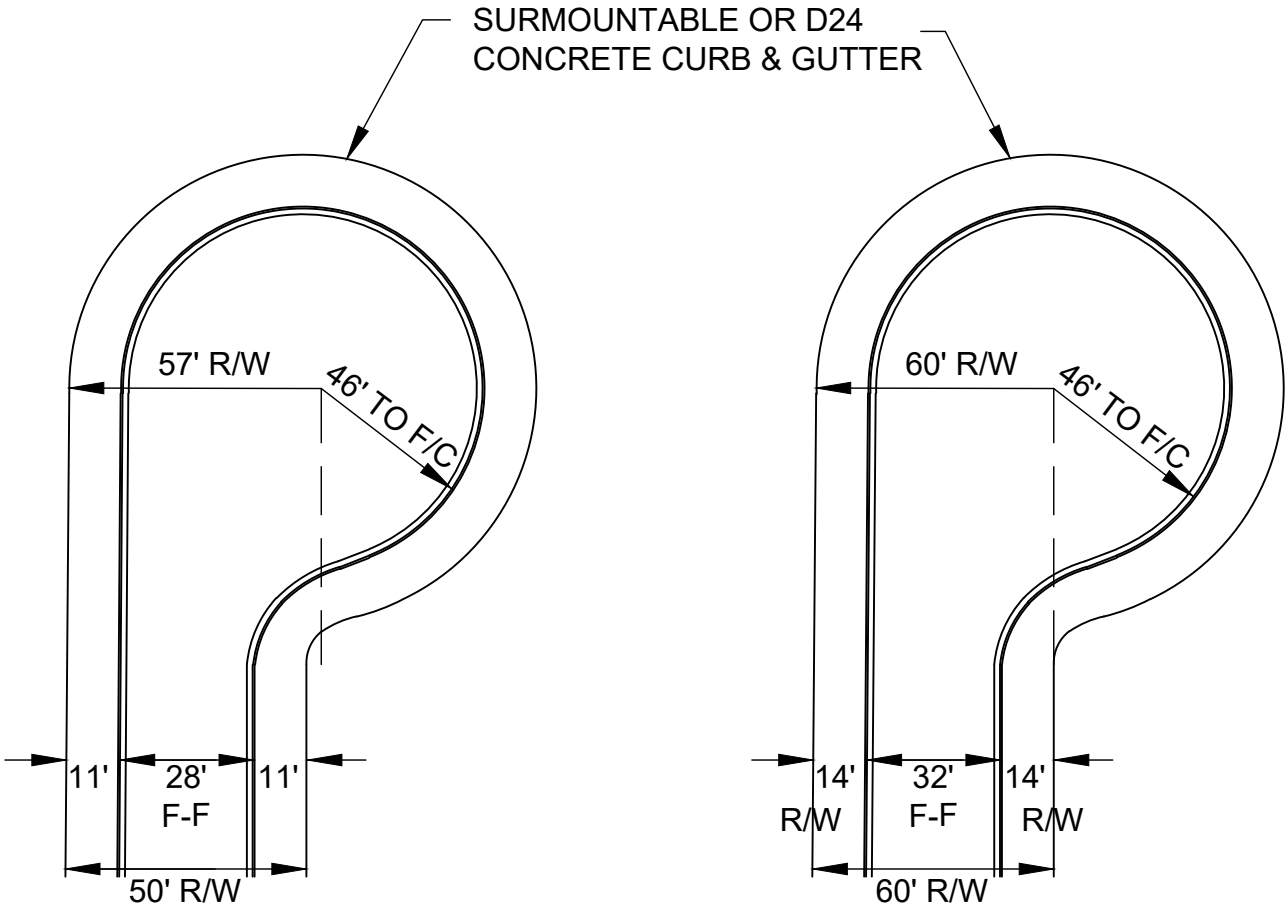
NOTE:
IF SIDEWALK EXTENDS PART WAY AROUND CUL-DE-SAC, HYDRANT TO BE LOCATED ON LOT LINE WHERE NO SIDEWALK EXISTS.

CITY OF HUDSON

TYPICAL COMMERCIAL
CUL-DE-SAC FOR 50' & 60'
RIGHT-OF-WAYS

LAST REVISION:
March 2019

PLATE NO.
STR-19



STANDARD CUL-DE-SAC FOR 50' & 60' R/W

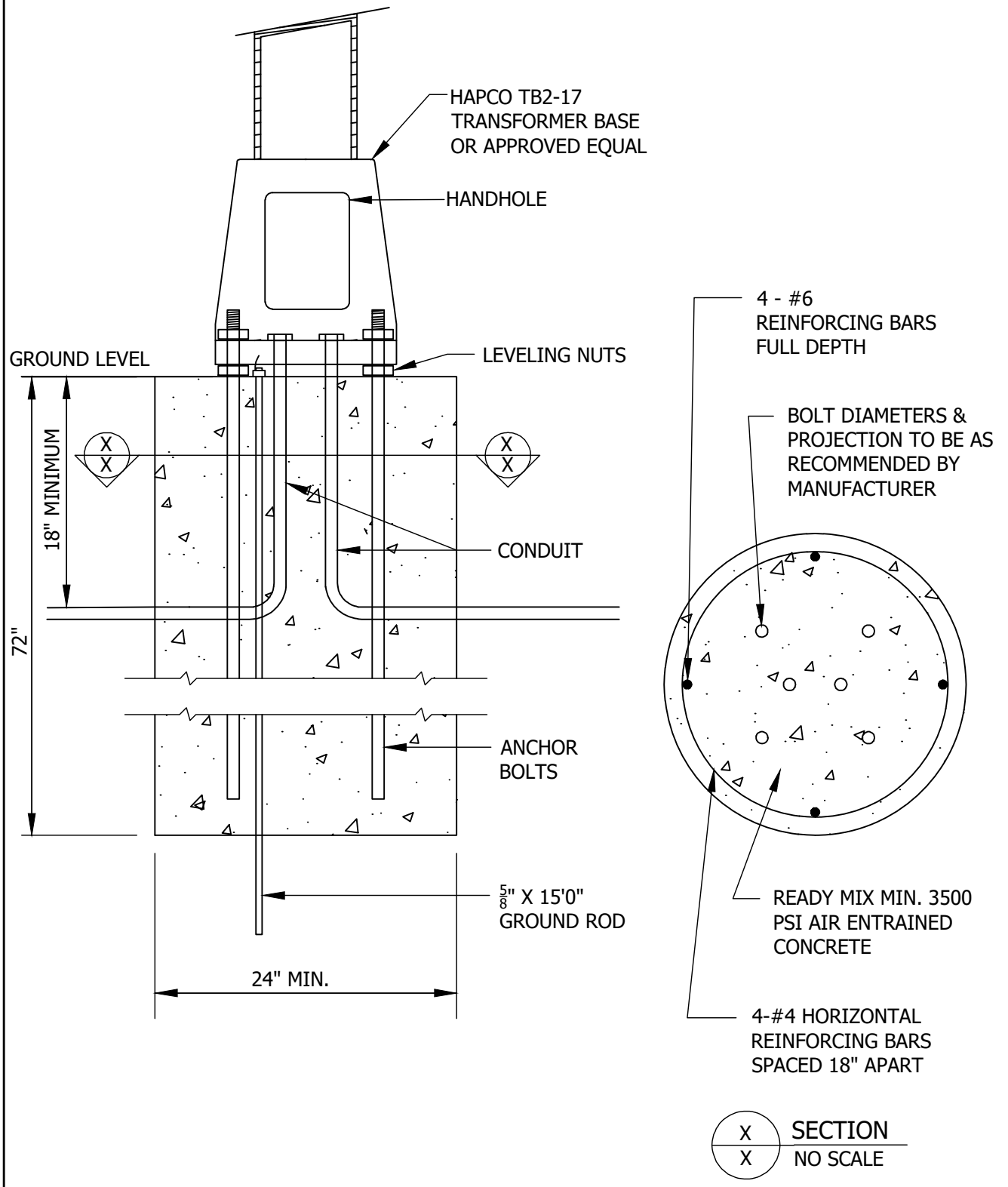
NOTE:
IF SIDEWALK EXTENDS PART WAY AROUND CUL-DE-SAC, HYDRANT TO BE LOCATED ON LOT LINE WHERE NO SIDEWALK EXISTS.

CITY OF HUDSON

TYPICAL ECCENTRIC CUL-DE-SAC
FOR 50' & 60' RIGHT-OF-WAYS

LAST REVISION:
March 2019

PLATE NO.
STR-20

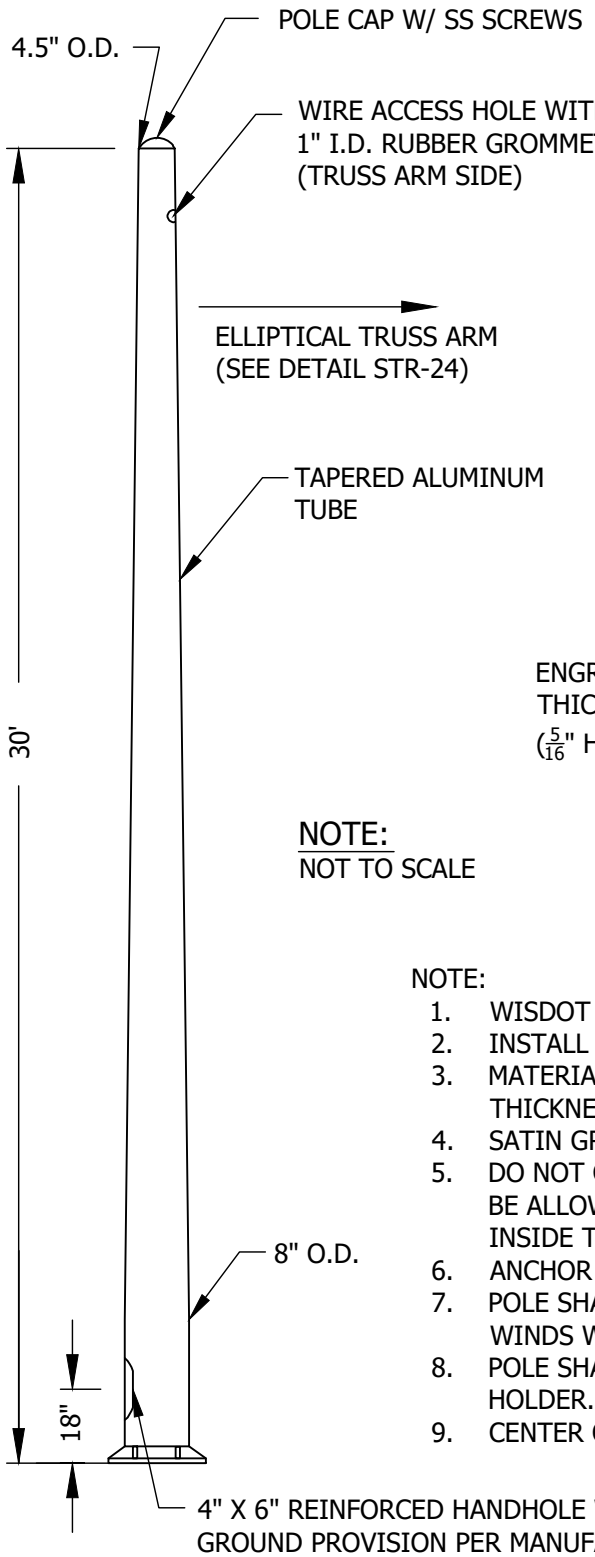


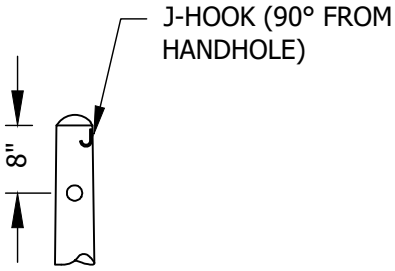
CITY OF HUDSON

BASE FOR UP TO 40' LIGHTING STANDARDS

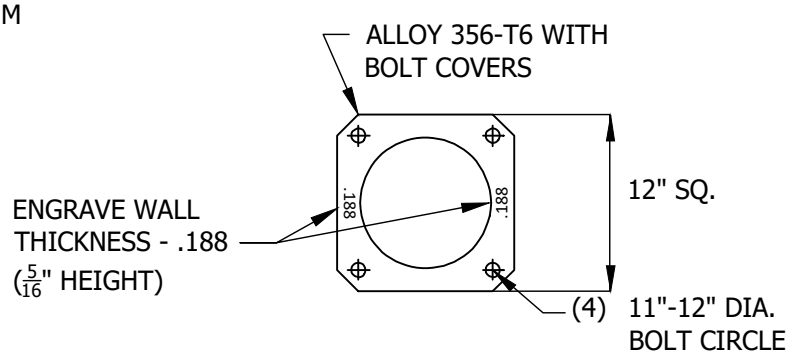
LAST REVISION:
March 2019

PLATE NO.
STR-21





TOP DETAIL



POLE BASE DETAIL

NOTE:
NOT TO SCALE

NOTE:

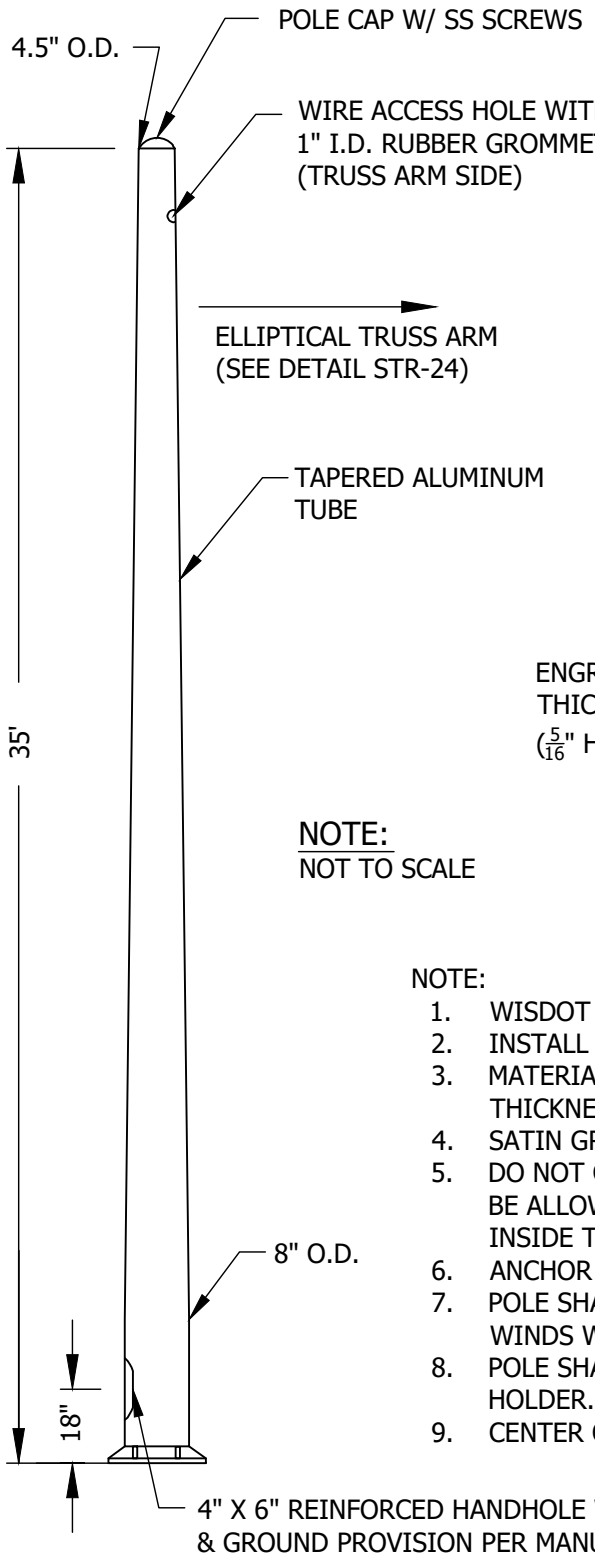
1. WISDOT TYPE 5 POLE
2. INSTALL TRANSFORMER BASE PER STR-21.
3. MATERIAL- ALUMINUM TUBE ALLOY 6063-T6, 0.188" WALL THICKNESS. STAINLESS STEEL FASTENERS.
4. SATIN GROUND FINISH.
5. DO NOT GROUT BETWEEN BASE PLATE AND FOUNDATION. AIR MUST BE ALLOWED TO FLOW THROUGH THE POLE TO PREVENT MOISTURE INSIDE THE POLE.
6. ANCHOR BOLTS AS REQUIRED BY THE MANUFACTURER.
7. POLE SHALL BE CAPABLE OF WITHSTANDING A MINIMUM OF 90 MPH WINDS WITH A 1.3 GUST FACTOR.
8. POLE SHALL BE BREAKAWAY TYPE AND INCLUDE A BREAKAWAY FUSE HOLDER.
9. CENTER OF POLE SHALL BE 42" FROM FACE OF CURB.

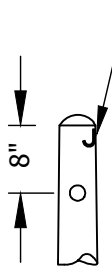
CITY OF HUDSON

30'-8" COMMERCIAL LIGHT TAPERED ALUMINUM POLE

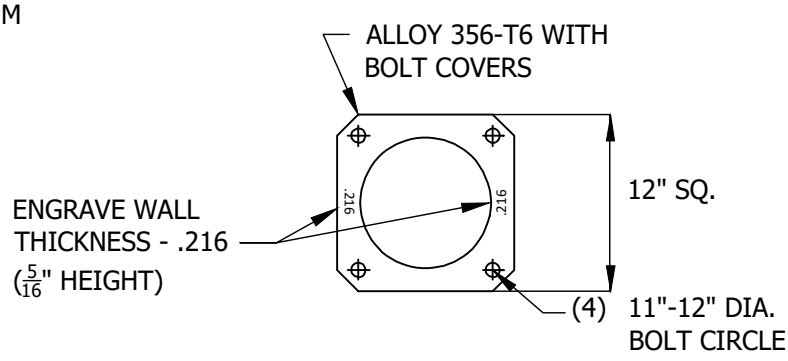
LAST REVISION:
March 2019

PLATE NO.
STR-22





TOP DETAIL



POLE BASE DETAIL

NOTE:
NOT TO SCALE

NOTE:

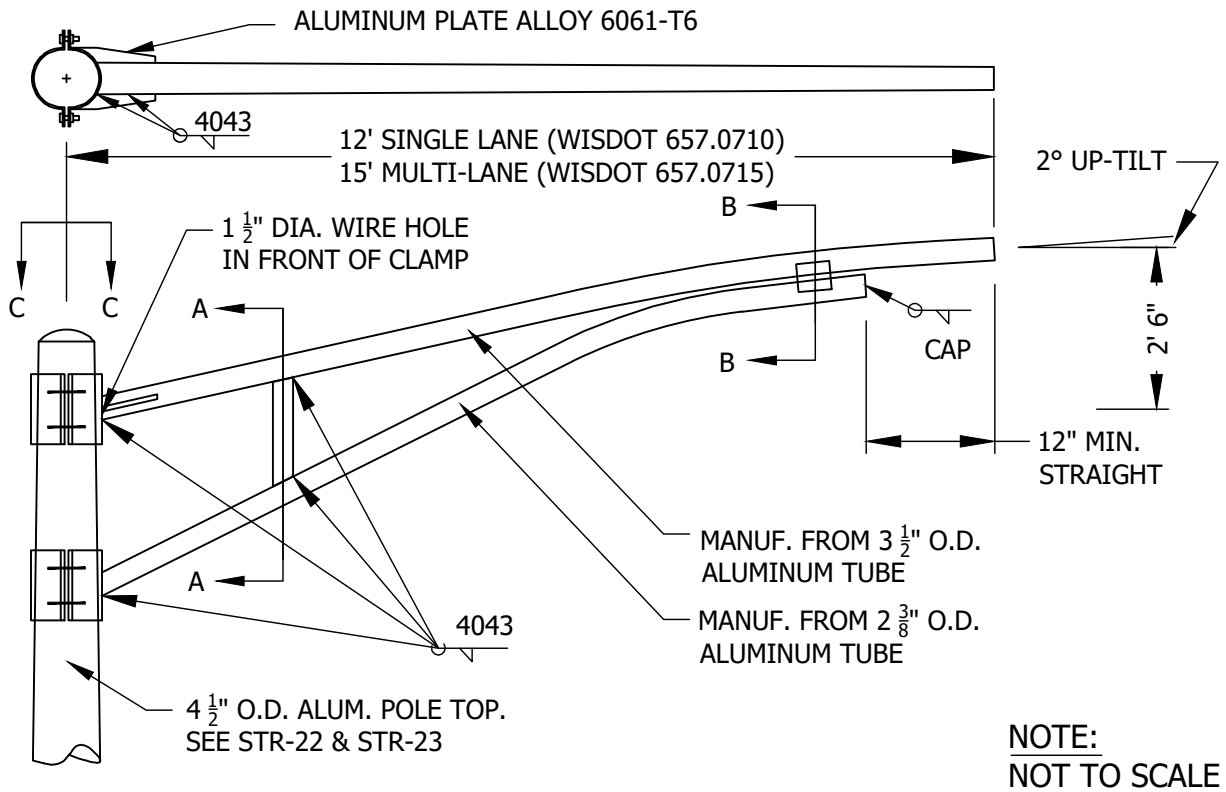
1. WISDOT TYPE 6 POLE
2. INSTALL TRANSFORMER BASE PER STR-21.
3. MATERIAL- ALUMINUM TUBE ALLOY 6063-T6, 0.216" WALL THICKNESS. STAINLESS STEEL FASTENERS.
4. SATIN GROUND FINISH.
5. DO NOT GROUT BETWEEN BASE PLATE AND FOUNDATION. AIR MUST BE ALLOWED TO FLOW THROUGH THE POLE TO PREVENT MOISTURE INSIDE THE POLE.
6. ANCHOR BOLTS AS REQUIRED BY THE MANUFACTURER.
7. POLE SHALL BE CAPABLE OF WITHSTANDING A MINIMUM OF 90 MPH WINDS WITH A 1.3 GUST FACTOR.
8. POLE SHALL BE BREAKAWAY TYPE AND INCLUDE A BREAKAWAY FUSE HOLDER.
9. CENTER OF POLE SHALL BE 42" FROM FACE OF CURB.

CITY OF HUDSON

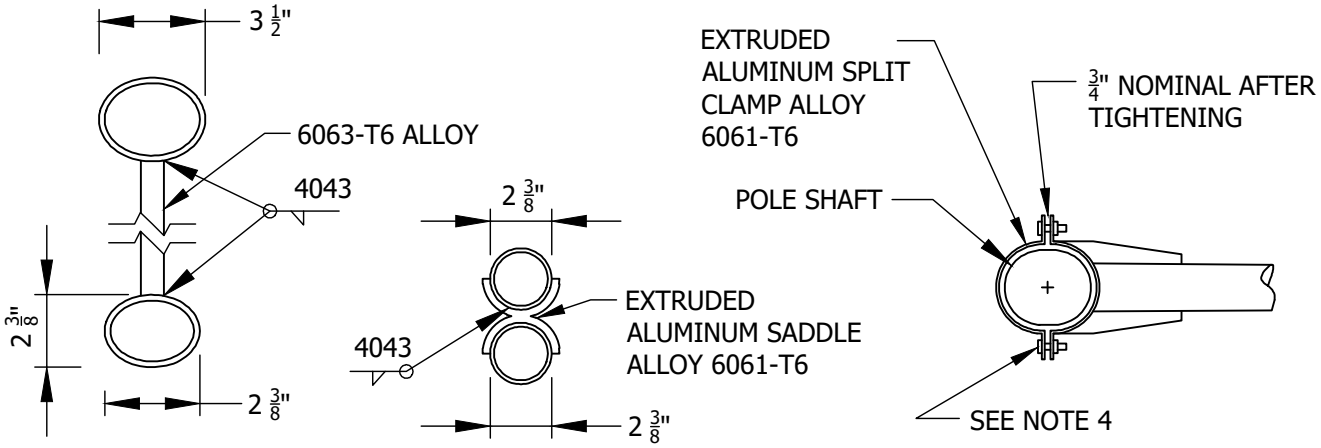
35'-8" COMMERCIAL LIGHT TAPERED ALUMINUM POLE

LAST REVISION:
March 2019

PLATE NO.
STR-23



NOTE:
NOT TO SCALE



SECTION A-A SECTION B-B SECTION C-C

NOTE:

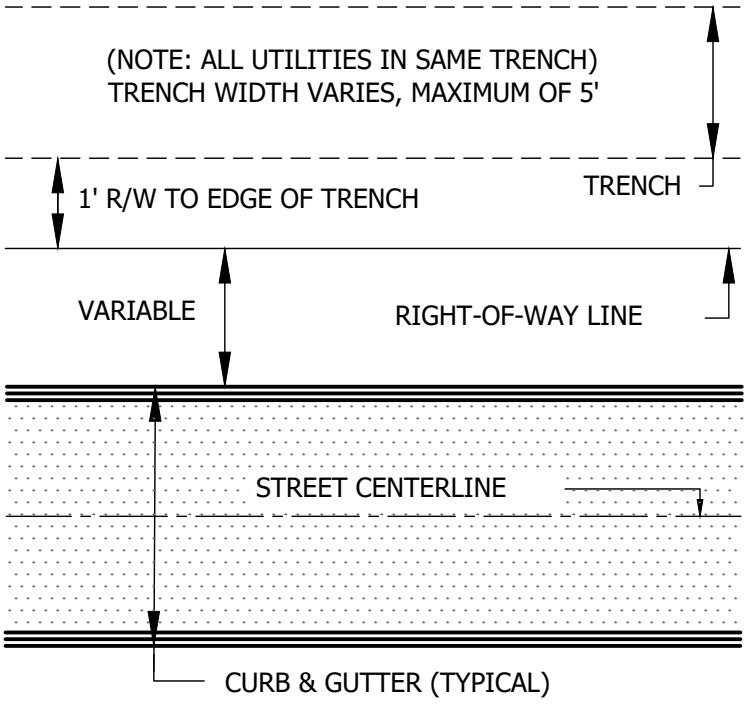
1. INSTALL WITH GE M-400APOWR/DOOR LUMINAIRE: MDCA 25/40* S 0 A 1 2 F MC3 1 U. *WATTAGE DETERMINED BY LIGHT LOCATION.
2. MATERIAL- ALUMINUM TUBE ALLOY 6063-T6, 0.125" WALL THICKNESS, OR AS NOTED. WELDS - ALUMINUM ALLOY 4043.
3. SATIN GROUND FINISH.
4. EXTRUDED SPLIT CLAMPS CONNECTED TO POLE SHAFT PER MANUFACTURER RECOMMENDATION.
5. ALUMINUM POLE - SEE DETAIL STR-22 & STR-23.

CITY OF HUDSON

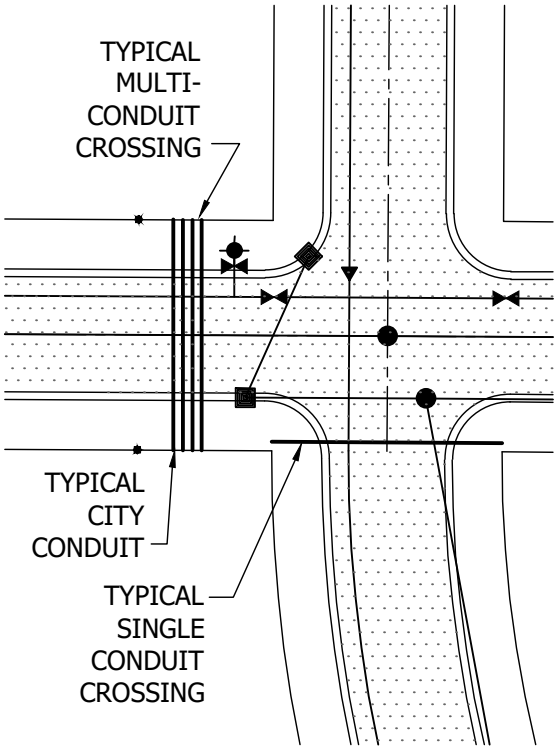
12' & 15' ELLIPTICAL TRUSS ARM

LAST REVISION:
March 2019

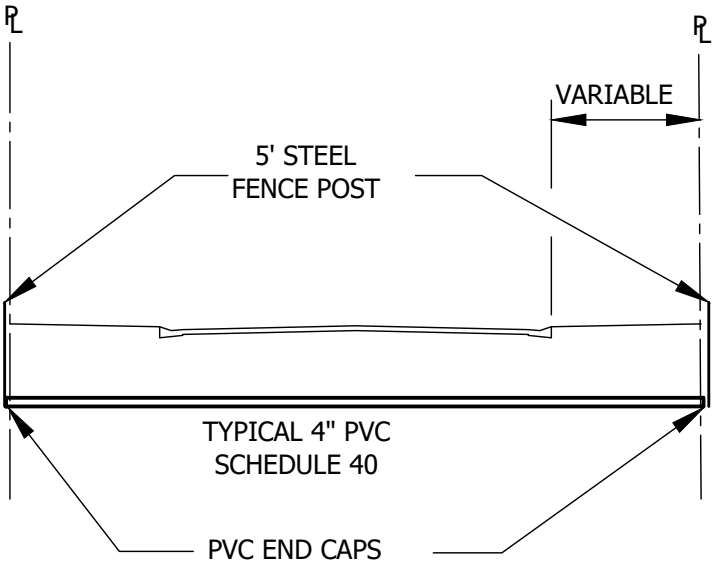
PLATE NO.
STR-24



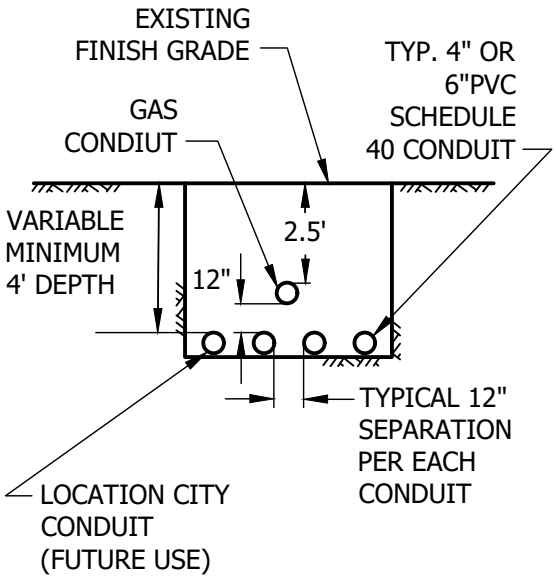
TYPICAL PRIVATE UTILITY PLACEMENT



PLAN VIEW



CROSS SECTION



TRENCH CROSS SECTION AT CONDUIT CROSSING

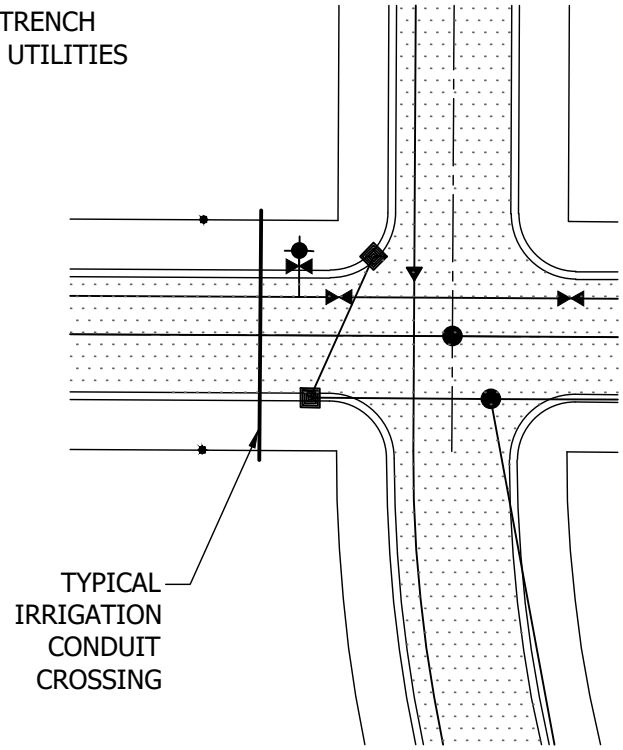
CITY OF HUDSON

PRIVATE UTILITY CONDUIT CROSSING

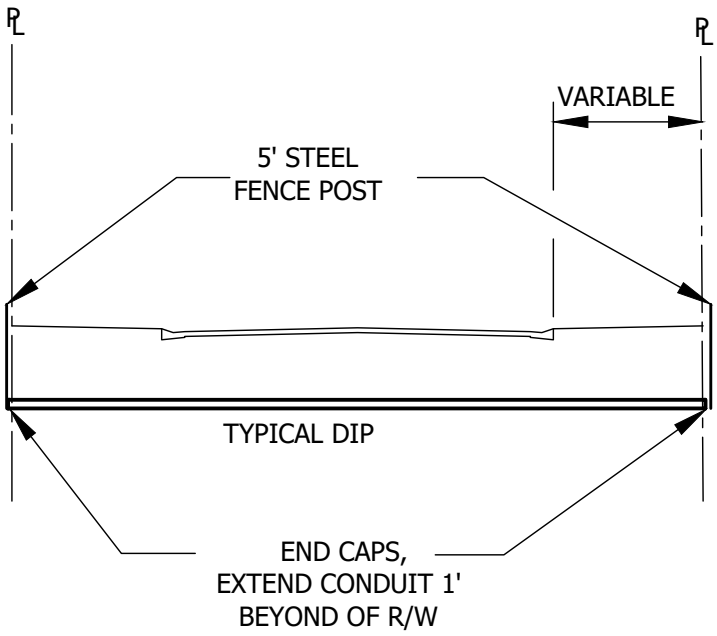
LAST REVISION: March 2019

PLATE NO. STR-25

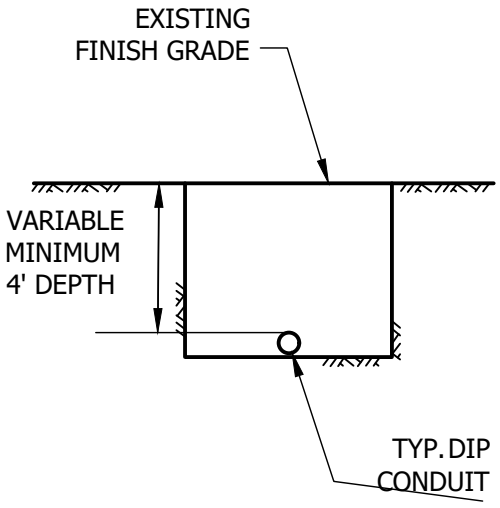
NOTE: IRRIGATION CONDUIT TRENCH
SEPARATE FROM ALL PRIVATE UTILITIES



PLAN VIEW



CROSS SECTION



TRENCH CROSS SECTION
AT CONDUIT CROSSING

CITY OF HUDSON

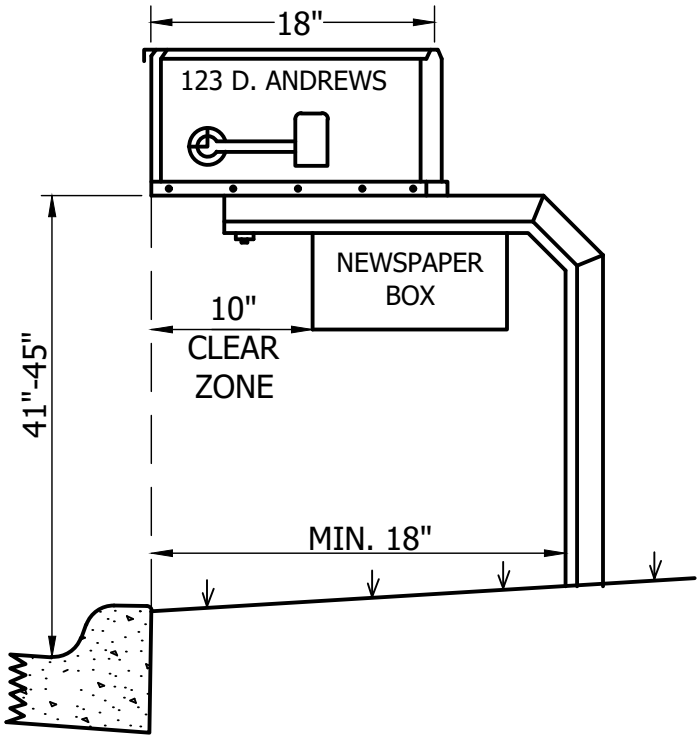
DIP IRRIGATION
CONDUIT CROSSING

LAST REVISION:
March 2019

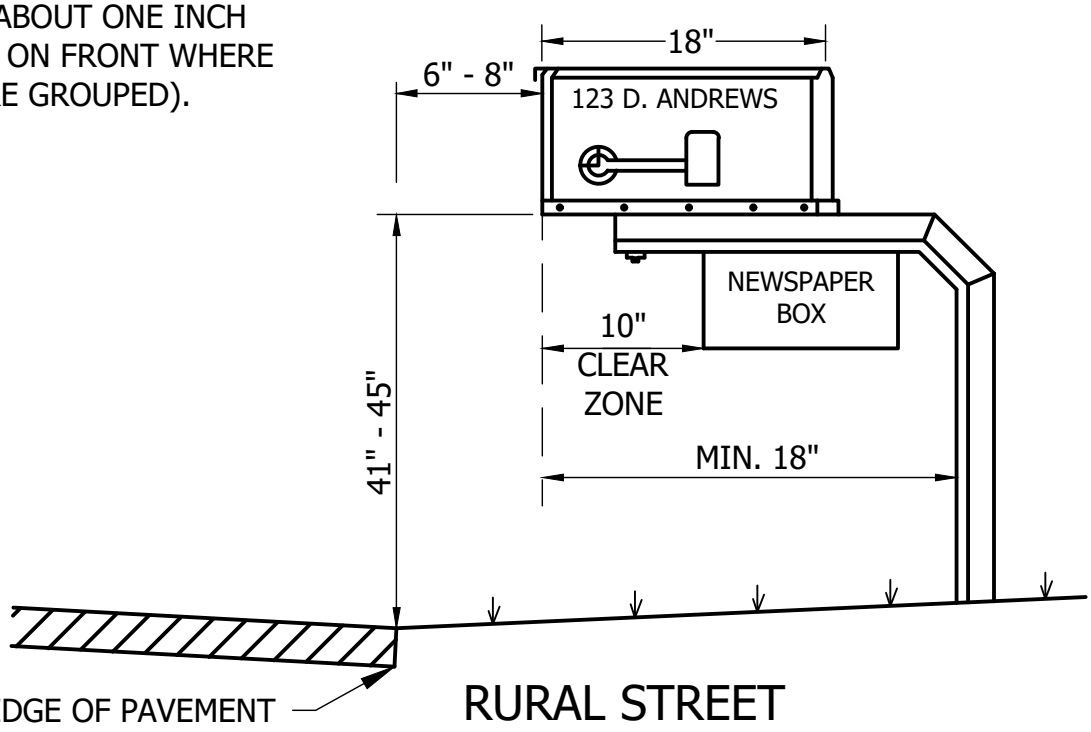
PLATE NO.
STR-26

NOTES:
DIMENSIONS AS PER U.S. POSTAL SERVICE

ADDRESS MUST BE ON SIDE OF BOX FROM WHICH CARRIER APPROACHES IN LETTERS ABOUT ONE INCH HIGH (OR ON FRONT WHERE BOXES ARE GROUPED).



URBAN STREET



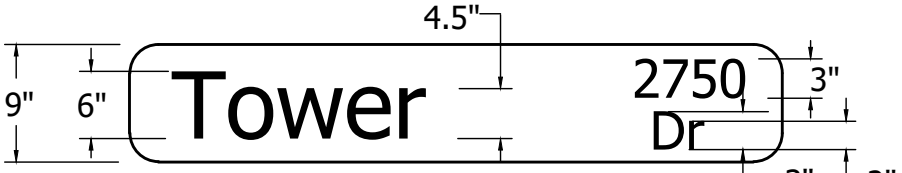
RURAL STREET

CITY OF HUDSON

MAILBOX INSTALLATION

LAST REVISION:
March 2019

PLATE NO.
STR-27



FIRST LETTER - UPPER CASE - 6"
OTHER LETTERS - LOWER CASE - 4.5"
SUFFIX & NUMBERS SPLIT 3" & 2"

PUBLIC - THROUGH STREET

FIRST LETTER - UPPER CASE - 6"
OTHER LETTERS - LOWER CASE - 4.5"

PUBLIC - CUL-DE-SAC

STANDARD CONSTRUCTION NOTES FOR STREET NAME SIGNS

1. ALL STREET SIGNS SHALL BE DOUBLE-FACED FLAT BLADES.
2. ADDRESS NUMBERS FOR STREET NAME BLADES WILL BE PROVIDED AT A LATER DATE.
3. ALL PUBLIC STREET NAME BLADES SHALL BE "GREEN" IN COLOR. LETTERING ON ALL STREET NAME BLADES SHALL BE "WHITE" IN COLOR.
4. ALL STREET NAME BLADE SIGNS NEED TO BE MOUNTED ON TOP OF THE POST.

CITY OF HUDSON

STREET NAME BLADE SIGNS
PUBLIC STREETS

LAST REVISION:
March 2019

PLATE NO.
STR-28

FIRST LETTER- UPPER CASE - 6"
OTHER LETTERS - LOWER CASE - 4.5"
SUFFIX & NUMBERS SPLIT 3" & 2"

PRIVATE - THROUGH STREET

FIRST LETTER - UPPER CASE - 6"
OTHER LETTERS - LOWER CASE - 4.5"
SUFFIX & NUMBERS SPLIT 3" & 2"

PRIVATE - CUL-DE-SAC

STANDARD CONSTRUCTION NOTES FOR STREET NAME SIGNS

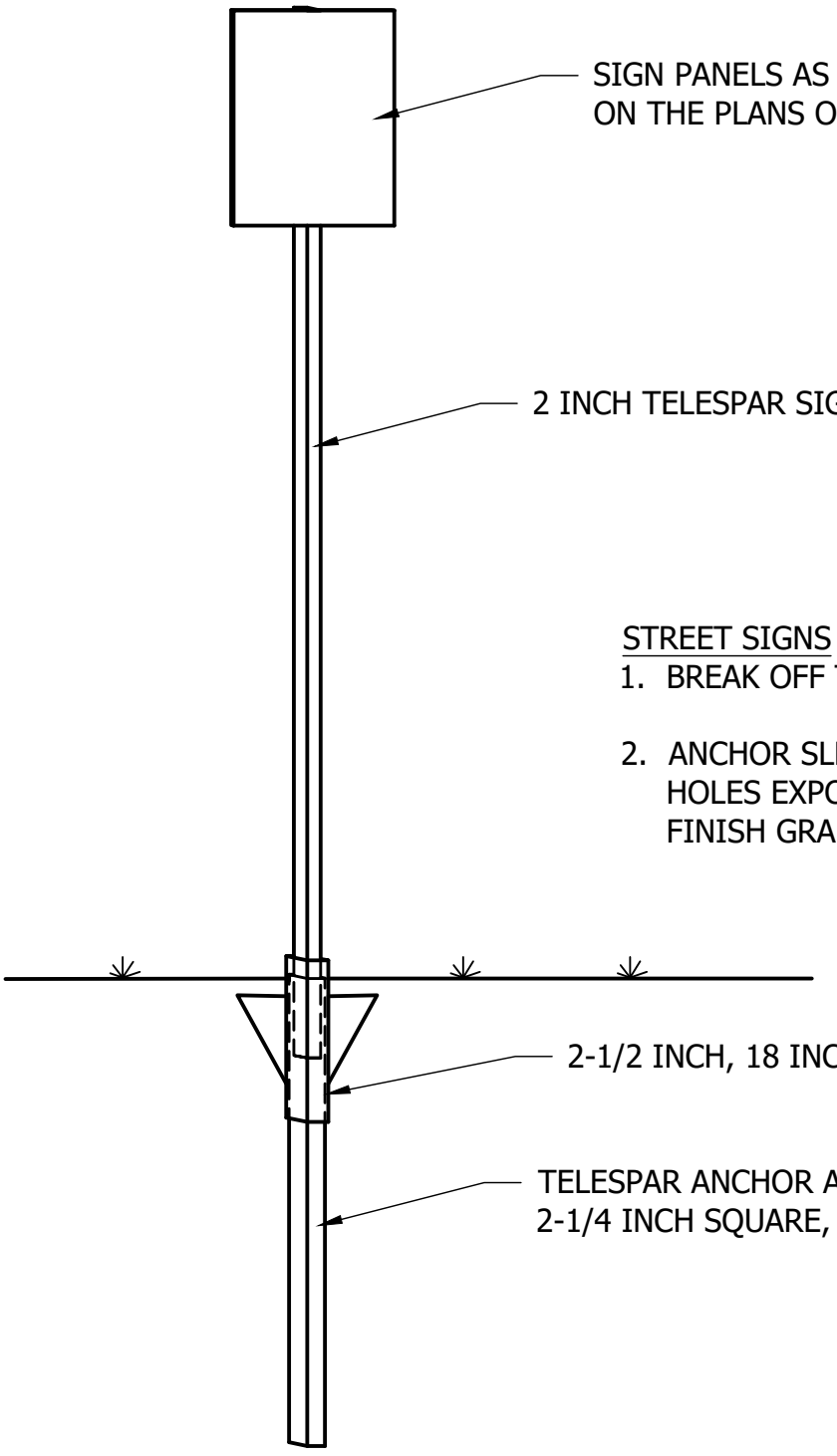
1. ALL STREET SIGNS SHALL BE SINGLE-FACED FLAT BLADES
2. ADDRESS NUMBERS FOR STREET NAME BLADES WILL BE PROVIDED AT A LATER DATE.
3. ALL PRIVATE STREET NAME BLADES SHALL BE "BLUE" IN COLOR. LETTERING ON ALL STREET NAME BLADES SHALL BE "WHITE" IN COLOR.
4. ALL STREET NAME BLADE SIGNS NEED TO BE SECURED USING 3/8" DRIVE RIVETS WITH NYLON WASHER TO POST, AND #34 CHERRYMATE RIVETS WITH 1-3/4" PVC SPACER ON ENDS.

CITY OF HUDSON

STREET NAME BLADE SIGNS
PRIVATE STREETS

LAST REVISION:
March 2019

PLATE NO.
STR-31



STREET SIGNS

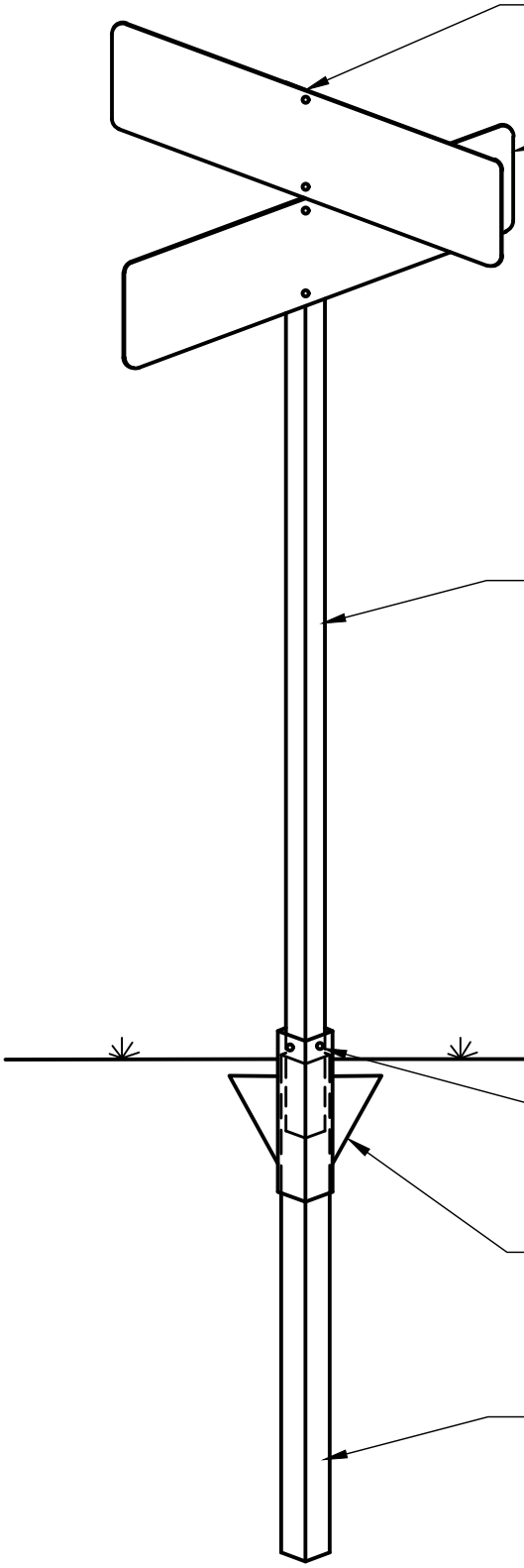
1. BREAK OFF TO BE SET AT FINISH GRADE.
2. ANCHOR SLEEVE TO BE SET WITH TWO BOLT HOLES EXPOSED AND ACCESSIBLE ABOVE FINISH GRADE.

CITY OF HUDSON

TYPICAL TRAFFIC SIGN INSTALLATION BOULEVARD

LAST REVISION:
March 2019

PLATE NO.
STR-30



STREET SIGNS

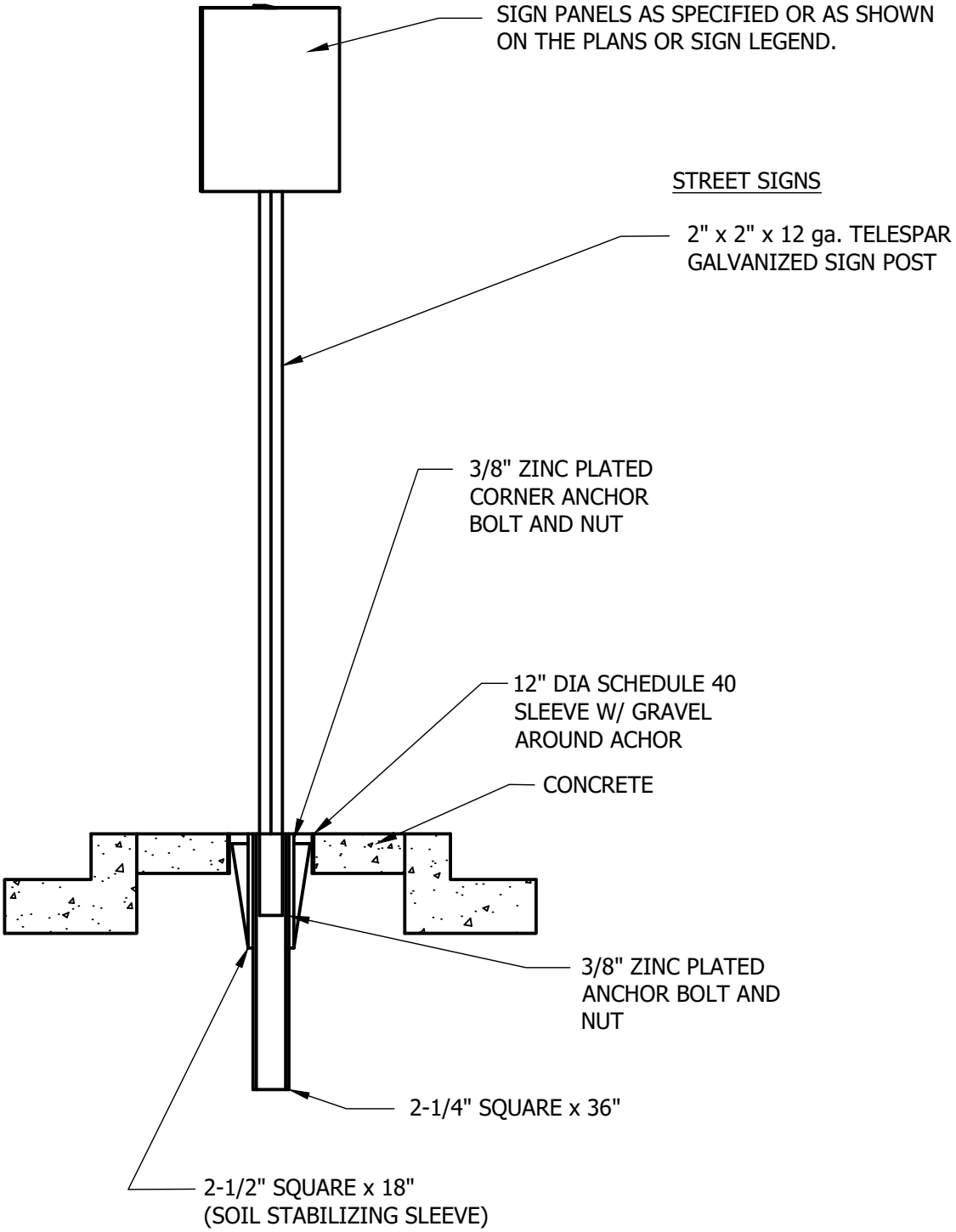
1. BREAK OFF TO BE SET AT FINISH GRADE.
2. ANCHOR SLEEVE TO BE SET WITH TWO BOLT HOLES EXPOSED AND ACCESSIBLE ABOVE FINISH GRADE.

CITY OF HUDSON

TYPICAL TRAFFIC SIGN INSTALLATION
STREET NAME BLADE SIGN

LAST REVISION:
March 2019

PLATE NO.
STR-31

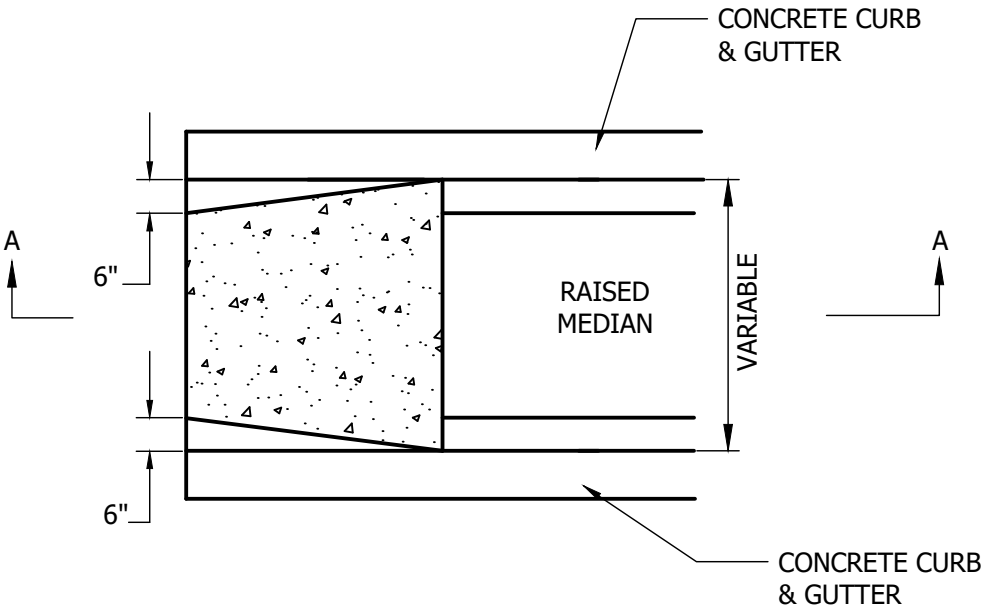


CITY OF HUDSON

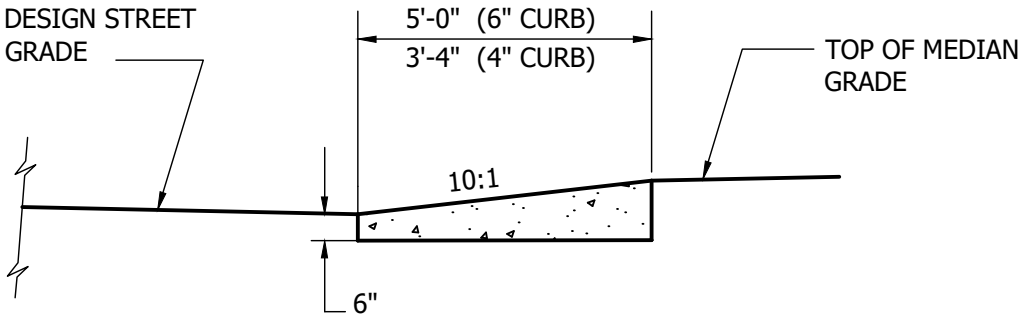
TYPICAL TRAFFIC SIGN INSTALLATION MEDIAN

LAST REVISION:
March 2019

PLATE NO.
STR-32



PLAN



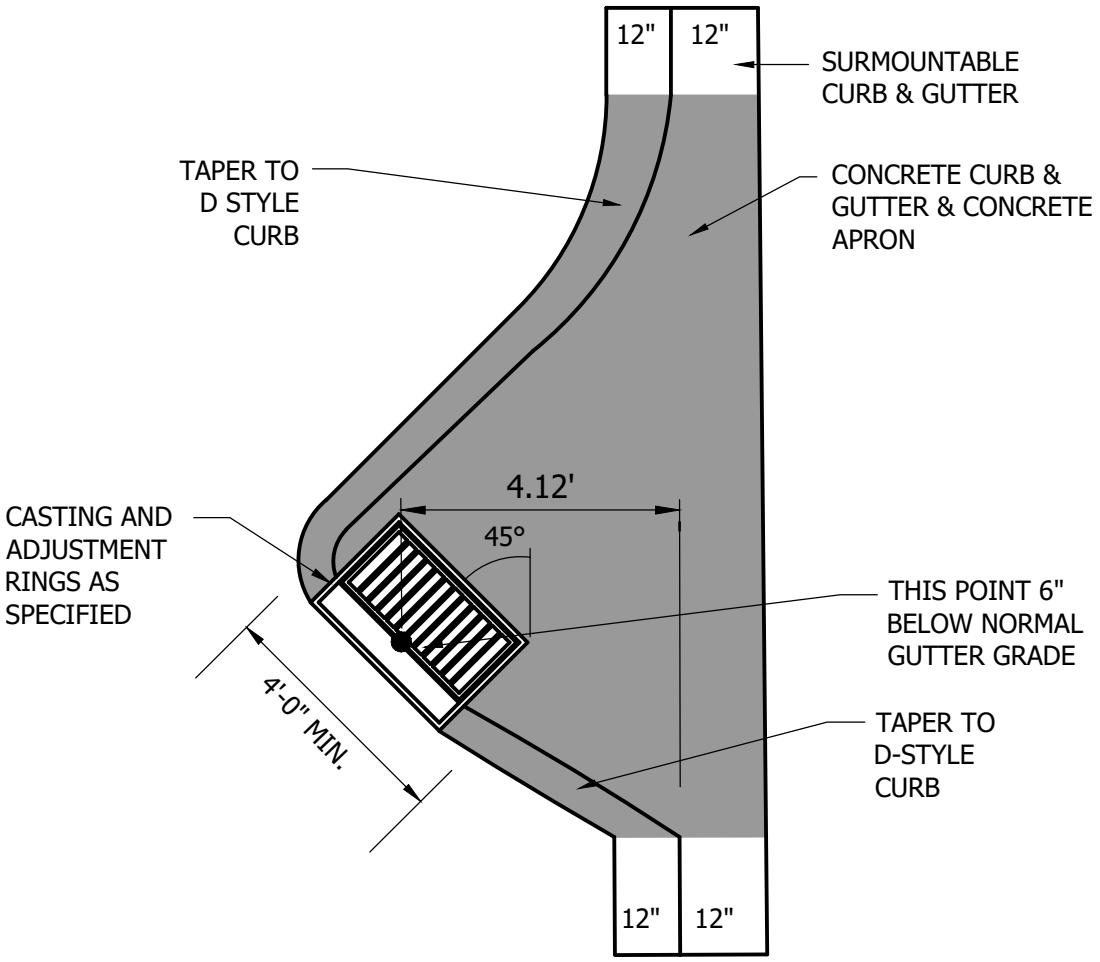
SECTION A-A

CITY OF HUDSON

CONCRETE APPROACH
NOSE DETAIL

LAST REVISION:
March 2019

PLATE NO.
STR-33



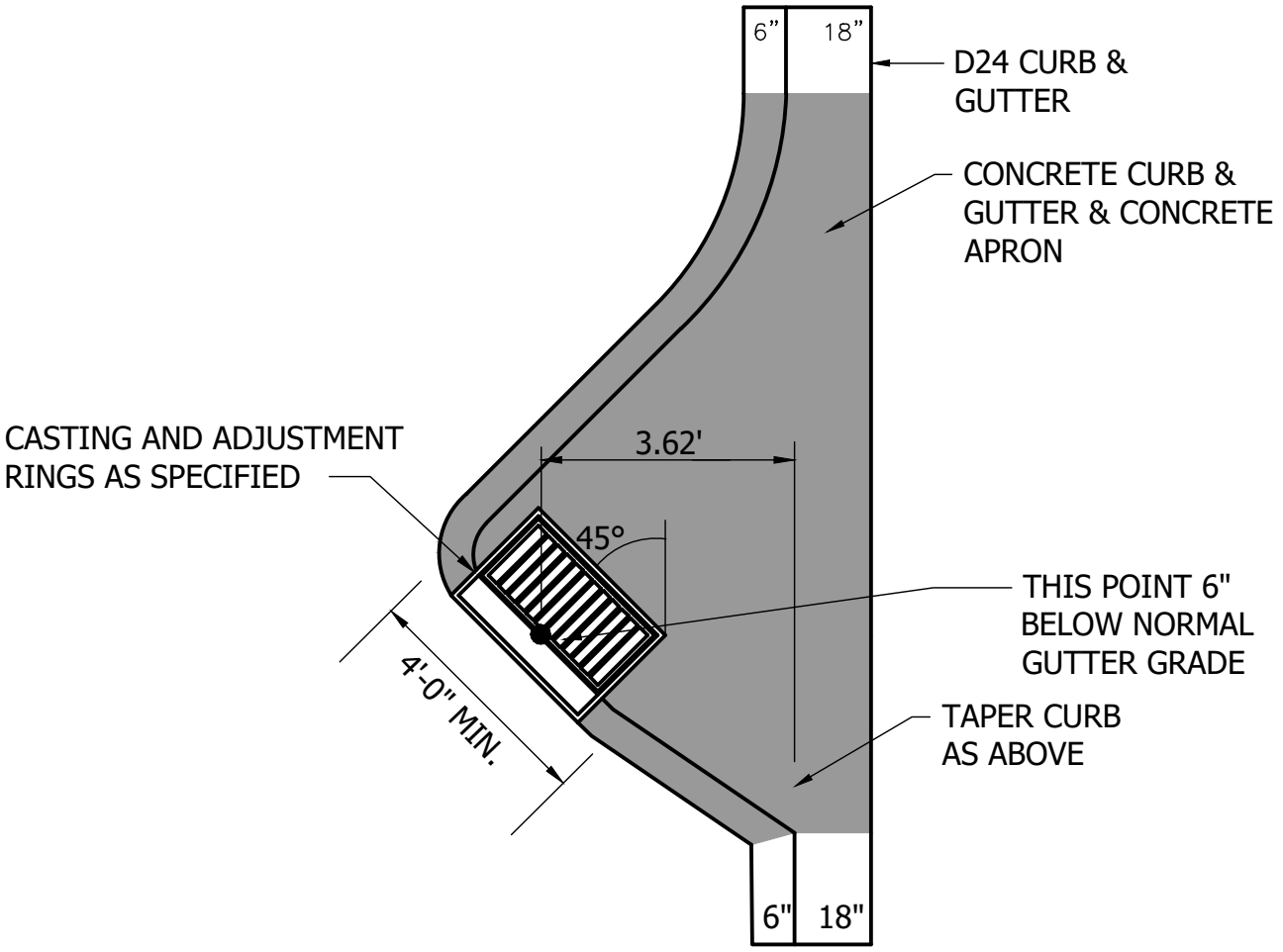
NOTE:
APRON PAYMENT IS FOR SHADED AREA ONLY.

CITY OF HUDSON

HIGH CAPACITY CONCRETE APRON (SURMOUNTABLE CURB)

LAST REVISION:
March 2019

PLATE NO.
STR-34



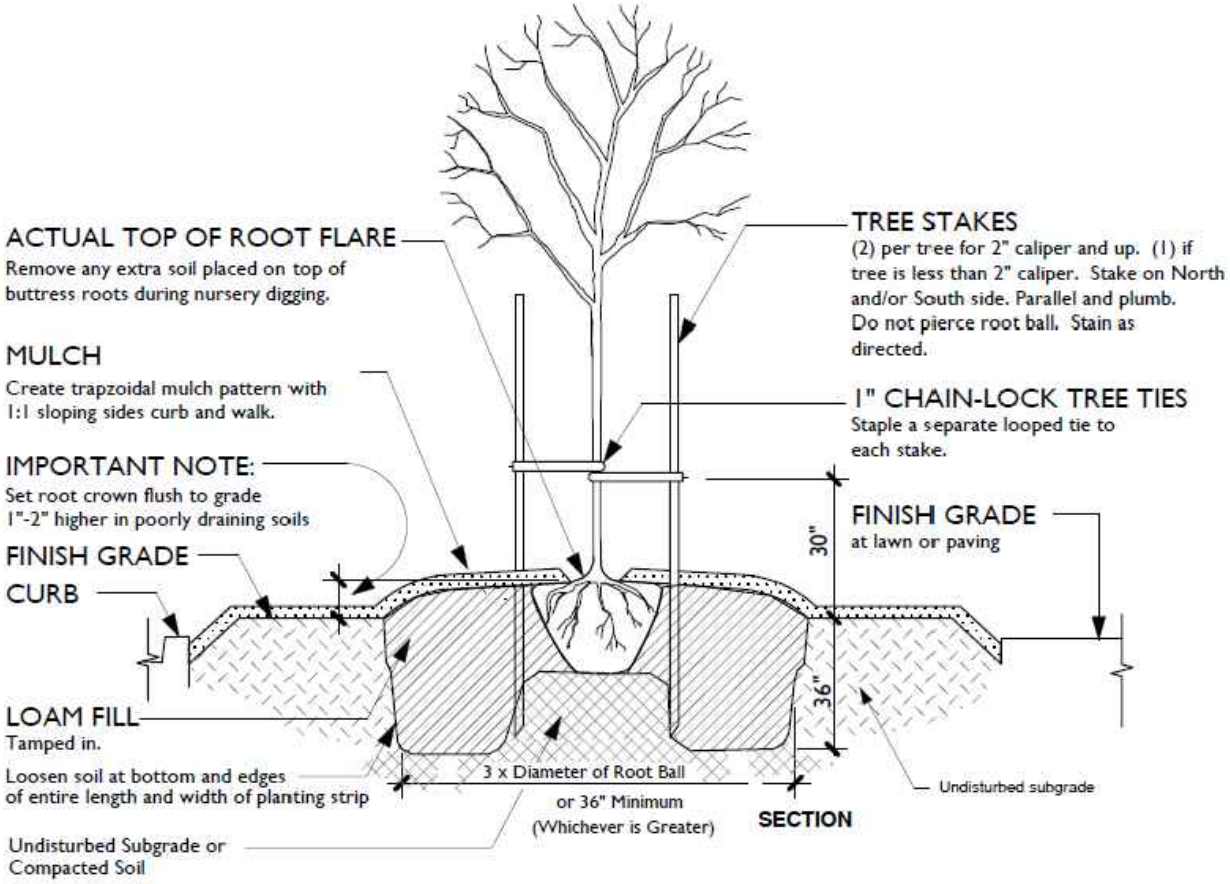
NOTE:
APRON PAYMENT IS FOR SHADED AREA ONLY.

CITY OF HUDSON

HIGH CAPACITY CONCRETE APRON (D24 CURB)

LAST REVISION:
March 2019

PLATE NO.
STR-35



NOTES:

- Trees planted too deeply will not be accepted.
- Remove tree ties and stakes one year after planting unless directed otherwise.
- Provide trees planted in lawn with minimum 5 foot diameter bark area. Hold bark away from trunk.
- Remove burlap, string and/or wire completely from tree prior to final installation.
- Finish grade is top of topsoil. Mulch is in addition.

CITY OF HUDSON

TREE PLANTING

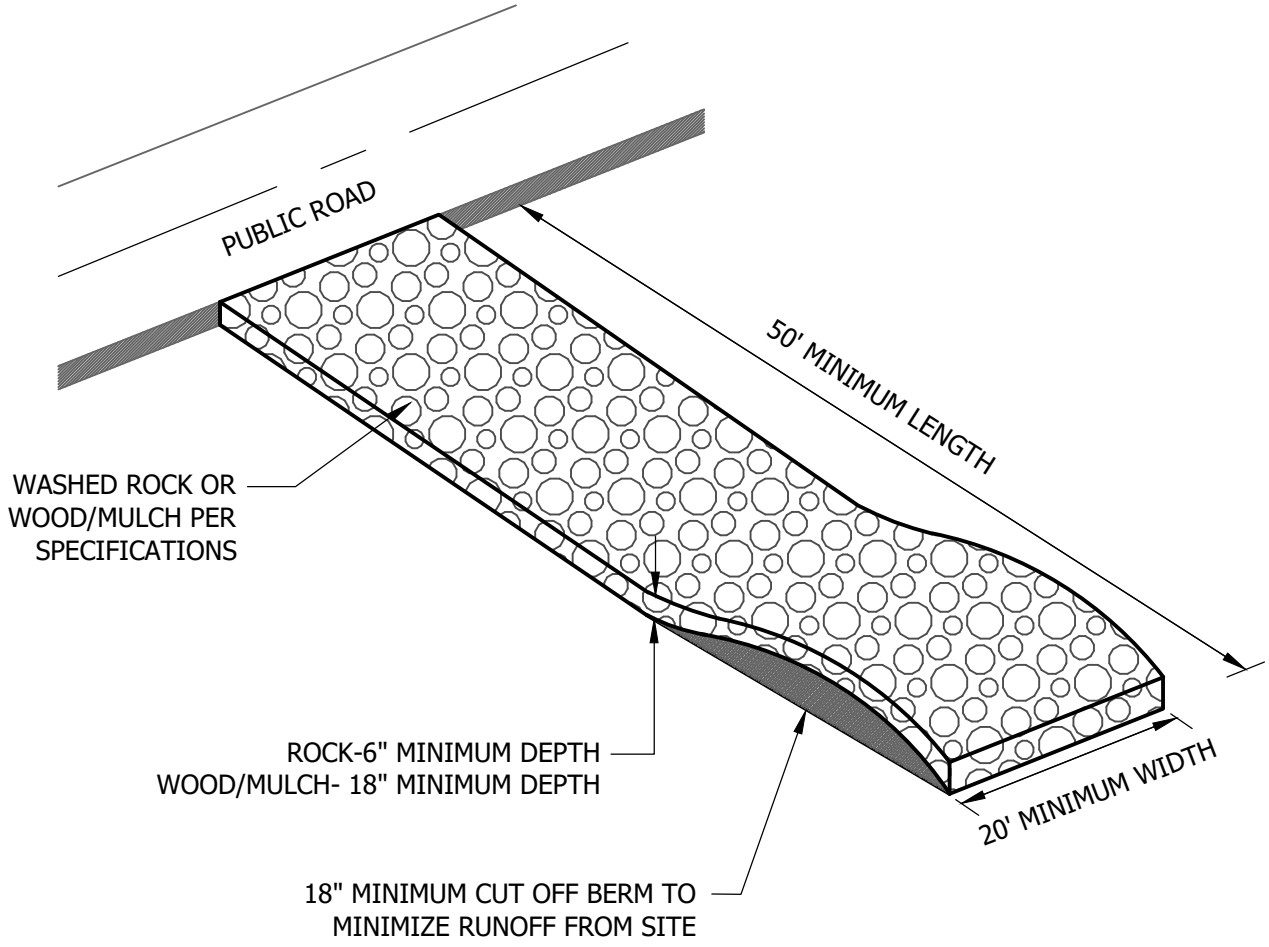
LAST REVISION:
March 2019

PLATE NO.
STR-36

INDEX

City Plate No.

SECTION 7 - EROSION CONTROL



NOTES:

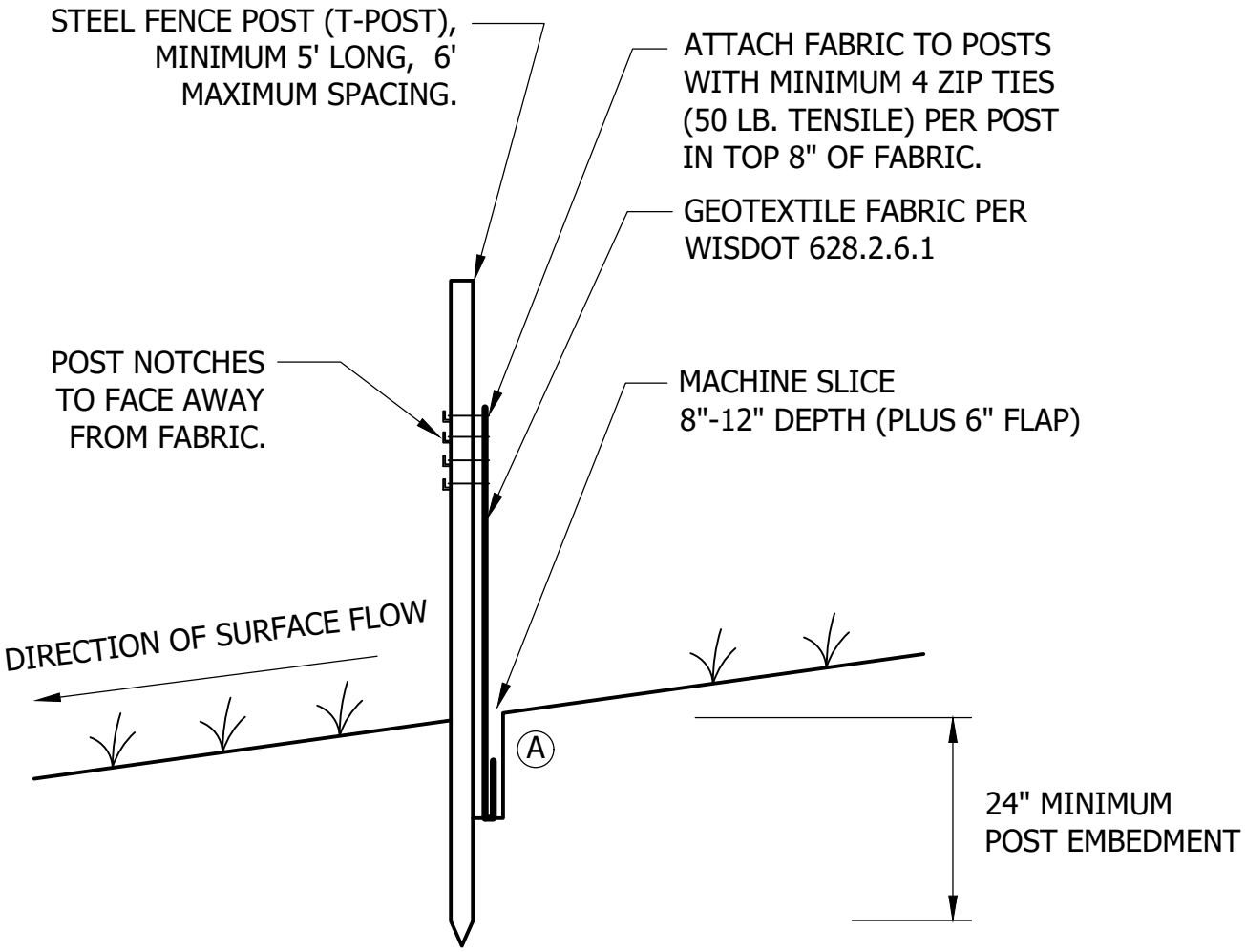
1. PLACE FILTER FABRIC UNDER ROCK OR MULCH TO STOP MUD MIGRATION THROUGH MATERIAL.
2. MAINTAIN ENTRANCE REGULARLY TO PREVENT SEDIMENTATION ON PUBLIC ROADWAYS. REMOVE FUGITIVE ROCK OR MULCH FROM ADJACENT ROADWAYS DAILY OR MORE FREQUENTLY AS NECESSARY.

CITY OF HUDSON

CONSTRUCTION ENTRANCE - ROCK OR WOOD / MULCH

LAST REVISION:
March 2019

PLATE NO.
ERO-1



NOTE:
THE MACHINE SLICED METHOD (THIS DETAIL) IS THE STANDARD SILT FENCE INSTALLATION METHOD. ALTERNATIVE SILT FENCE INSTALLATION METHODS SHOULD ONLY BE USED WHEN APPROVED OR DIRECTED BY THE CITY.

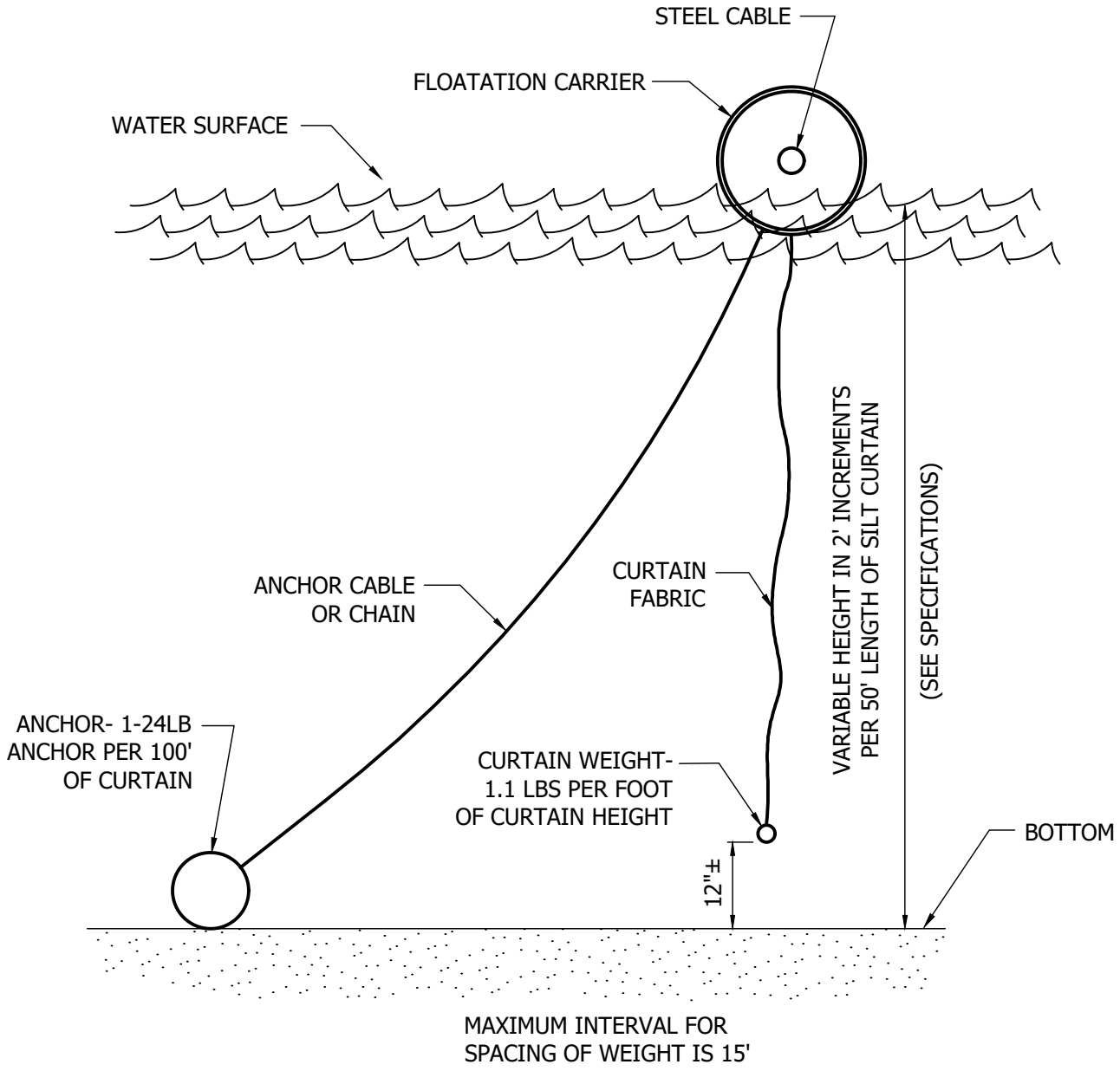
Ⓐ COMPACTION:
AFTER "SLICING" IN THE FABRIC AND *BEFORE* INSTALLATION OF STEEL POSTS, DRIVE INSTALLATION EQUIPMENT OVER THE "SLICE" WHILE FABRIC IS LAYING ON THE GROUND. *THEN* INSTALL STEEL POSTS AND PULL UP FABRIC TO ATTACH AT A UNIFORM HEIGHT.

CITY OF HUDSON

SILT FENCE

LAST REVISION:
March 2019

PLATE NO.
ERO-2



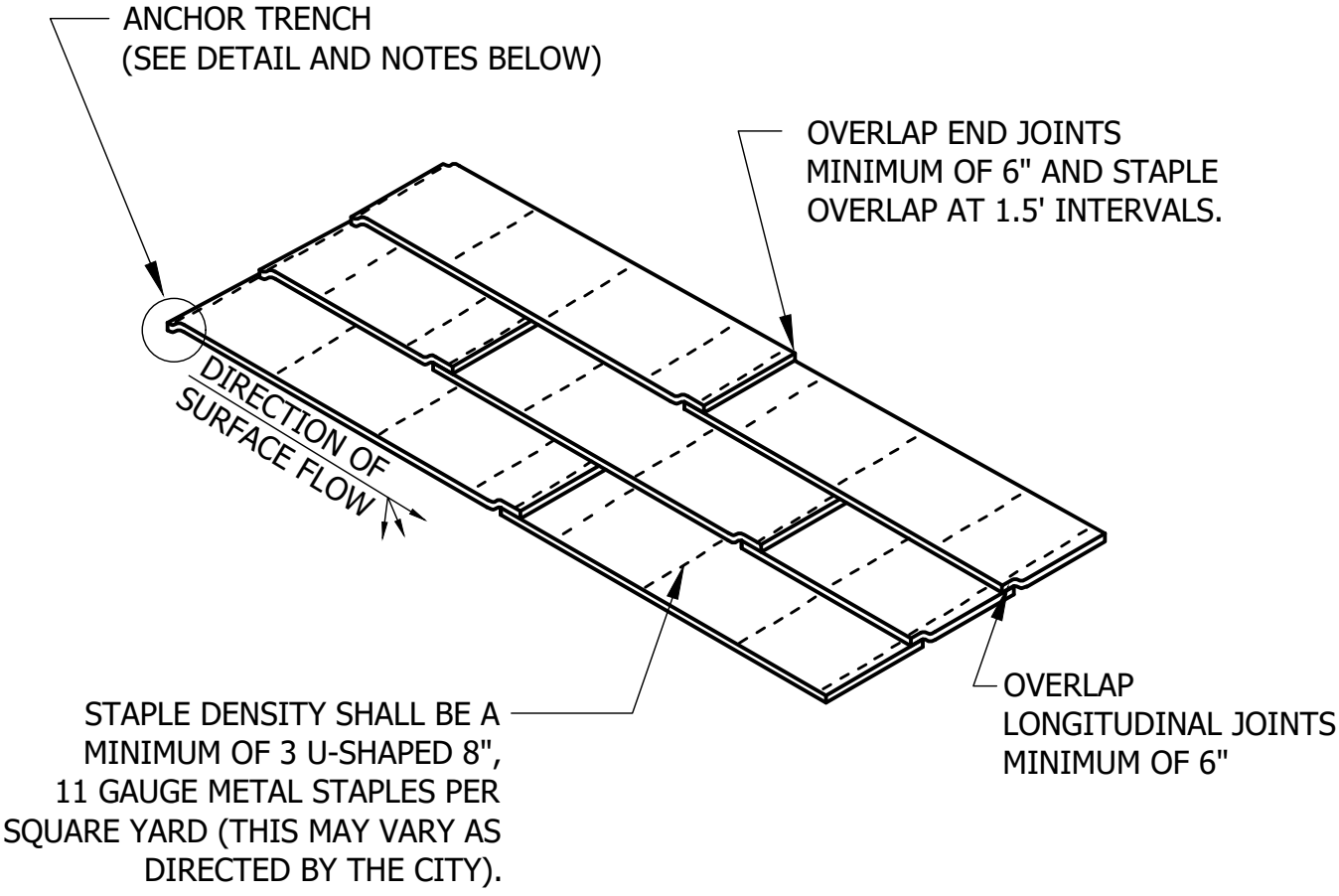
NOTES:
-DOUBLE SILT CURTAINS SHOULD BE SPACED 10' APART.
-CURTAIN LENGTH TO MATCH BOTTOM PROFILE AS CLOSELY AS POSSIBLE.

CITY OF HUDSON

FLOATING SILT CURTAIN

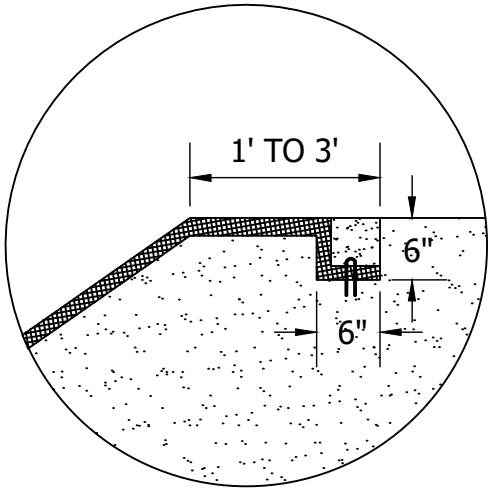
LAST REVISION:
March 2019

PLATE NO.
ERO-3



ANCHOR TRENCH

1. DIG 6" X 6" TRENCH
2. LAY BLANKET IN TRENCH
3. STAPLE AT 1.5' INTERVALS
4. BACKFILL WITH NATURAL SOIL AND COMPACT
5. BLANKET LENGTH SHALL NOT EXCEED 100' WITHOUT AN ANCHOR TRENCH



CITY OF HUDSON

EROSION MAT INSTALLATION

LAST REVISION:
March 2019

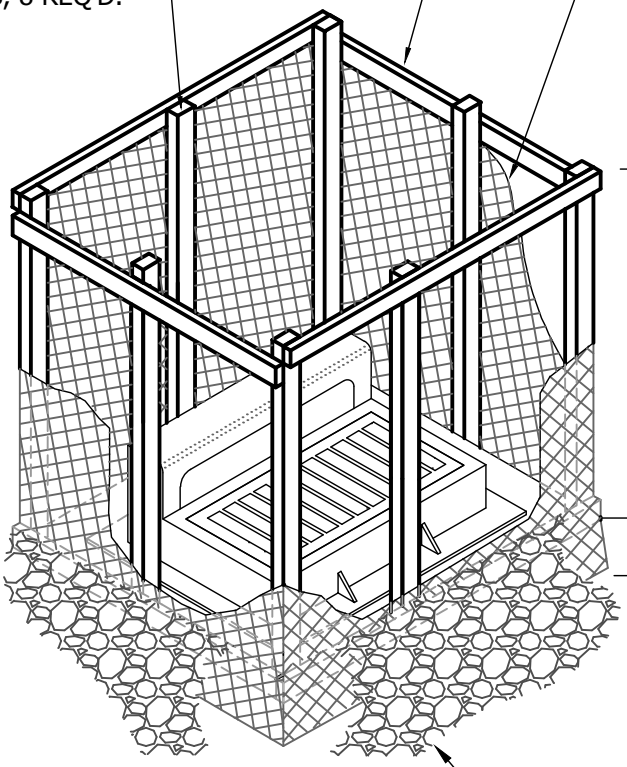
PLATE NO.
ERO-4

WOODEN LATH SHALL BE NAILED SECURELY TO THE POST MEMBER TO SECURE FILTER FABRIC.

2" X 4" HORIZONTAL MEMBERS CONTINUOUS AROUND TOP AND BOTTOM. FASTENED TO EACH POST USING 2-20D COMMON NAILS

2" X 4" X 2.5' LONG WOOD POSTS, 8 REQ'D.

MONOFILAMENT GEOTEXTILE FABRIC AS PER WISDOT SPEC. 612.2.8 (MACHINE SLICED). ADDITIONAL 8-10" OF FABRIC FLAP AT BOTTOM OF BOX



8-10" FABRIC FLAP EXTENDING BEYOND BOTTOM 2"x4" - BURY UNDER ROCK TO PREVENT UNDERWASHING

1 1/2" WASHED ROCK
1' DEEP X 1' WIDE

NOTES:
CONTRACTOR SHALL CONSTRUCT SILT BOX TO FIT AROUND THE INLET STRUCTURE WITH 6" MINIMUM CLEARANCE TO EDGES OF STRUCTURE. SILT BOX TO BE PLACED ON AN EVEN SURFACE 6" BELOW STRUCTURE OPENING. TOP OF SILT BOX TO EXTEND 18" MINIMUM ABOVE EXISTING GRADE.

CITY OF HUDSON

INLET PROTECTION FOR CATCH BASIN

LAST REVISION:
March 2019

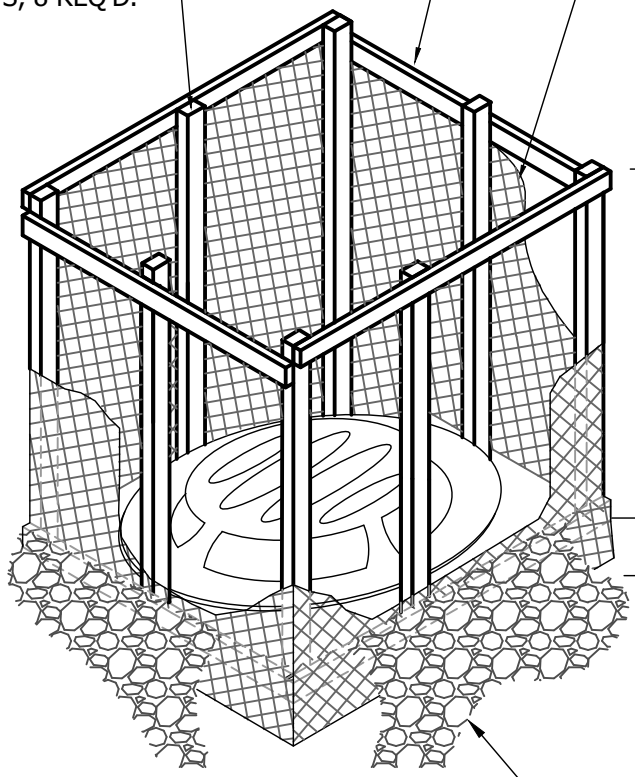
PLATE NO.
ERO-5

WOODEN LATH SHALL BE NAILED SECURELY TO THE POST MEMBER TO SECURE FILTER FABRIC.

2" X 4" HORIZONTAL MEMBERS CONTINUOUS AROUND TOP AND BOTTOM. FASTENED TO EACH POST USING 2-20D COMMON NAILS

2" X 4" X 2.5' LONG WOOD POSTS, 8 REQ'D.

MONOFILAMENT GEOTEXTILE FABRIC AS PER WISDOT SPEC. 612.2.8 (MACHINE SLICED). ADDITIONAL 8-10" OF FABRIC FLAP AT BOTTOM OF BOX



8-10" FABRIC FLAP EXTENDING BEYOND BOTTOM 2"x4" - BURY UNDER ROCK TO PREVENT UNDERWASHING

1 1/2" WASHED ROCK
1' DEEP X 1' WIDE

NOTES:
CONTRACTOR SHALL CONSTRUCT SILT BOX TO FIT AROUND THE INLET STRUCTURE WITH 6" MINIMUM CLEARANCE TO EDGES OF STRUCTURE. SILT BOX TO BE PLACED ON AN EVEN SURFACE 6" BELOW STRUCTURE OPENING. TOP OF SILT BOX TO EXTEND 18" MINIMUM ABOVE EXISTING GRADE.

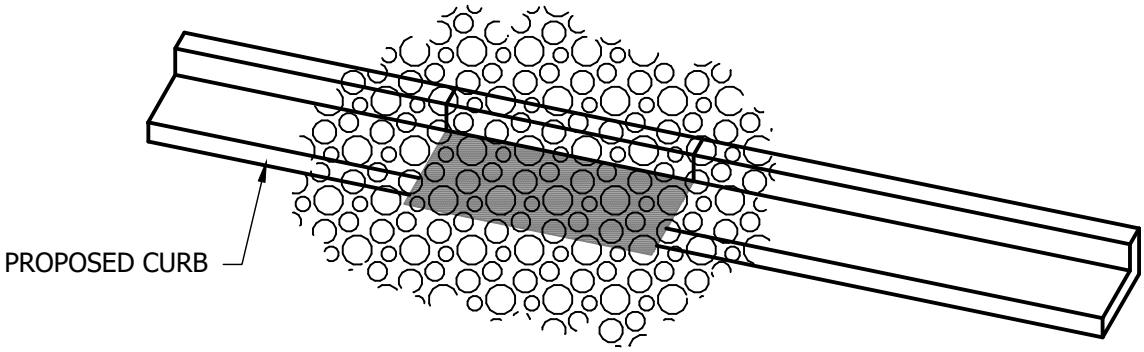
CITY OF HUDSON

INLET PROTECTION FOR BEEHIVE CASTING

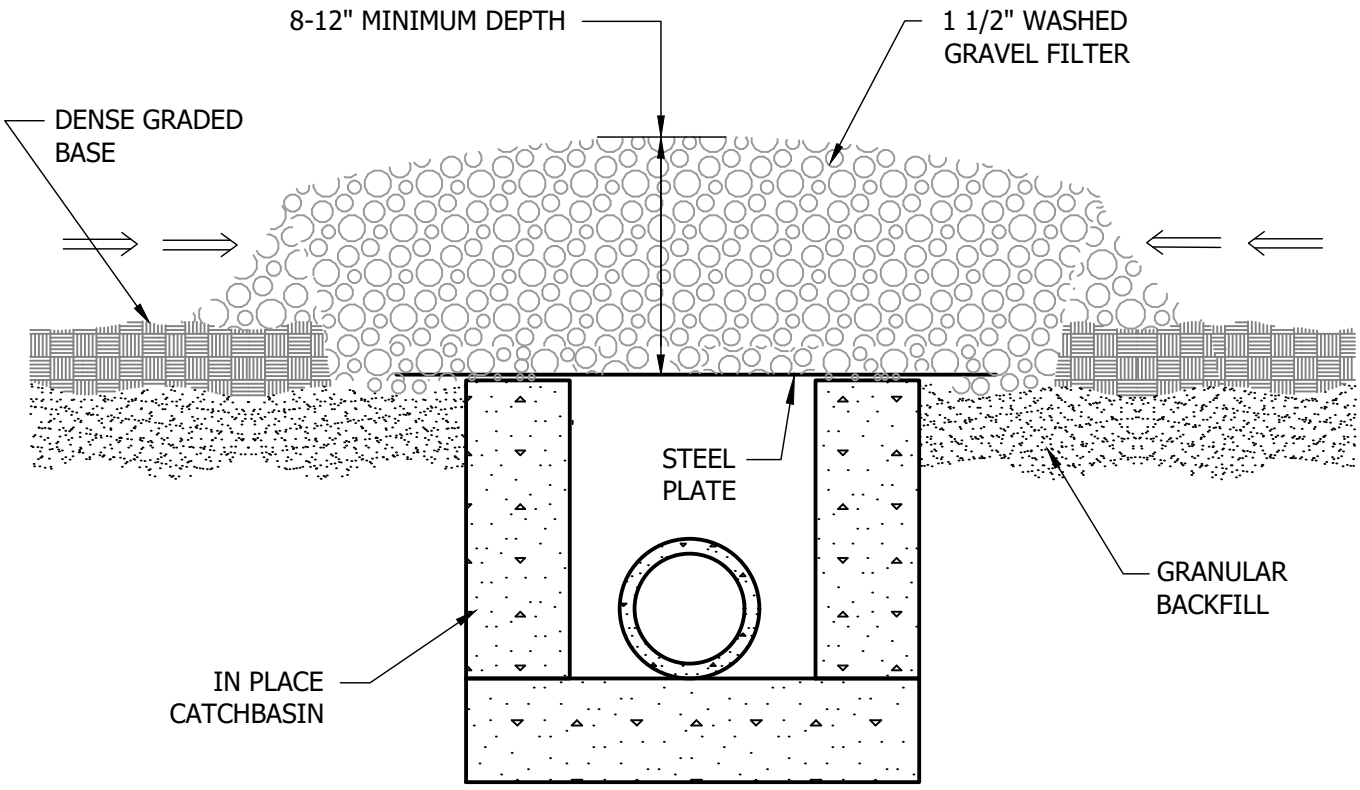
LAST REVISION:
March 2019

PLATE NO.
ERO-6

PLAN



⟸ = DIRECTION OF SURFACE FLOW

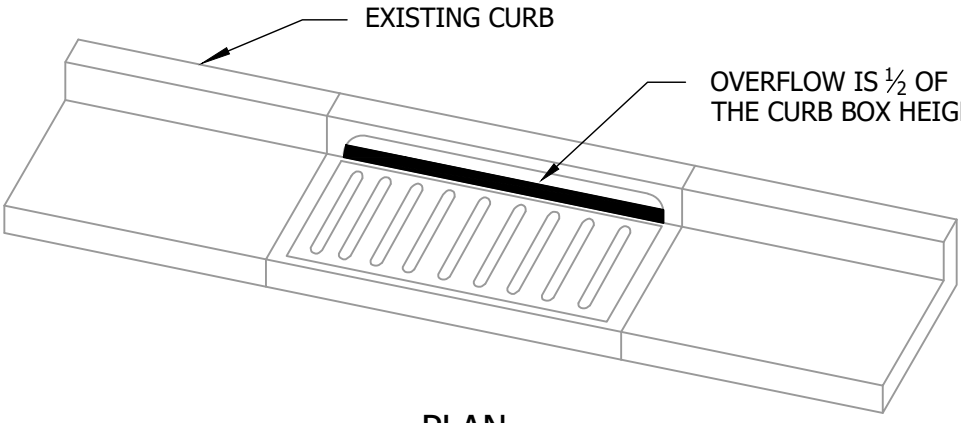


CITY OF HUDSON

INLET PROTECTION
ROCK FILTER FOR CATCH BASIN

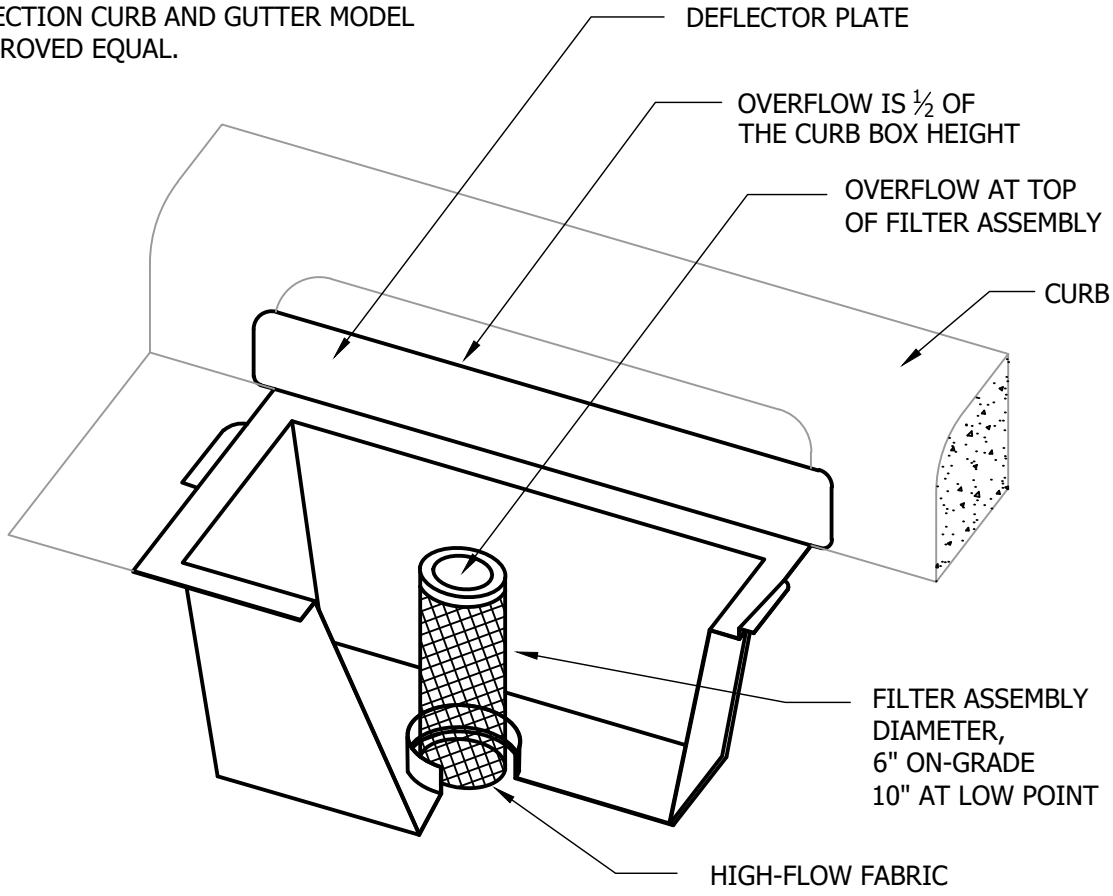
LAST REVISION:
March 2019

PLATE NO.
ERO-7



PLAN

WIMCO ROAD DRAIN CG-23* HIGH FLOW
INLET PROTECTION CURB AND GUTTER MODEL
OR CITY APPROVED EQUAL.



* FOR THE NEW R-3290-VB STANDARD CASTING,
INSTALL WIMCO ROAD DRAIN
CG-3290 OR CITY APPROVED EQUAL.

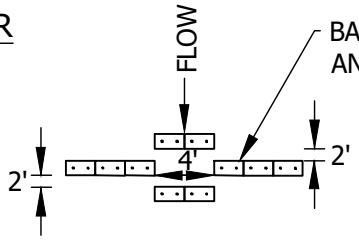
CITY OF HUDSON

INLET PROTECTION
CATCH BASIN INSERT
AFTER PAVING

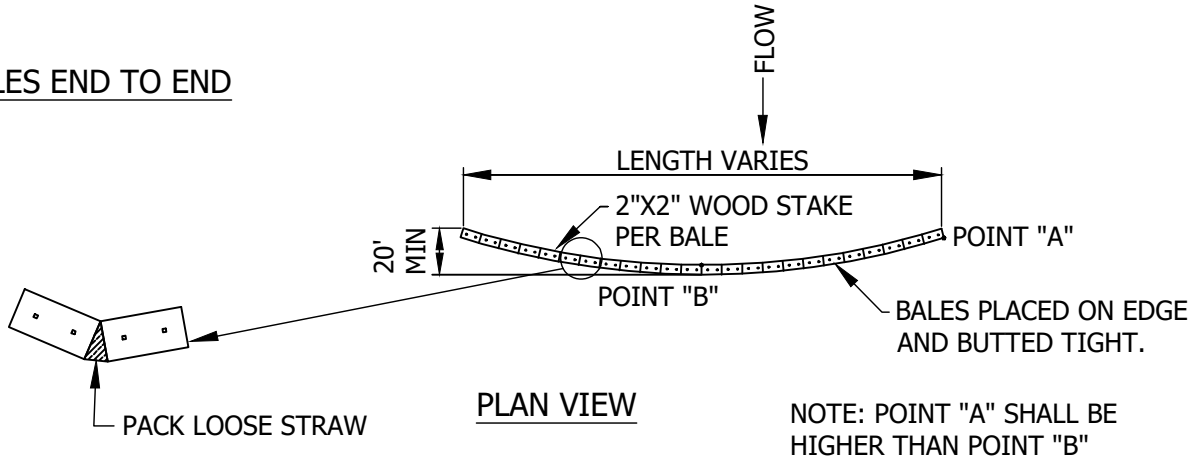
LAST REVISION:
March 2019

PLATE NO.
ERO-8

A. HAY BALES OFFSET IN THE CENTER



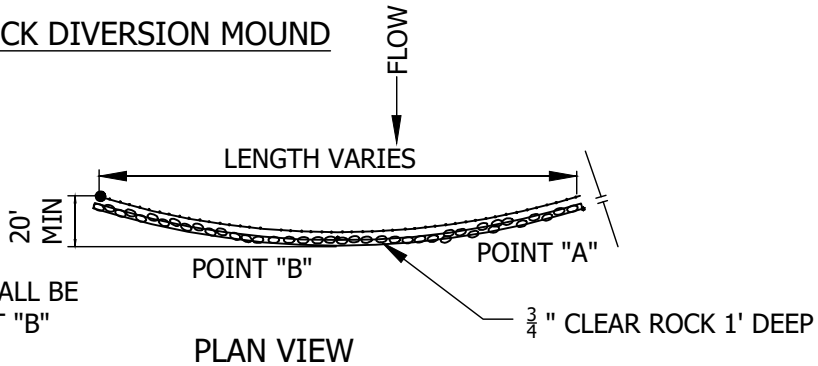
B. HAY BALES END TO END



PLAN VIEW

NOTE: POINT "A" SHALL BE HIGHER THAN POINT "B"

C. SILT FENCE WITH ROCK DIVERSION MOUND

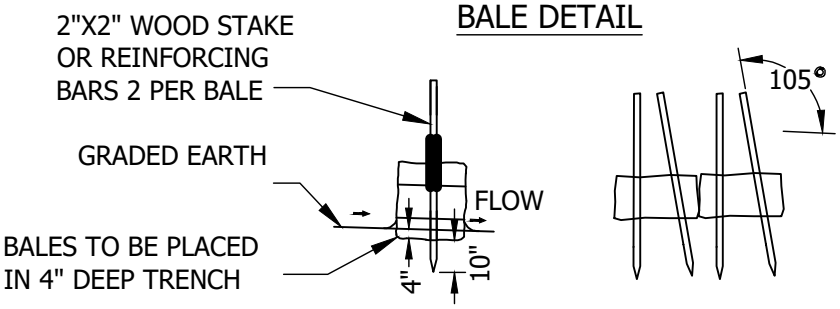


NOTE: POINT "A" SHALL BE HIGHER THAN POINT "B"

PLAN VIEW

SPACING FOR ALL DITCH BLOCKS:	
SPACING (%)	DITCH GRADE (FT)
10"	100
4	75
6	50
8	40
10	25
10+	25

BALE DETAIL

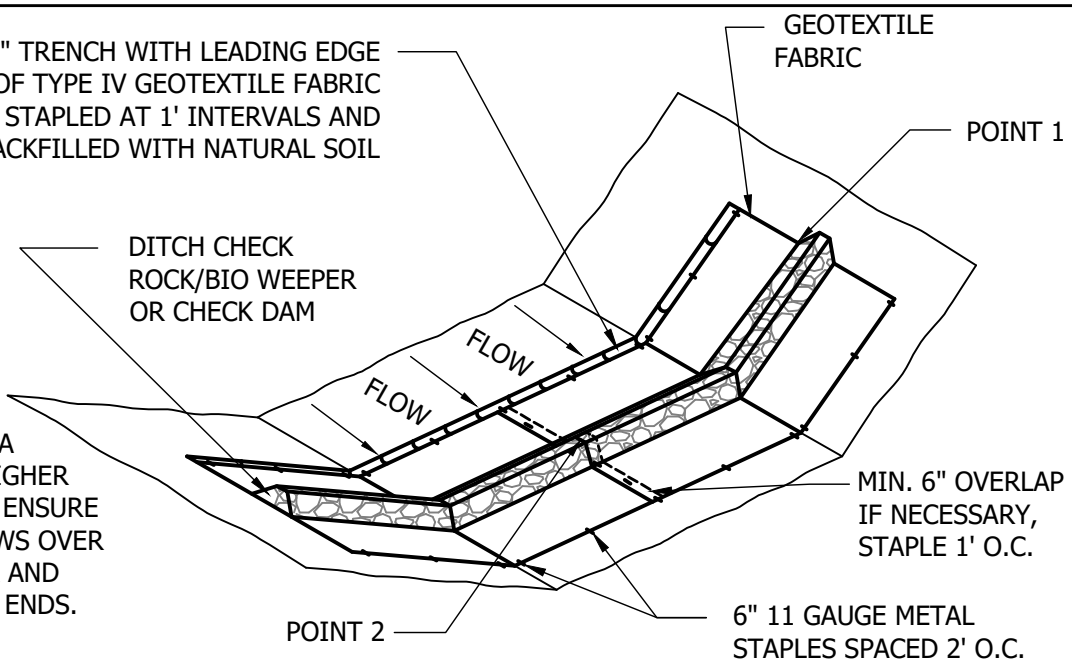


CITY OF HUDSON

DITCH BLOCKING

LAST REVISION:
March 2019

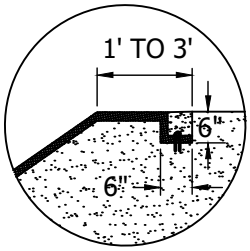
PLATE NO.
ERO-9



NOTE:
POINT 1 MUST BE A MINIMUM OF 6" HIGHER THAN POINT 2 TO ENSURE THAT WATER FLOWS OVER THE DITCH CHECK AND NOT AROUND THE ENDS.

	HEIGHT (INCHES)	WIDTH (INCHES)	MATERIAL
SMALL CHECK	24	12 - 18	WISDOT
LARGE CHECK	36	24 - 30	WISDOT
ROCK WEEPER	18	6 - 12	WISDOT (1 1/2" WASHED ROCK)

ANCHOR TRENCH
1. DIG 6" X 6" TRENCH
2. LAY BLANKET IN TRENCH
3. STAPLE AT 1.5' INTERVALS
4. BACKFILL WITH NATURAL SOIL AND COMPACT



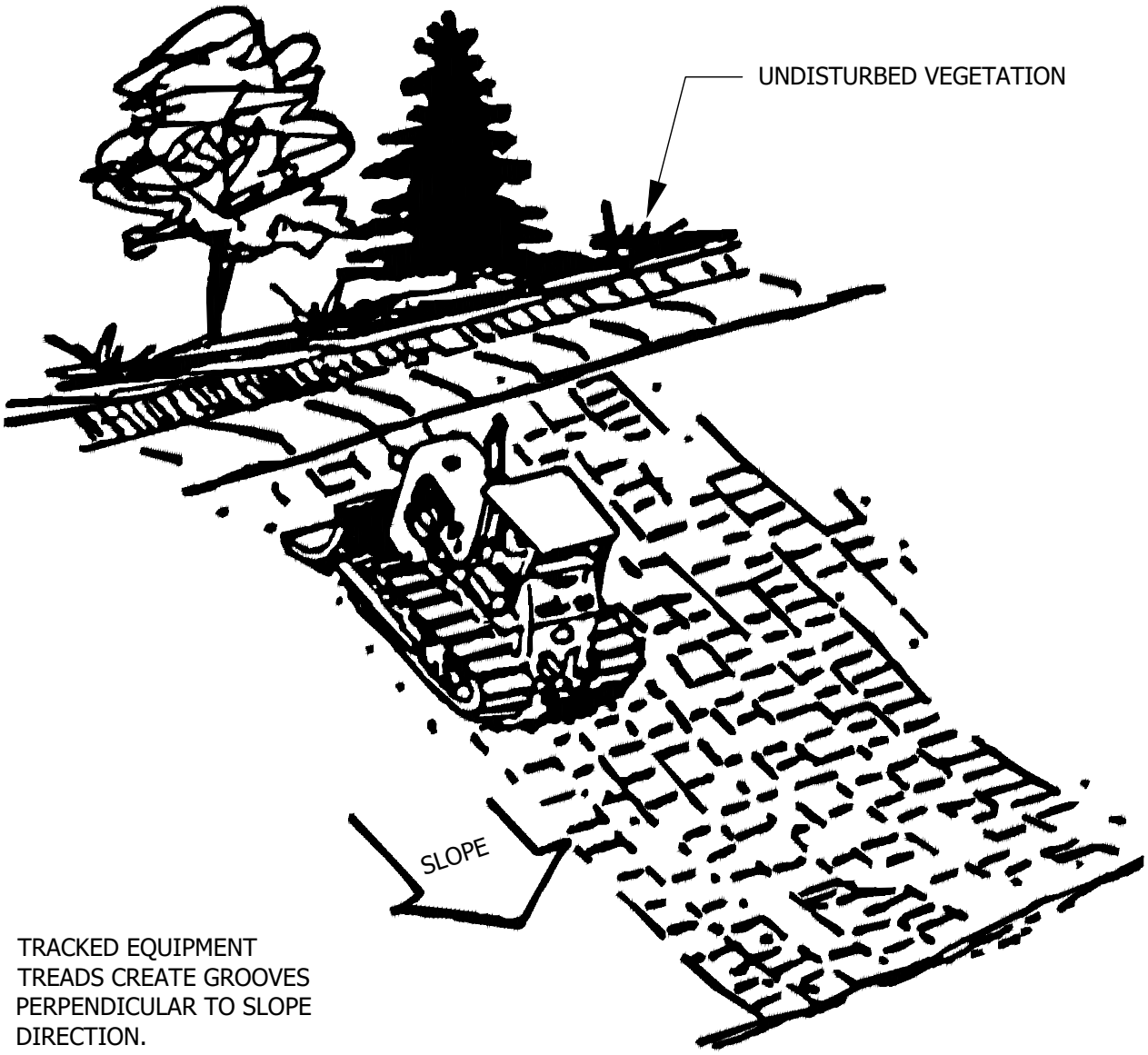
TYPE IV GEOTEXTILE FABRIC ANCHORED IN 6" X 6" TRENCH WITH 6", 11 GAUGE METAL STAPLES AT 1' INTERVALS

CITY OF HUDSON

DITCH CHECK / ROCK WEEPER SIZING & MATERIALS

LAST REVISION: March 2019

PLATE NO. ERO-10



TRACKED EQUIPMENT
TREADS CREATE GROOVES
PERPENDICULAR TO SLOPE
DIRECTION.

NOTE:
ALL SLOPES WITH A GRADE EQUAL TO OR STEEPER THAN 3:1 REQUIRE SLOPE TRACKING. SLOPES WITH A GRADE MORE GRADUAL THAN 3:1 REQUIRE SLOPE TRACKING IF THE STABILIZATION METHOD IS EROSION CONTROL BLANKET OR HYDROMULCH.

CITY OF HUDSON

SLOPE TRACKING

LAST REVISION:
March 2019

PLATE NO.
ERO-11